

NEW YORK STATE DEPARTMENT OF CIVIL SERVICE

| TITLE-NO | TITLE | S6D | BARG | SPECS |
|----------|---|-----|------|-------|
| 01 00200 | ACCOUNT CLERK | 05 | 02 | 0100 |
| 01 00300 | SENR ACCOUNT CLERK | 09 | 02 | 0100 |
| 01 00500 | PRIN ACCOUNT CLERK | 14 | 02 | 0100 |
| 01 00600 | HEAD ACCOUNT CLERK | 18 | 05 | 0100 |
| 01 00800 | CHIEF ACCOUNT CLERK | 22 | 05 | 0100 |
| 01 02200 | AUDIT CLERK | 05 | 02 | STND |
| 01 02300 | SENR AUDIT CLERK | 09 | 02 | STND |
| 01 02500 | PRIN AUDIT CLERK | 14 | 02 | STND |
| 01 02600 | HEAD AUDIT CLERK | 18 | 05 | STND |
| 01 02800 | CHIEF AUDIT CLERK | 22 | 05 | 0102 |
| 01 03000 | PRINTING AUDIT SUPERVISOR | 25 | 05 | 0103 |
| 01 03200 | PRINTING AUDIT ASSISTANT | 14 | 02 | 0103 |
| 01 03500 | SUPVR OF REIMBURSING ACCOUNTS | 18 | 05 | 0134 |
| 01 04000 | JUNIOR INVESTMENT OFFICER | 14 | 05 | 0104 |
| 01 04100 | ASSNT INVESTMENT OFFICER | 14 | 05 | 0104 |
| 01 04200 | INVESTMENT OFFICER | 18 | 05 | 0104 |
| 01 04300 | SENR INVESTMENT OFFICER | 25 | 05 | 0104 |
| 01 04400 | ASSOC INVESTMENT OFFICER | 29 | 05 | 0104 |
| 01 04500 | PRIN INVESTMENT OFFICER | 23 | 05 | |
| 01 04600 | CHIEF INVESTMENT OFFICER | 31 | 06 | |
| 01 05100 | MOTOR VEHICLE CASHIER | 38 | 06 | |
| 01 05200 | CASHIER | 09 | 02 | STND |
| 01 05200 | CASHIER | 09 | 02 | STND |
| 01 08200 | RECREATION DEV EXAMINER | 14 | 05 | |
| 01 12000 | TOLL COLLECTOR | 09 | 02 | 0651 |
| 01 12500 | SUPVG TOLL COLLECTOR | 12 | 05 | |
| 02 00200 | ASSNT ACCOUNTANT | 14 | 05 | 0200 |
| 02 00300 | SENR ACCOUNTANT | 18 | 05 | STND |
| 02 00315 | SENR ACCOUNTANT STATE ACCOUNTS | 18 | 05 | STND |
| 02 00325 | SENR ACCOUNTANT STATE SYSTEMS | 18 | 05 | STND |
| 02 00330 | SENR ACCOUNTANT PUBLIC SERVICE | 18 | 05 | 0200 |
| 02 00340 | SENR ACCOUNTANT EMPLOYMENT SECURITY | 18 | 05 | 0200 |
| 02 00360 | SENR ACCOUNTANT SOCIAL SERVICES | 18 | 05 | |
| 02 00400 | ASSOC ACCOUNTANT | 23 | 05 | STND |
| 02 00410 | ASSOC ACCOUNTANT PUBLIC SERVICE | 23 | 05 | 0200 |
| 02 00415 | ASSOC ACCOUNTANT STATE ACCOUNTS | 23 | 05 | |
| 02 00425 | ASSOC ACCOUNTANT STATE SYSTEMS | 23 | 05 | |
| 02 00440 | ASSOC ACCOUNTANT EMPLOYMENT SECURITY | 23 | 05 | 0200 |
| 02 00500 | PRIN ACCOUNTANT | 27 | 05 | 0200 |
| 02 00510 | PRIN ACCOUNTANT PUBLIC SERVICE | 27 | 05 | |
| 02 00520 | PRIN ACCOUNTANT EMPLOYMENT SECURITY | 27 | 05 | |
| 02 00550 | PRIN ACCOUNTANT STATE SYSTEMS | 27 | 05 | |
| 02 00600 | SUPVR OF PUBLIC SERVICE DEPARTMENT ACCOUNTS | 25 | 06 | |
| 02 00700 | ASSNT DIR OF GENERAL SERVICES ACCOUNTS | 25 | 06 | 0201 |
| 02 00800 | CHIEF ACCOUNTANT | 31 | 05 | |
| 02 00810 | CHIEF ACCOUNTANT PUBLIC SERVICE | 31 | 06 | 0200 |
| 02 00900 | DIR OF GEN SRVS ACCOUNTS | 29 | 06 | 0201 |
| 02 01300 | SENR ABANDONED PROPERTY ACCOUNTS AUDITOR | 18 | 05 | STND |
| 02 01400 | ASSOC ABANDONED PROPERTY ACCOUNTS AUDITOR | 23 | 05 | STND |
| 02 01500 | PRIN ABANDONED PROPERTY ACCOUNTS AUDITOR | 27 | 05 | 0209 |
| 02 01900 | DIR OF MENTAL HYGIENE BUDGET SRVS | 31 | 06 | 1910 |

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| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|---|-----|------|-------|
| 02 02700 | ASSTT DIR OF STATE ACCOUNTS | 29 | 06 | |
| 02 02900 | DIR OF STATE ACCOUNTS | 32 | 06 | 0202 |
| 02 03700 | DIR OF ACCOUNTS & FINANCE & INVESTMENT OFFICER | 34 | 06 | |
| 02 04000 | UNEMP INSUR ACCOUNTS EXAMINER | 11 | 02 | STND |
| 02 04100 | SENR UNEMP INSUR ACCOUNTS EXAMINER | 15 | 02 | STND |
| 02 04200 | UNEMP INSUR ACCOUNTS ASSTT SUPVR | 20 | 05 | 0204 |
| 02 04300 | UNEMP INSUR ACCOUNTS SUPVR | 25 | 06 | 0204 |
| 02 04700 | DIR OF UNEMP INSUR DIVISION | 37 | 06 | |
| 02 04900 | DIR OF UNEMP INSUR BENEFIT PAYMENT & TAX ACCOUNTING | 31 | 06 | |
| 02 05500 | SUPVR OF CORRECTIONAL INDUSTRY ACCOUNTS | 23 | 05 | |
| 02 05510 | SUPVR OF CORRECTIONAL INDUSTRIES FISCAL MGNT | 24 | 05 | |
| 02 06800 | ASSTT DIR OF LABOR FINANCE | 29 | 06 | 0206 |
| 02 06900 | DIR OF LABOR FINANCE | 32 | 06 | 0206 |
| 02 07900 | DIR OF INSUR DEPT TAXES & ACCOUNTS | 27 | 06 | 0207 |
| 02 09500 | ASSTT ADMNV SUPVR OF MACHINE ACCOUNTING | 18 | 05 | 0000 |
| 02 09700 | TEACHERS RETIREMENT SYSTEM ACCOUNTING SYSTEMS ANAL | 25 | 09 | |
| 02 09800 | ASSTT MANAGER OF TEACHERS RET SYS ACCOUNTS | 25 | 09 | |
| 02 09900 | DIR OF ACCOUNTING SYSTEMS | 31 | 06 | 0200 |
| 02 12400 | ASSOC SECURITIES ACCOUNTANT | 23 | 05 | 0212 |
| 02 12500 | PRIN SECURITIES ACCOUNTANT | 27 | 05 | 0212 |
| 02 13700 | CHIEF OF EDUC FISCAL MANAGEMENT | 27 | 05 | |
| 02 14100 | ENVIRONMENTAL CONSERVATION BOND ACT COORDINATOR | 18 | 05 | 0214 |
| 02 14800 | ASSTT DIR OF CONSERVATION DEPT FISCAL MANGT | 27 | 06 | |
| 02 14910 | DIR OF ENVIRONMENTAL CONSERVATION FISCAL MANAGEMENT | 33 | 06 | |
| 02 15900 | DIR OF AUTHORITY AUDITS | 34 | 06 | 0254 |
| 02 16200 | PARKS & RECREATION FISCAL ANALYST | 23 | 05 | |
| 02 16500 | SUPVR OF EMPLOYEE INSURANCE ACCOUNTING | 29 | 06 | 0590 |
| 02 16900 | DIR OF FISCAL & ADMNV MANAGEMENT | 31 | 20 | |
| 02 17600 | SUPVR OF CANCER INSTITUTE FISCAL ADMINISTRATION | 29 | 06 | |
| 02 17800 | ASSTT DIR OF HEALTH DEPT FISCAL MANGT | 27 | 06 | 0242 |
| 02 17900 | DIR OF HEALTH DEPT FISCAL MANAGEMENT | 31 | 06 | 0242 |
| 02 18900 | DIR OF MENTAL HYGIENE FISCAL RESOURCES | 33 | 06 | |
| 02 19300 | SENR CASH MANAGEMENT ANALYST | 32 | 06 | |
| 02 19900 | DIR DIV OF INVESTMENTS & CASH MANGT | 38 | 06 | 0219 |
| 02 20700 | ASSTT DIR PARKS & RECREATION FISCAL MANAGEMENT | 27 | 06 | |
| 02 20900 | DIR PARKS & RECREATION FISCAL MANAGEMENT | 31 | 06 | |
| 02 21200 | MENTAL HYGIENE ASSISTANT CONTRACT COORDINATOR | 18 | 05 | |
| 02 21700 | ASSTT DIR OF MENTAL HYGIENE RATE SETTING & COST AN | 27 | 06 | |
| 02 21800 | DIR OF MENTAL HYGIENE MANAGEMENT AUDIT | 29 | 06 | |
| 02 21910 | DIR OF MENTAL HYGIENE RATE SETTING & COST ANALYST | 29 | 06 | |
| 02 22500 | PRIN SALARY DETERMINATION ANALYST | 14 | 05 | 0222 |
| 02 22600 | HEAD SALARY DETERMINATION ANALYST | 18 | 05 | 0222 |
| 02 22700 | CHIEF SALARY DETERMINATION ANALYST | 23 | 06 | 0222 |
| 02 23000 | ADMR OF NIAGARA FRONTIER MILK MARKETING AREA | 25 | 05 | 0278 |
| 02 24000 | SOCIAL SERVICES MANGT SPECIALIST | 14 | 05 | STND |
| 02 24300 | SENR SOCIAL SRVS MANGT SPECIALIST | 18 | 05 | STND |
| 02 24400 | ASSOC SOCIAL SRVS MANGT SPECIALIST | 23 | 05 | STND |
| 02 24500 | PRIN SOCIAL SRVS MANGT SPECIALIST | 27 | 06 | STND |
| 02 24700 | CHIEF SOCIAL SRVS MANGT SPECIALIST | 31 | 06 | STND |
| 02 24800 | ASSTT DIR OF WELFARE FINANCIAL STANDARDS | 24 | 05 | 0224 |
| 02 24900 | DIR BUR OF POLICIES PLANS & PROGRAMS | 33 | 06 | |
| 02 25800 | ASSTT DIR OF STATE POLICE FISCAL MANAGEMENT | 27 | 06 | |

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| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|---|-----|------|-------|
| 02 25900 | DIR OF STATE POLICE FISCAL MANAGEMENT | 31 | 06 | |
| 02 26200 | COORDINATOR OF UNIFORM REPORTING & ACCOUNTING SYS | 29 | 05 | |
| 02 27400 | SUPVR OF SOCIAL SERVICES ACCOUNTS | 25 | 05 | |
| 02 27600 | ASST DIR OF SOCIAL SERVICES FINANCE | 27 | 06 | |
| 02 27800 | DIR BUR OF SOCIAL SERVICES BUDGET MANAGEMENT | 29 | 06 | |
| 02 27900 | DIR OF SOCIAL SERVICES FINANCE | 31 | 06 | |
| 02 28500 | SUPVR OF CORRECTIONAL SRVS BUDGETING | 25 | 06 | 0228 |
| 02 28800 | ASST DIR OF CORRECTIONAL SRVS FINANCE | 27 | 06 | 0228 |
| 02 28900 | DIR OF CORRECTIONAL SRVS FINANCE | 30 | 06 | 0228 |
| 02 29200 | SECURITIES ADVISORY SRVS ANALYST | 23 | 05 | 0229 |
| 02 30200 | HEALTH CARE FISCAL ANALYST | 14 | 05 | |
| 02 30300 | SENR HEALTH CARE FISCAL ANALYST | 18 | 05 | |
| 02 30400 | ASSOC HEALTH CARE FISCAL ANALYST | 23 | 05 | |
| 02 30500 | PRIN HEALTH CARE FISCAL ANALYST | 27 | 05 | |
| 02 30600 | CHIEF HEALTH CARE FISCAL ANALYST | 29 | 05 | |
| 02 31200 | UNEMP INSUR TAX AUDITOR | 14 | 05 | 0231 |
| 02 31300 | SENR UNEMP INSUR TAX AUDITOR | 18 | 05 | 0231 |
| 02 31400 | ASSOC UNEMP INSUR TAX AUDITOR | 21 | 05 | 0231 |
| 02 31500 | SUPVG UNEMP INSUR TAX AUDITOR | 26 | 06 | 0231 |
| 02 31600 | PRIN UNEMP INSUR TAX AUDITOR | 23 | 05 | 0231 |
| 02 31900 | DIR OF UNEMP INSUR TAX LIABILITY & FIELD AUDIT | 32 | 06 | |
| 02 32800 | ASST DIR OF HOUSING ACCOUNTS & AUDITS | 29 | 06 | |
| 02 32900 | DIR OF HOUSING ACCOUNTS AND AUDITS | 32 | 06 | 0200 |
| 02 33900 | DIR OF TRANSPORTATION AUDITS & ACCOUNTS | 29 | 06 | 0279 |
| 02 33910 | DIR TRANSPORTATION AUDITING BUR | 31 | 06 | |
| 02 34900 | DIR SOCIAL SERVICES REGIONAL AUDIT OFFICE | 33 | 06 | |
| 02 35900 | DIR OF ADMINISTRATION & ACCOUNTS | 24 | 19 | |
| 02 36800 | ASST DIR DIV OF TREASURY | 27 | 06 | 0236 |
| 02 37900 | DIR OF DRUG ABUSE FISCAL AUDITS | 27 | 06 | |
| 02 38200 | SENR UTILITY FINANCIAL ANALYST | 18 | 05 | |
| 02 38400 | ASSOC UTILITY FINANCIAL ANALYST | 23 | 05 | |
| 02 38500 | PRIN UTILITY FINANCIAL ANALYST | 27 | 05 | |
| 02 38700 | CHIEF UTILITY FINANCIAL ANALYST | 31 | 05 | |
| 02 39400 | ASSOC UTILITY MANAGEMENT ANALYST FISCAL | 23 | 05 | |
| 02 39500 | PRIN UTILITY MANAGEMENT ANALYST FISCAL | 27 | 05 | |
| 02 39700 | CHIEF OF UTILITY FINANCING | 33 | 06 | |
| 02 40200 | ASST AUDITOR | 14 | 05 | 0240 |
| 02 40300 | SENR AUDITOR | 18 | 05 | 0240 |
| 02 40310 | SENR HIGHER EDUCATION SERVICES ACCOUNTS AUDITOR | 18 | 05 | |
| 02 40500 | ASSOC AUDITOR | 23 | 05 | 0240 |
| 02 41100 | JUNIOR COMP CLAIMS AUDITOR | 10 | 02 | 0241 |
| 02 41200 | COMP CLAIMS AUDITOR | 14 | 02 | 0241 |
| 02 41300 | SENR COMP CLAIMS AUDITOR | 18 | 05 | 0241 |
| 02 41400 | ASSOC COMP CLAIMS AUDITOR | 23 | 05 | 0241 |
| 02 42200 | INTERNAL AUDITOR | 14 | 05 | 0243 |
| 02 42300 | SENR INTERNAL AUDITOR | 18 | 05 | 0243 |
| 02 42400 | ASSOC INTERNAL AUDITOR | 23 | 05 | 0243 |
| 02 42600 | PRIN INTERNAL AUDITOR | 27 | 05 | 0243 |
| 02 43000 | INSUR PREMIUM AUDITOR | 14 | 05 | |
| 02 43100 | DISTRICT INSUR PREMIUM AUDITOR | 18 | 05 | |
| 02 43200 | TEST INSUR PREMIUM AUDITOR | 18 | 05 | |
| 02 43400 | ASSOC INSUR PREMIUM AUDITOR | 21 | 05 | |

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| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|---|-----|------|-------|
| 02 43500 | SUPVG INSUR PREMIUM AUDITOR | 25 | 05 | |
| 02 43800 | ASSNT DIR OF INSUR PREMIUM AUDITS | 28 | 06 | |
| 02 43900 | DIR OF INSUR PREMIUM AUDITS | 32 | 06 | |
| 02 44800 | ASSNT DIR BUR OF ABANDONED PROPERTY | 31 | 06 | |
| 02 44900 | DIR BUR OF ABANDONED PROPERTY | 38 | 06 | |
| 02 45900 | DIR OF CONTRACTS & STATE EXPENDITURES | 32 | 06 | 2852 |
| 02 46000 | STATE EXPOSITION BUSINESS MANAGER | 23 | 05 | |
| 02 48200 | ECONOMIC OPPORTUNITY FINANCIAL ASSISTANCE OFFICER | 23 | 05 | |
| 02 48500 | SUPVR OF DEPARTMENT OF STATE ACCOUNTS | 25 | 06 | |
| 02 49200 | MEDICAL FACILITIES AUDITOR | 14 | 05 | |
| 02 49300 | SENR MEDICAL FACILITIES AUDITOR | 18 | 05 | |
| 02 49400 | ASSOC MEDICAL FACILITIES AUDITOR | 23 | 05 | |
| 02 49500 | PRIN MEDICAL FACILITIES AUDITOR | 27 | 05 | |
| 02 49700 | CHIEF MEDICAL FACILITIES AUDITOR | 29 | 05 | |
| 02 50700 | CHIEF OF PUBLIC SERVICE AUDITS | 33 | 06 | |
| 02 50900 | DIR OF STATE PAYROLL AUDIT | 31 | 06 | |
| 02 51700 | ASSNT DIR OF STATE PAYROLL AUDIT | 27 | 06 | |
| 02 52800 | ASSNT DIR BUR OF AUDITS & INVESTIGATIONS | 31 | 05 | |
| 02 52900 | DIR BUR OF AUDITS & INVESTIGATIONS | 33 | 06 | |
| 02 53200 | LABOR ACCOUNTS AUDITOR | 14 | 05 | 0253 |
| 02 54200 | ASSNT STATE ACCOUNTS AUDITOR | 14 | 05 | STND |
| 02 54300 | SENR STATE ACCOUNTS AUDITOR | 18 | 05 | STND |
| 02 54400 | ASSOC STATE ACCOUNTS AUDITOR | 23 | 05 | STND |
| 02 54500 | PRIN STATE ACCOUNTS AUDITOR | 27 | 05 | 0254 |
| 02 54600 | CHIEF STATE ACCOUNTS AUDITOR | 31 | 06 | 0254 |
| 02 54900 | DIR OF ACCOUNTS & UPSTATE AUDITS | 37 | 06 | |
| 02 55500 | SUPVR OF HIGHER EDUCATION SERVICES AUDITS | 25 | 05 | 0257 |
| 02 55900 | DIR OF INTERNAL AUDITS | 31 | 06 | |
| 02 56500 | PRIN AUDITOR OF STATE EXPENDITURES | 22 | 05 | |
| 02 56800 | CHIEF AUDITOR OF STATE EXPENDITURES | 27 | 06 | 0256 |
| 02 56900 | DIR OF STATE & SPECIAL AUDITS | 33 | 06 | |
| 02 57800 | CHIEF AUDITOR OF STATE REFUNDS | 27 | 06 | 0256 |
| 02 58700 | CHIEF OF PUBLIC SERVICE ACCOUNTING SYSTEMS | 33 | 06 | |
| 02 59800 | ASSNT DIR OF STATE AUDITS | 33 | 06 | |
| 02 59900 | DIR OF STATE AUDITS | 35 | 06 | 0254 |
| 02 60700 | CHIEF EXAMINER OF MUNICIPAL AFFAIRS | 31 | 06 | |
| 02 60810 | ASSNT DIR OF MUNICIPAL AFFAIRS EXAMINATIONS | 33 | 06 | |
| 02 60900 | DIR DIV OF MUNICIPAL AFFAIRS | 37 | 06 | |
| 02 60910 | DIR OF MUNICIPAL AFFAIRS EXAMINATIONS | 35 | 06 | |
| 02 61500 | HEALTH LOCAL ASSISTANCE SUPVR | 23 | 06 | 0242 |
| 02 61800 | ASSNT DIR OF LOCAL ASSISTANCE | 27 | 06 | |
| 02 61900 | DIR OF LOCAL ASSISTANCE | 30 | 06 | 0257 |
| 02 62800 | ASSNT DIR OF RETIREMENT ACCOUNTS | 23 | 06 | 0262 |
| 02 62900 | DIR OF RETIREMENT ACCOUNTS | 27 | 06 | 0262 |
| 02 63900 | DIR OF WORKMENS COMP ACCOUNTS | 27 | 06 | 0263 |
| 02 64200 | JUNIOR MORTGAGE INVESTMENT ANALYST | 18 | 05 | |
| 02 64400 | MORTGAGE INVESTMENT ANALYST | 23 | 09 | |
| 02 64500 | PRIN RETIREMENT BENEFITS EXAMINER | 20 | 05 | 0265 |
| 02 65100 | ASSNT RETIREMENT BENEFITS EXAMINER | 07 | 02 | STND |
| 02 65200 | RETIREMENT BENEFITS EXAMINER | 11 | 02 | STND |
| 02 65300 | SENR RETIREMENT BENEFITS EXAMINER | 14 | 02 | STND |
| 02 65400 | ASSOC RETIREMENT BENEFITS EXAMINER | 17 | 05 | STND |

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| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|--|-----|------|-------|
| 02 65600 | DIR OF RETIREMENT ESTIMATES | 27 | 06 | |
| 02 65800 | ASSNT DIR OF RETIREMENT BENEFITS | 23 | 06 | 0265 |
| 02 65900 | DIR OF RETIREMENT BENEFITS | 27 | 06 | 0265 |
| 02 66100 | MORTGAGE INVESTMENT ASSNT | 14 | 09 | |
| 02 68000 | TRANSPORTATION FINANCIAL SYSTEMS ANALYST | 27 | 05 | 0268 |
| 02 68700 | CHIEF OF TRANSPORTATION FISCAL OPERATIONS | 25 | 06 | 0269 |
| 02 68800 | ASSNT DIR OF MASS TRANSPORTATION OPERATING ASSTNCE | 23 | 05 | |
| 02 68900 | DIR OF MASS TRANSPORTATION OPERATING ASSISTANCE | 27 | 06 | |
| 02 69200 | MORTGAGE ADMR | 23 | 05 | 2846 |
| 02 69500 | SUPVG MORTGAGE ADMR | 26 | 05 | |
| 02 70000 | ASSNT MORTGAGE OFFICER | 27 | 05 | |
| 02 70001 | ASSNT MORTGAGE OFFICER APPRAISING | 27 | 09 | |
| 02 70002 | ASSNT MORTGAGE OFFICER LEASING | 27 | 09 | |
| 02 70003 | ASSNT MORTGAGE OFFICER SERVICING | 27 | 09 | |
| 02 71700 | CHIEF OF CABLE TELEVISION ACCOUNTING | 31 | 06 | |
| 02 72800 | ASSNT DIR OF DRUG ABUSE FISCAL MANAGEMENT | 27 | 06 | |
| 02 72900 | DIR OF DRUG ABUSE FISCAL MANAGEMENT | 31 | 06 | |
| 02 73500 | SUPVR OF REHAB & HOSPITAL FISCAL ADMINISTRATION | 27 | 05 | |
| 02 73800 | ASSNT DIR OF TAXATION AND FINANCE FISCAL MANGEMNT | 27 | 06 | |
| 02 73900 | DIR OF TAXATION & FINANCE FISCAL MANAGEMENT | 31 | 06 | |
| 02 74600 | ASSNT DIR OF MOTOR VEHICLE ACCOUNTS | 25 | 06 | 0274 |
| 02 74900 | DIR OF MOTOR VEHICLE ACCOUNTS | 29 | 06 | 0274 |
| 02 75900 | DIR BUR OF REIMBURSEMENT RATE SETTING | 33 | 06 | |
| 02 76700 | ASSNT MANAGER TEACHERS RET SYS BENEFITS | 23 | 09 | |
| 02 77500 | SUPVR OF HIGHER EDUCATION SERVICES ACCOUNTS | 25 | 05 | |
| 02 77800 | ASSNT MANAGER FOR TEACHERS RET SYS OPERATING ACCTS | 23 | 09 | |
| 02 78200 | MILK ACCOUNTS EXAMINER | 14 | 05 | STND |
| 02 78300 | SENR MILK ACCOUNTS EXAMINER | 18 | 05 | STND |
| 02 78400 | ASSOC MILK ACCOUNTS EXAMINER | 23 | 05 | 0278 |
| 02 81900 | DIR OF MUNICIPAL ACCOUNTING SYSTEMS | 31 | 06 | 0200 |
| 02 82200 | EXAMINER OF MUNICIPAL AFFAIRS | 14 | 05 | STND |
| 02 82300 | SENR EXAMINER OF MUNICIPAL AFFAIRS | 18 | 05 | STND |
| 02 82400 | ASSOC EXAMINER OF MUNICIPAL AFFAIRS | 23 | 05 | 0282 |
| 02 82500 | PRIN EXAMINER OF MUNICIPAL AFFAIRS | 27 | 05 | 0282 |
| 02 83410 | ASSOC TEACHERS RET SYS FINANCIAL SYSTEMS ANALYST | 23 | 09 | |
| 02 84500 | SUPVR OF AUDIT PLANNING & PROGRAM DEVELOPMENT | 29 | 06 | 0282 |
| 02 86400 | SUPVR OF HIGHER EDUCATION SERVICES CLAIMS | 23 | 05 | |
| 02 86500 | SUPVR OF PUBLIC ASSISTANCE CLAIMS | 25 | 05 | |
| 02 87900 | DIR OF METROPOLITAN AREA AUDITS | 37 | 06 | |
| 02 88800 | ASSNT DIR OF NYC AUDITS | 33 | 06 | |
| 02 88900 | DIR OF NYC AUDITS | 35 | 06 | |
| 02 89500 | GEN LEDGER & REPORTS SUPERVISOR | 25 | 06 | 0290 |
| 02 90200 | ASSNT ADMNV FINANCE OFFICER | 22 | 06 | 0290 |
| 02 90300 | ADMNV FINANCE OFFICER | 27 | 06 | 0290 |
| 02 91800 | ASSNT DIR BUR OF HOSPITAL CONSTRUCTION FINANCING | 29 | 05 | 0291 |
| 02 91900 | DIR BUR OF HOSP CONSTRUCTION FINANCING | 31 | 06 | 0291 |
| 02 92000 | FINANCE OFFICER | 23 | 06 | 2808 |
| 02 92500 | SUPVR OF COMMERCE ACCOUNTS | 25 | 06 | |
| 02 93910 | DIR OF HIGHER EDUC SERVICES FINANCE | 27 | 06 | |
| 02 97800 | ASSNT DIR OF FINANCIAL ADMINISTRATION | 25 | 06 | |
| 02 97900 | DIR QF FINANCIAL ADMINISTRATION | 29 | 06 | |
| 03 01100 | JUNIOR BANK EXAMINER | 14 | 05 | 0301 |

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|----------|--|-----|------|-------|
| 03 01200 | BANK EXAMINER | 18 | 05 | 0301 |
| 03 01300 | SENR BANK EXAMINER | 23 | 05 | 0301 |
| 03 01500 | PRIN BANK EXAMINER | 27 | 05 | 0301 |
| 03 01600 | SUPVG BANK EXAMINER | 31 | 06 | 0301 |
| 03 01900 | DEPUTY SUPT OF BANKS | 35 | 06 | 0301 |
| 03 01900 | DEPUTY SUPT OF BANKS | 29 | 05 | 0301 |
| 03 02200 | BANKING ELECTRONIC DATA SPECIALIST | 20 | 05 | |
| 03 03200 | OVERSEAS BRANCH BANK EXAMINER | 25 | 05 | |
| 03 03300 | SENR OVERSEAS BRANCH BANK EXAMINER | 29 | 05 | |
| 03 03500 | PRIN OVERSEAS BRANCH BANK EXAMINER | 33 | 06 | |
| 03 03600 | SUPVG OVERSEAS BRANCH BANK EXAMINER | 09 | 02 | 0350 |
| 03 50100 | JUNIOR RENT EXAMINER | 13 | 02 | 0350 |
| 03 50200 | RENT EXAMINER | 16 | 05 | 0350 |
| 03 50300 | SENR RENT EXAMINER | 22 | 05 | 0350 |
| 03 50500 | PRIN RENT EXAMINER | 11 | 02 | 0350 |
| 03 52200 | RENT INSPECTOR | 16 | 05 | |
| 03 53000 | RENT CONTROL FIELD ASSNT | 24 | 06 | |
| 03 53200 | RENT CONTROL FIELD REP | | | |
| 04 01100 | JUNIOR INSUR EXAMINER | 14 | 05 | 0401 |
| 04 01200 | INSUR EXAMINER | 18 | 05 | 0401 |
| 04 01300 | SENR INSUR EXAMINER | 23 | 05 | 0401 |
| 04 01400 | ASSOC INSUR EXAMINER | 27 | 05 | 0401 |
| 04 01500 | PRIN INSUR EXAMINER | 29 | 05 | 0401 |
| 04 01600 | SUPVG INSUR EXAMINER | 31 | 06 | |
| 04 01700 | ASSNT CHIEF INSURANCE EXAMINER | 33 | 06 | |
| 04 01701 | CHIEF INSUR EXAMINER I | 35 | 06 | |
| 04 01702 | CHIEF INSUR EXAMINER II | 33 | 06 | |
| 04 02200 | EMPLOYEE INSURANCE AUDITOR | 14 | 05 | |
| 04 02300 | SENR EMPLOYEE INSURANCE AUDITOR | 18 | 05 | |
| 04 05200 | INSUR POLICY EXAMINER | 19 | 05 | 0405 |
| 04 05300 | SENR INSUR POLICY EXAMINER | 24 | 05 | 0405 |
| 04 05400 | ASSOC INSUR POLICY EXAMINER | 28 | 05 | 0405 |
| 04 05600 | SUPVG INSUR POLICY EXAMINER | 32 | 06 | 0405 |
| 04 06700 | CHIEF HEALTH INSUR BUR | 33 | 06 | |
| 04 08100 | JUNIOR INSUR QUALIFICATIONS EXAMINER | 14 | 05 | 0408 |
| 04 08200 | INSUR QUALIFICATIONS EXAMINER | 18 | 05 | 0408 |
| 04 08300 | SENR INSUR QUALIFICATIONS EXAMINER | 23 | 05 | 0408 |
| 04 08900 | DIR OF INSUR LICENSING SERVICES | 27 | 05 | 0408 |
| 04 20300 | SENR FINANCIAL SECURITY EXAMINER | 15 | 05 | 0420 |
| 04 20500 | CHIEF FINANCIAL SECURITY EXAMINER | 23 | 05 | 0420 |
| 05 08100 | INSUR ADVISOR | 18 | 05 | 0508 |
| 05 08200 | HEALTH FACILITIES INSURANCE ADVISOR | 23 | 05 | |
| 05 13200 | INSUR FIELD INVESTIGATOR | 16 | 05 | 0513 |
| 05 13300 | SENR INSUR FIELD INVESTIGATOR | 23 | 05 | 0513 |
| 05 14900 | DIR OF INSUR FUND INVESTIGATION & INTERNAL AUDIT | 25 | 06 | |
| 05 20200 | INSUR COLLECTOR | 09 | 02 | 0520 |
| 05 50200 | INSUR FUND FIELD SERVICES REP | 14 | 05 | 0551 |
| 05 50300 | SENR INSUR FUND FIELD SRVS REP | 17 | 05 | 0551 |
| 05 50400 | ASSOC INSUR FUND FIELD SRVS REP | 21 | 05 | 0551 |
| 05 50500 | PRIN INSUR FUND FIELD SRVS REP | 24 | 05 | 0551 |
| 05 50900 | DIR OF INSUR FUND FIELD SRVS & UNDERWRITING | 35 | 06 | |
| 05 52200 | INSUR FUND DISTRICT REP | 23 | 05 | 0551 |

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| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|--|-----|------|-------|
| 05 60800 | DIR OF INSUR FUND FIELD SRVS | 31 | 06 | |
| 05 90300 | SENR EMPLOYEE INSURANCE REP | 18 | 06 | STND |
| 05 90400 | ASSOC EMPLOYEE INSURANCE REP | 23 | 06 | STND |
| 05 90500 | PRIN EMPLOYEE INSURANCE REP | 27 | 06 | STND |
| 05 90700 | CHIEF EMPLOYEE INSURANCE REPRESENTATIVE | 29 | 06 | |
| 05 90900 | DIR OF EMPLOYEE INSURANCE PROGRAMS | 33 | 06 | 0590 |
| 06 07100 | TAX AUDIT ADMR I | 29 | 06 | |
| 06 07200 | TAX AUDIT ADMR II | 31 | 06 | |
| 06 07300 | TAX AUDIT ADMR III | 33 | 06 | |
| 06 07400 | TAX AUDIT ADMR IV | 35 | 06 | |
| 06 07800 | ASST DIR OF TAX AUDITS | 36 | 06 | |
| 06 07900 | DIR OF TAX AUDITS | 38 | 06 | |
| 06 10200 | TAX COMPLIANCE AGENT | 12 | 02 | STND |
| 06 10210 | TAX COMPLIANCE AGENT SPANISH SPEAKING | 12 | 02 | STND |
| 06 10300 | SENR TAX COMPLIANCE AGENT | 14 | 02 | STND |
| 06 10400 | ASSOC TAX COMPLIANCE AGENT | 18 | 05 | STND |
| 06 10500 | PRIN TAX COMPLIANCE AGENT | 23 | 06 | STND |
| 06 10600 | SUPVG TAX COMPLIANCE AGENT | 21 | 05 | STND |
| 06 11200 | TAX EXAMINER | 14 | 05 | |
| 06 11202 | TAX EXAMINER SPANISH SPEAKING | 14 | 05 | 0611 |
| 06 11500 | PRIN TAX EXAMINER | 27 | 05 | |
| 06 12500 | MISCELLANEOUS TAX ACCOUNTS SUPVR | 25 | 06 | |
| 06 12800 | ASST DIR OF MISCELLANEOUS TAXES | 31 | 06 | 0613 |
| 06 12900 | DIR OF MISCELLANEOUS TAXES | 35 | 06 | 0613 |
| 06 13400 | ASSOC SPECIAL TAX AUDITOR | 23 | 05 | |
| 06 14300 | SENR SPECIAL TAX INVESTIGATOR | 19 | 05 | 0614 |
| 06 14400 | ASSOC SPECIAL TAX INVESTIGATOR | 23 | 05 | 0614 |
| 06 14500 | PRIN SPECIAL TAX INVESTIGATOR | 27 | 06 | 0614 |
| 06 15900 | CHIEF WITHHOLDING TAX ACCOUNTS | 22 | 05 | 0646 |
| 06 16500 | SALES TAX AUDIT SUPR | 30 | 06 | 0618 |
| 06 17500 | SALES TAX ACCOUNTS SUPVR | 27 | 06 | 0617 |
| 06 17600 | ASST SALES TAX ACCOUNTS SUPVR | 23 | 06 | 0617 |
| 06 18800 | ASST DIR OF SALES TAX | 34 | 06 | 0619 |
| 06 18900 | DIR OF SALES TAX | 38 | 06 | 0619 |
| 06 20500 | SUPVR OF TAX COMPLIANCE FIELD OPERATIONS | 25 | 05 | 0610 |
| 06 20800 | ASST DIR OF TAX COMPLIANCE | 27 | 06 | 0610 |
| 06 20900 | DIR OF TAX COMPLIANCE | 31 | 06 | 0610 |
| 06 22500 | CORPORATION TAX ACCOUNTS SUPVR | 25 | 06 | |
| 06 22800 | DEPUTY DIR OF CORPORATION TAX | 31 | 06 | |
| 06 22900 | DIR OF CORPORATION TAX | 35 | 06 | 0622 |
| 06 26300 | SENR SALES TAX EXAMINER | 18 | 05 | 0626 |
| 06 26400 | ASSOC SALES TAX EXAMINER | 23 | 05 | 0626 |
| 06 26500 | PRIN SALES TAX EXAMINER | 27 | 05 | 0626 |
| 06 29300 | SENR EXCISE TAX EXAMINER | 18 | 05 | 0627 |
| 06 29400 | ASSOC EXCISE TAX EXAMINER | 23 | 05 | 0627 |
| 06 29600 | PRIN EXCISE TAX EXAMINER | 27 | 05 | 0627 |
| 06 30200 | EXCISE TAX INVESTIGATOR | 14 | 02 | STND |
| 06 30300 | SENR EXCISE TAX INVESTIGATOR | 18 | 05 | STND |
| 06 30500 | SUPVG EXCISE TAX INVESTIGATOR | 21 | 05 | STND |
| 06 30600 | CHIEF EXCISE TAX INVESTIGATOR | 23 | 05 | 0603 |
| 06 32010 | ESTATE TAX APPRAISER REAL PROPERTY | 20 | 05 | 0632 |
| 06 35200 | ESTATE TAX EXAMINER | 14 | 05 | 0635 |

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| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|---|-----|------|-------|
| 06 35300 | SENR ESTATE TAX EXAMINER | 18 | 05 | 0635 |
| 06 35400 | ASSOC ESTATE TAX EXAMINER | 23 | 05 | |
| 06 35600 | PRIN ESTATE TAX EXAMINER | 27 | 05 | |
| 06 36000 | ASSNT CORPORATION TAX AUDITOR | 14 | 05 | |
| 06 36100 | CORPORATION TAX AUDITOR I | 18 | 05 | |
| 06 36200 | CORPORATION TAX AUDITOR II | 23 | 05 | |
| 06 36300 | CORPORATION TAX AUDITOR III | 27 | 05 | |
| 06 40100 | TAX TECHNICIAN I | 14 | 05 | |
| 06 40200 | CORPORATION TAX TECHNICIAN II | 18 | 05 | |
| 06 40300 | CORPORATION TAX TECHNICIAN III | 23 | 05 | |
| 06 40400 | CORPORATION TAX TECHNICIAN IV | 27 | 05 | 019 |
| 06 42300 | SENR INCOME TAX EXAMINER | 18 | 05 | 0642 |
| 06 42400 | ASSOC INCOME TAX EXAMINER | 23 | 05 | 0642 |
| 06 42600 | PRIN INCOME TAX EXAMINER | 27 | 05 | 0642 |
| 06 42800 | ASSNT DIR OF INCOME TAX | 34 | 06 | |
| 06 42900 | DIR OF INCOME TAX | 38 | 06 | |
| 06 46400 | ASSNT INCOME TAX ACCOUNTS SUPVR | 27 | 06 | 0646 |
| 06 46500 | INCOME TAX ACCOUNTS SUPVR | 31 | 06 | 0646 |
| 06 58200 | FOREST APPRAISER | 14 | 05 | 0658 |
| 06 58300 | SENR FOREST APPRAISER | 18 | 05 | 0658 |
| 06 58500 | SUPVG FOREST APPRAISER | 22 | 05 | 0658 |
| 06 62300 | SENR MORTGAGE TAX EXAMINER | 18 | 05 | |
| 06 62400 | ASSOC MORTGAGE & LAND TAX EXAMINER | 23 | 05 | |
| 06 71500 | SUPVR OF PARI MUTUEL TAX OPERATIONS | 29 | 05 | 0673 |
| 06 72400 | ASSOC PARI MUTUEL TAX EXAMINER | 23 | 05 | 0673 |
| 06 73200 | PARI MUTUEL EXAMINER | 14 | 05 | STND |
| 06 73300 | SENR PARI MUTUEL EXAMINER | 18 | 05 | STND |
| 06 82300 | SENR STOCK TRANSFER TAX EXAMINER | 18 | 05 | 0682 |
| 06 82400 | ASSOC STOCK TRANSFER TAX EXAMINER | 23 | 05 | |
| 06 82600 | PRIN STOCK TRANSFER TAX EXAMINER | 27 | 05 | |
| 06 85700 | ASSNT DIR SOCIAL SECURITY AGENCY | 23 | 05 | 2875 |
| 06 85900 | DIR SOCIAL SECURITY AGENCY | 27 | 06 | 2875 |
| 06 94400 | ASSNT DISTRICT TAX SUPVR | 27 | 06 | 0694 |
| 06 94600 | DISTRICT TAX SUPVR | 31 | 06 | 0694 |
| 06 94700 | ASSNT NY DISTRICT TAX SUPV | 30 | 06 | 0694 |
| 06 94800 | NEW YORK DISTRICT TAX SUPVR | 34 | 06 | 0694 |
| 06 94900 | METROPOLITAN DEPUTY TAX COMMISSIONER | 38 | 06 | 0694 |
| 06 95500 | DISTRICT TAX SUPVR & ESTATE TAX APPRAISER | 31 | 06 | 0694 |
| 07 02200 | STATISTICS CLERK | 05 | 02 | STND |
| 07 02300 | SENR STATISTICS CLERK | 09 | 02 | STND |
| 07 02500 | PRIN STATISTICS CLERK | 12 | 02 | STND |
| 07 02600 | HEAD STATISTICS CLERK | 16 | 05 | STND |
| 07 03400 | ASSOC CONSULTING STATISTICIAN | 23 | 05 | |
| 07 04600 | ASSNT CHIEF OF LABOR STATISTICS | 27 | 05 | |
| 07 04700 | CHIEF OF LABOR STATISTICS | 29 | 05 | |
| 07 05200 | STATISTICIAN | 14 | 05 | STND |
| 07 05200 | STATISTICIAN | 14 | 02 | |
| 07 05300 | SENR STATISTICIAN | 18 | 05 | STND |
| 07 05400 | ASSOC STATISTICIAN | 23 | 05 | STND |
| 07 05500 | PRIN STATISTICIAN | 27 | 05 | 0705 |
| 07 13100 | STATISTICAL DRAFTING TECHNICIAN | 10 | 02 | 0705 |
| 07 14900 | DIR OF MUNICIPAL RESEARCH & STATISTICS | 29 | 06 | 2459 |

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| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|--|-----|------|-------|
| 07 22200 | BIostatistician | 14 | 05 | STND |
| 07 22300 | SENR BIostatistician | 18 | 05 | STND |
| 07 22400 | ASSOC BIostatistician | 23 | 05 | STND |
| 07 22500 | PRIN BIostatistician | 27 | 05 | 0722 |
| 07 23800 | ASSNT DIR OF HEALTH STATISTICS | 29 | 05 | 0722 |
| 07 23900 | DIR OF HEALTH STATISTICS | 32 | 06 | 0722 |
| 07 24900 | DIR OF VITAL RECORDS | 20 | 05 | 0724 |
| 07 25800 | CHIEF OF ACCIDENT & HEALTH INSUR RATING SECTION | 31 | 06 | 0725 |
| 07 26000 | RADIATION SAFETY RECORDS CLERK | 05 | 02 | |
| 07 50300 | SENR ACTUARIAL CLERK | 09 | 02 | 0750 |
| 07 50500 | PRIN ACTUARIAL CLERK | 12 | 02 | 0750 |
| 07 50600 | HEAD ACTUARIAL CLERK | 16 | 05 | 0750 |
| 07 50800 | CHIEF ACTUARIAL CLERK | 20 | 05 | 0750 |
| 07 51300 | SENR MATHEMATICIAN | 18 | 05 | 0751 |
| 07 51400 | ASSOC MATHEMATICIAN | 23 | 05 | 0751 |
| 07 52200 | ASSNT ACTUARY | 14 | 05 | 0752 |
| 07 52300 | SENR ACTUARY | 19 | 05 | 0752 |
| 07 52302 | SENR ACTUARY CASUALTY | 19 | 05 | 0752 |
| 07 52310 | SENR ACTUARY LIFE | 19 | 05 | 0752 |
| 07 52400 | ASSOC ACTUARY | 24 | 05 | 0752 |
| 07 52410 | ASSOC ACTUARY LIFE | 24 | 05 | 0752 |
| 07 52440 | ASSOC ACTUARY CASUALTY | 24 | 05 | 0752 |
| 07 52501 | PRIN ACTUARY LIFE | 28 | 05 | 0752 |
| 07 52502 | PRIN ACTUARY CASUALTY | 28 | 05 | 0752 |
| 07 52600 | SUPVG ACTUARY | 31 | 06 | |
| 07 52601 | SUPVG ACTUARY LIFE | 31 | 05 | 0752 |
| 07 52602 | SUPVG ACTUARY CASUALTY | 31 | 05 | |
| 07 53500 | RETIREMENT ACTUARIAL SRVS SUPVR | 24 | 05 | 0750 |
| 07 53900 | RETIREMENT SYSTEM ACTUARY | 38 | 06 | 0752 |
| 07 54900 | INSUR DEPT CASUALTY ACTUARY | 35 | 06 | 0752 |
| 07 55900 | INSUR DEPT LIFE ACTUARY | 35 | 06 | 0752 |
| 07 56900 | DIR OF INSUR FUND ACTUARIAL & STATISTICAL SERVICES | 31 | 06 | |
| 07 57900 | STATE INSUR FUND ACTUARY | 38 | 06 | 0752 |
| 08 00200 | INSUR DATA PROCESSING SPECIALIST | 27 | 06 | |
| 08 00700 | CHIEF OF INSUR FUND COMPUTER SYSTEMS DESIGN | 27 | 05 | |
| 08 01900 | DIR OF LOTTERY SYSTEMS & GAMES DEVELOPMENT | 31 | 06 | |
| 08 04200 | COMPUTER SYSTEMS DESIGN & DEVELOPMENT SPECIALIST | 29 | 06 | |
| 08 04900 | DIR SYSTEMS DESIGN & DEVELOPMENT | 31 | 06 | |
| 08 10800 | ASSOC COMM FOR INFORMATION SYSTEMS & MGMT ANALYSIS | 38 | 06 | |
| 08 12200 | SOCIAL SERVICES NYC SYSTEMS SPECIALIST | 25 | 05 | |
| 08 12800 | DIR WMS NEW YORK CITY OFFICE | 31 | 06 | |
| 08 12900 | DIR WMS OPERATIONS & INSTALLATION | 29 | 06 | |
| 08 17900 | DIR MMS CONVERSION & IMPLEMENTATION | 31 | 06 | |
| 08 18900 | DIR OF SOCIAL SERVICES COMPUTER OPERATIONS | 27 | | |
| 08 19900 | DIR SOCIAL SERVICES MANAGEMENT INFO SRVS DATA PROC | 33 | 06 | |
| 08 20200 | COMPUTER PROGRAMMER | 14 | 05 | 2722 |
| 08 20210 | COMPUTER PROGRAMMER SCIENTIFIC | 14 | 05 | 2722 |
| 08 20300 | SENR COMPUTER PROGRAMMER | 18 | 05 | 2722 |
| 08 20303 | SENR COMPUTER PROGRAMMER SCIENTIFIC | 18 | 05 | 2722 |
| 08 20400 | ASSOC COMPUTER PROGRAMMER | 23 | 05 | 2722 |
| 08 20400 | ASSOC COMPUTER PROGRAMMER SCIENTIFIC | 23 | 05 | 2722 |

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| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|--|-----|------|-------|
| 08 20900 | MANAGER OF COMPUTER OPERATIONS | 25 | 06 | STND |
| 08 21200 | ELECTRONIC COMPUTER OPERATOR | 10 | 02 | STND |
| 08 21300 | SENR ELECTRONIC COMPUTER OPERATOR | 14 | 02 | STND |
| 08 21500 | SUPVG ELECTRONIC COMPUTER OPERATOR | 18 | 05 | STND |
| 08 21500 | SUPVG ELECTRONIC COMPUTER OPERATOR - STATE POLICE | 18 | 05 | STND |
| 08 21700 | CHIEF ELECTRONIC COMPUTER OPERATOR | 23 | 05 | STND |
| 08 21900 | CHIEF OF DATA PROC OPERATIONS | 27 | 05 | 2721 |
| 08 23500 | SUPVR OF SYSTEMS PROGRAMMING | 25 | 05 | 2752 |
| 08 23901 | DIR OF MOTOR VEHICLE SYSTEMS PLANNING & DATA PROC | 31 | 06 | 2725 |
| 08 24900 | COMPUTER SYSTEMS DEVELOPMENT MANAGER | 27 | 05 | 2725 |
| 08 25500 | SUPVR OF ELECTRONIC DATA PROC | 25 | 05 | 2725 |
| 08 25500 | SUPVR OF ELECTRONIC DATA PROC | 25 | 05 | 2725 |
| 08 25700 | CHIEF OF DATA PROC DEVELOPMENT | 27 | 06 | 2725 |
| 08 25800 | ASSNT DIR OF ELECTRONIC DATA PROC | 27 | 05 | 2725 |
| 08 25800 | ASSNT DIR OF ELECTRONIC DATA PROC - STATE POLICE | 27 | 05 | 2725 |
| 08 25901 | DIR OF ELECTRONIC DATA PROC A | 31 | 06 | 2725 |
| 08 25902 | DIR OF ELECTRONIC DATA PROC B | 29 | 06 | 2725 |
| 08 25903 | DIR OF ELECTRONIC DATA PROC C | 27 | 06 | 2725 |
| 08 26700 | DIR OF MOTOR VEHICLE DATA STANDARDS & CONTROL | 27 | 06 | 2727 |
| 08 27200 | ELECTRONIC DATA PROCESSING CONSULTANT | 18 | 06 | 2727 |
| 08 27200 | SENR ELECTRONIC DATA PROCESSING CONSLT | 23 | 06 | 2727 |
| 08 27300 | ASSOC ELECTRONIC DATA PROC CONSLT | 31 | 05 | 2727 |
| 08 27500 | PRIN ELECTRONIC DATA PROC CONSLT | 27 | 06 | 2727 |
| 08 27600 | COMPUTER COMPOSER TECHNICIAN I | 11 | 02 | 2723 |
| 08 28110 | COMPUTER COMPOSER TECHNICIAN II | 13 | 02 | 2723 |
| 08 28120 | COMPUTER SYSTEMS ANALYST | 14 | 05 | 2723 |
| 08 29200 | COMPUTER SYSTEMS ANALYST | 18 | 05 | 2723 |
| 08 29300 | SENR COMPUTER SYSTEMS ANALYST | 18 | 05 | 2723 |
| 08 29300 | SENR COMPUTER SYSTEMS ANALYST | 18 | 05 | 2723 |
| 08 29500 | ASSOC COMPUTER SYSTEMS ANALYST | 23 | 05 | 2723 |
| 08 32500 | COMPUTER STUDY SUPERVISOR | 29 | 05 | 2723 |
| 08 34400 | ASSOC DATA CONVERSION SPECIALIST | 23 | 05 | 2723 |
| 08 36800 | EDUCL COMPUTER SERVICES COORDINATOR | 31 | 06 | 2809 |
| 08 37500 | SUPVR OF ADMN & COMPUTER PLANNING | 25 | 06 | 2813 |
| 08 40600 | CHIEF OF PLANNING DATA & SYSTEMS | 31 | 05 | 2809 |
| 08 40700 | CHIEF OF PLANNING DATA & SYSTEMS | 33 | 06 | 2813 |
| 08 47200 | ASSNT IN POSTSCNDY EDUC OPERATIONS RESEARCH | 22 | 05 | 2809 |
| 08 49200 | DATA ENTRY MACHINE OPERATOR | 04 | 02 | STND |
| 08 49300 | SENR DATA ENTRY MACHINE OPERATOR | 07 | 02 | STND |
| 08 49500 | PRIN DATA ENTRY MACHINE OPERATOR | 11 | 02 | STND |
| 08 49600 | HEAD DATA ENTRY MACHINE OPERATOR | 15 | 05 | STND |
| 08 51800 | ASSNT DIR OF REAL TIME SYSTEMS DESIGN & MICE | 25 | 05 | 2751 |
| 08 52200 | TABULATING MACHINE OPERATOR | 05 | 02 | 2715 |
| 08 52300 | SENR TABULATING MACHINE OPERATOR | 09 | 02 | 2715 |
| 08 52500 | PRIN TABULATING MACHINE OPERATOR | 12 | 02 | 2715 |
| 08 52600 | HEAD TABULATING MACHINE OPERATOR | 15 | 05 | 2715 |
| 08 52700 | SUPVG TABULATING MACHINE OPERATOR | 18 | 05 | 2715 |
| 08 55000 | CRIMINAL JUSTICE INFORMATION SYSTEMS CONSULTANT | 23 | 05 | 2715 |
| 08 55100 | OFFENDER BASED TRANSACTION STATISTICS PROJECT DIR | 27 | 05 | 2715 |
| 08 56200 | OFFENDER BASED TRANSACTION STATISTICS PRJ ASST DIR | 33 | 06 | 2715 |
| 08 56800 | SUPVR OF IDENT & INTEL COMPUTER SYST DESIGN | 31 | 06 | 2715 |
| 08 5850C | ASSNT DEPUTY DIR FOR IDENT & INTEL SYSTEMS DEVELOPMT | 25 | 05 | 2725 |
| 08 58700 | ASSNT DEPUTY DIR FOR IDENT & INTEL SYSTEMS DEVELOPMT | 31 | 06 | 2725 |

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| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|--|-----|------|-------|
| 08 58800 | DEPUTY DIR FOR IDENT & INTEL SYSTEMS DEV & OPERTNS | 33 | 06 | 2860 |
| 08 58900 | DIR OF IDENTIFICATION & INTELLIGENCE COMP SYS DSGN | 29 | 05 | |
| 08 59700 | CHIEF OF LABOR COMPUTER SYSTEMS DESIGN | 27 | 05 | |
| 08 62800 | ASSTT DIR OF ENVIRONMENTAL CONSV SYS PLNG & DEV | 25 | 05 | |
| 08 62900 | DIR OF ENVIRONMENTAL CONSERVATION SYS PLNG & DEV | 29 | 05 | |
| 08 64700 | CHIEF OF PROJECT SYSTEMS DEV | 27 | 06 | |
| 08 67900 | DIR CHILD CARE REVIEW SERVICES | 29 | 06 | |
| 08 69200 | TRANSPORTATION ACCOUNTING SYSTEMS ANALYST | 14 | 05 | |
| 08 75500 | SUPVR OF PERSONNEL INFORMATION SYSTEM | 23 | 05 | |
| 08 90200 | TEACHERS RETIREMENT SYSTEM OPERATIONS SPECIALIST | 23 | 09 | |
| 08 90900 | MANAGER OF TEACHERS RET SYS COMPTN SYS PLNG & OPER | 29 | 09 | |
| 08 91700 | CHIEF OF TEACHERS RETIREMENT SYSTEM MANAGEMENT SYS | 27 | 09 | |
| 09 01000 | FARMHAND | 04 | 04 | STND |
| 09 01200 | FARMER | 07 | 04 | STND |
| 09 01600 | HEAD FARMER | 10 | 04 | 0802 |
| 09 01700 | FARM MANAGER | 15 | 04 | 0802 |
| 09 02700 | FARM CONSLT | 18 | 05 | 0802 |
| 09 11200 | LABORATORY ANIMAL CARETAKER | 05 | 04 | STND |
| 09 11300 | SENR LABORATORY ANIMAL CARETAKER | 08 | 04 | STND |
| 09 11500 | PRIN LABORATORY ANIMAL CARETAKER | 11 | 04 | STND |
| 09 12500 | SUPVR OF LABORATORY ANIMAL SERVICE | 14 | 04 | 0000 |
| 10 01000 | ASSTT SUPVGR GREENSKEEPER | 14 | 05 | |
| 10 01100 | SUPVGR GREENSKEEPER | 18 | 05 | |
| 10 01200 | GROUND WORKER | 06 | 04 | STND |
| 10 01300 | SENR GROUND WORKER | 09 | 04 | STND |
| 10 01500 | SUPVR OF GROUNDS | 12 | 04 | STND |
| 10 01600 | GROUND CONSTRUCTION SUPERVISOR | 13 | 04 | 1001 |
| 10 02500 | SUPVR OF SOUTH MALL GROUNDS | 14 | 04 | 1001 |
| 10 03400 | ASSTT SUPVR OF STATE CAMPUS GROUNDS MTCE | 12 | 04 | |
| 10 03500 | SUPVR OF STATE CAMPUS GROUNDS MAINTENANCE | 14 | 04 | |
| 10 06300 | PLANTING SUPERVISOR | 09 | 03 | 1001 |
| 10 12000 | TREE NURSERY WORKER | 07 | 03 | 1001 |
| 10 14000 | GREENHOUSE WORKER | 09 | 04 | STND |
| 11 01200 | HORTICULTURAL INSPECTOR | 13 | 05 | STND |
| 11 01300 | SENR HORTICULTURAL INSPECTOR | 16 | 05 | STND |
| 11 01500 | SUPVGR HORTICULTURAL INSPECTOR | 19 | 05 | |
| 11 02200 | HORTICULTURIST | 11 | 05 | 1102 |
| 11 02300 | SUPVR OF PUBLIC BUILDINGS LANDSCAPING | 19 | 05 | 1001 |
| 11 02400 | SENR HORTICULTURIST | 13 | 05 | 1102 |
| 11 02800 | ASSTT DIR OF PLANT INDUSTRY | 25 | 05 | 1101 |
| 11 05800 | ASSTT DIR OF PLANTING FIELDS ARBORETUM | 18 | 05 | |
| 11 05900 | DIR OF PLANTING FIELDS ARBORETUM | 25 | 05 | |
| 11 06900 | DIR OF PLANT INDUSTRY | 28 | 06 | 1101 |
| 11 08100 | PESTICIDE CONTROL INSPECTOR | 13 | 05 | 1108 |
| 11 08300 | SENR PESTICIDE CONTROL INSPECTOR | 16 | 05 | 1108 |
| 11 08700 | CHIEF BUR OF PESTICIDE CONTROL | 27 | 06 | 1108 |
| 11 21200 | SUPVGR PESTICIDE CONTROL INSPECTOR | 19 | 05 | |
| 12 01300 | SUPVGR VETERINARIAN | 20 | 05 | 1201 |
| 12 01311 | VETERINARIAN I ANIMAL INDUSTRY | 20 | 05 | |
| 12 01312 | VETERINARIAN II ANIMAL INDUSTRY | 24 | 05 | |
| 12 01321 | VETERINARIAN I MEAT INSPECTION | 20 | 05 | |
| 12 01330 | SENR SUPVGR VETERINARIAN | 22 | 05 | 1201 |

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| TITLE-NO | TITLE | S6D | BARG | SPECS |
|----------|---|-----|------|-------|
| 12 02100 | ANIMAL INDUSTRY AIDE | 08 | 02 | 1202 |
| 12 02700 | INVESTIGATOR OF ANIMAL INDUSTRY | 11 | 02 | |
| 12 02800 | ASSTNT DIR OF ANIMAL INDUSTRY | 26 | 05 | 1203 |
| 12 02900 | DIR OF ANIMAL INDUSTRY | 30 | 06 | 1203 |
| 12 06200 | CATTLE APPRAISER | 11 | 02 | 1206 |
| 12 08000 | APICULTURIST | 19 | 05 | 1208 |
| 12 10300 | SENR LIVESTOCK GRADING SPECIALIST | 16 | 05 | STND |
| 12 10400 | ASSOC LIVESTOCK GRADING SPECIALIST | 19 | 05 | STND |
| 12 15000 | ENTOMOLOGICAL ASSISTANT | 08 | 05 | |
| 13 04200 | FARM PRODUCTS INSPECTOR | 13 | 05 | STND |
| 13 04300 | SENR FARM PRODUCTS INSPECTOR | 16 | 05 | STND |
| 13 04500 | SUPVG FARM PRODUCTS INSPECTOR | 19 | 05 | 1304 |
| 13 04700 | CHIEF FARM PRODUCTS INSPECTOR | 22 | 05 | |
| 13 06300 | SENR MKRKTG REP | 15 | 05 | STND |
| 13 06400 | ASSOC MKRKTG REP | 19 | 05 | 1306 |
| 13 06500 | CHIEF MKRKTG REP | 22 | 05 | 1306 |
| 13 10800 | ASSTNT DIR OF FARM PRODUCTS SERVICES | 25 | 05 | |
| 13 10900 | DIR OF FARM PRODUCTS SERVICES | 28 | 06 | |
| 13 11900 | DIR OF MARKET DEVELOPMENT | 28 | 06 | |
| 15 01200 | PARK RANGER | 08 | 01 | 1501 |
| 15 01500 | SUPVG PARK RANGER | 12 | 01 | 1501 |
| 15 01500 | SUPVG PARK RANGER | 12 | 01 | |
| 15 02000 | FOREST RANGER | 11 | 01 | 1502 |
| 15 02500 | SUPVG DISTRICT FOREST RANGER | 19 | 05 | 1502 |
| 15 03000 | ASSTNT DISTRICT RANGER | 14 | 01 | |
| 15 03200 | DISTRICT RANGER | 17 | 05 | 1502 |
| 15 05700 | ASSTNT SUPT OF GORE MOUNTAIN | 18 | 05 | 1510 |
| 15 05800 | SUPT OF GORE MOUNTAIN | 23 | 06 | 1510 |
| 15 09700 | ASSTNT SUPT OF BELLEAYRE SKI CENTER | 18 | 05 | 1510 |
| 15 09800 | SUPT OF BELLEAYRE SKI CENTER | 23 | 06 | 1510 |
| 15 10400 | ASSOC SUPT OF WHITEFACE MOUNTAIN | 21 | 05 | 1510 |
| 15 10700 | ASSTNT SUPT OF WHITEFACE MOUNTAIN | 18 | 05 | 1510 |
| 15 10800 | SUPT OF WHITEFACE MOUNTAIN | 23 | 06 | 1510 |
| 15 11001 | SKI LIFT OPERATOR 01 | 06 | 03 | |
| 15 11600 | SKI CENTER MAINTENANCE SUPERVISOR | 15 | 05 | STND |
| 15 15500 | FOREST GENERAL MAINTENANCE SUPERVISOR | 12 | 03 | 1515 |
| 15 15500 | FOREST GENERAL MAINTENANCE SUPERVISOR | 12 | 03 | 1515 |
| 15 15500 | FOREST GENERAL MAINTENANCE SUPERVISOR | 14 | 05 | 1516 |
| 15 16200 | FORESTER | 18 | 05 | 1516 |
| 15 16300 | SENR FORESTER | 21 | 05 | 1516 |
| 15 16400 | ASSOC FORESTER | 25 | 06 | 1516 |
| 15 16500 | PRIN FORESTER | 25 | 06 | 1516 |
| 15 16700 | CHIEF FORESTER | 28 | 04 | 1516 |
| 15 18300 | FOREST PRESERVE LIASION OFFICER | 21 | 05 | 1518 |
| 15 21200 | CONSERVATION LABOR SUPERVISOR | 08 | 03 | 1521 |
| 15 21200 | CONSERVATION LABOR SUPERVISOR | 08 | 03 | 1521 |
| 15 24200 | SAWMILL OPERATOR | 09 | 03 | 1515 |
| 15 27200 | ADIRONDACK PARK PROJECT REVIEW SPECIALIST | 14 | 05 | |
| 15 27300 | SENR ADIRONDACK PARK PROJECT REVIEW SPECIALIST | 18 | 05 | |
| 15 27400 | ASSOC ADIRONDACK-PARK PROJECT REVIEW SPECIALIST | 23 | 05 | |
| 15 27500 | PRIN ADIRONDACK PARK PROJECT REVIEW SPECIALIST | 27 | 05 | |
| 15 30000 | FORESTRY TECHNICIAN | 08 | 03 | STND |
| 15 30300 | SENR FORESTRY TECHNICIAN | 10 | 03 | STND |

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| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|--|-----|------|-------|
| 15 30500 | PRIN FORESTRY TECHNICIAN | 14 | 03 | 1530 |
| 15 31200 | ADIRONDACK PARK POLICY ANALYST | 25 | 05 | |
| 15 32200 | URBAN PARK PROGRAM COORDINATOR | 21 | 06 | |
| 15 33100 | RECREATION PROGRAM ASSNT | 14 | 05 | |
| 15 33200 | ASSNT REGIONAL PARK RECREATION COORDINATOR | 16 | 05 | |
| 15 34100 | ADIRONDACK PARK PROJECT ASSISTANT | 14 | 05 | 1534 |
| 15 35210 | ADIRONDACK PARK PROJECT ANALYST BIOLOGICAL RESRCS | 18 | 05 | 1533 |
| 15 35400 | ADIRONDACK PARK PROJECT ANALYST PHYSICAL RESRCS IV | 23 | 05 | |
| 15 36100 | PARKS & RECREATION FIELD REPRESENTATIVE | 18 | 05 | STND |
| 15 37500 | PRIN ADIRONDACK PARK LOCAL PLNG ASSISTANCE SPEC | 27 | 05 | |
| 15 38200 | TREE PRUNER | 08 | 03 | STND |
| 15 38500 | TREE PRUNER SUPERVISOR | 10 | 03 | STND |
| 15 39200 | ASSNT TO DIR OF LANDS & FORESTS | 25 | 06 | 1516 |
| 15 39800 | ASSNT DIR OF LANDS & FORESTS | 32 | 06 | |
| 15 39900 | DIR OF LANDS & FORESTS | 35 | 06 | 1516 |
| 15 40100 | PARK CARETAKER | 06 | 03 | 1540 |
| 15 40200 | PARK ATTENDANT | 04 | 03 | STND |
| 15 41000 | CONSERVATION OPERATIONS SUPERVISOR I | 09 | 03 | 0000 |
| 15 41400 | CONSERVATION OPERATIONS SUPERVISOR II | 14 | 03 | 0000 |
| 15 42000 | PARKWAY MAINTENANCE SUPERVISOR I | 09 | 03 | 0000 |
| 15 42400 | PARKWAY MAINTENANCE SUPERVISOR II | 14 | 20 | 1540 |
| 15 42501 | REGIONAL PARK MAINTENANCE SUPVR I | 15 | 05 | |
| 15 42502 | REGIONAL PARK MAINTENANCE SUPVR II | 18 | 05 | |
| 15 42601 | PARK MAINTENANCE SUPVR I | 09 | 03 | |
| 15 42602 | PARK MAINTENANCE SUPVR II | 14 | 03 | |
| 15 42700 | COORDINATOR OF PARK MAINTENANCE SERVICES | 18 | 05 | |
| 15 43220 | PARK SUPT F | 08 | 03 | 0000 |
| 15 43240 | PARK SUPT D | 12 | 03 | STND |
| 15 43250 | PARK SUPT C | 15 | 05 | STND |
| 15 43260 | PARK SUPT R | 17 | 05 | STND |
| 15 43270 | PARK SUPT A | 20 | 05 | STND |
| 15 43600 | GEN PARK SUPT | 23 | 06 | STND |
| 15 43900 | DIR OF OUTDOOR RECREATIONAL ACTIVITIES PLANNING | 29 | 06 | |
| 15 44100 | PARK RECREATION ACTIVITIES SPECIALIST | 10 | 04 | |
| 15 44300 | REGIONAL PARK RECREATION COORDINATOR | 18 | 05 | |
| 15 44500 | SUPVR OF SPECIAL FOREST PARKS FACILITIES | 25 | 05 | 1510 |
| 15 45200 | ASSNT PARK RECREATION SUPVR | 12 | 04 | |
| 15 45500 | ASSNT SUPVR OF PARK OPERATIONS | 13 | 03 | 1540 |
| 15 45600 | SUPVR OF PARK OPERATIONS | 17 | 05 | 1540 |
| 15 45900 | DIR OF PARK DEV | 29 | 06 | |
| 15 46200 | ASSNT SUPT OF BETHPAGE STATE PARK | 22 | 05 | |
| 15 46330 | SUPT OF BETHPAGE STATE PARK | 27 | 06 | |
| 15 46500 | ASSNT SUPT OF JONES BEACH STATE PARK | 25 | 06 | 1546 |
| 15 46600 | SUPT OF JONES BEACH STATE PARK | 29 | 06 | 1546 |
| 15 47800 | ASSNT DIR OF ENVIRONMENTAL CONSERVATION LAND ACQUISITION | 25 | 06 | |
| 15 47900 | DIR OF ENVIRONMENTAL CONSERVATION LAND ACQUISITION | 27 | 06 | |
| 15 48700 | ASSNT SUPT OF PALISADES PARKS | 25 | 05 | |
| 15 48800 | SUPT OF PALISADES PARKS | 29 | 06 | |
| 15 49200 | PARK MANAGEMENT ASSNT | 17 | 05 | 1544 |
| 15 49500 | SUPVR OF PARK OPERATIONS & MAINTENANCE | 23 | 05 | 1549 |
| 15 49900 | DIR OF PARK OPERATIONS & MAINTENANCE | 27 | 06 | |
| 15 50700 | ASSNT GEN MANAGER OF FOREST PARKS | 25 | 06 | |

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| TITLE-NC | TITLE | SGD | BARG | SPECS |
|----------|---|-----|------|-------|
| 15 50200 | GEN MANAGER OF FOREST PARKS | 29 | 06 | |
| 15 51200 | ASST REGIONAL PARK MANAGER | 25 | 06 | 1544 |
| 15 51600 | ASST GEN MANAGER OF STATE PARK COMM CITY OF NY | 31 | 06 | 1544 |
| 15 51900 | REGIONAL ADMINISTRATOR FOR PARKS & RECREATION | 30 | 06 | 1544 |
| 15 53500 | SUPV OF CAMP & RECREATION ACTIVITIES | 15 | 03 | 1553 |
| 15 55700 | ASST DIR OF SARATOGA SPRINGS RESERVATION | 25 | 06 | |
| 15 56500 | DEPUTY GENERAL MANAGER OF LONG ISLAND PARKS | 33 | 06 | |
| 15 56600 | ASST SUPT OF LONG ISLAND PARKS | 25 | 06 | |
| 15 56700 | SUPT OF LONG ISLAND PARKS | 31 | 06 | 1544 |
| 15 56900 | GEN MANAGER OF LONG ISLAND PARKS | 36 | 06 | 1544 |
| 15 58500 | SUPV OF LAKE GEORGE ISLANDS OPERATIONS | 18 | 05 | |
| 15 59100 | LIFEGUARD | 05 | 01 | |
| 15 62500 | SUPV OF PARKWAY SRVS | 14 | 19 | |
| 15 62900 | DIR OF JONES BEACH STATE PARKWAY AUTHORITY | 30 | 19 | |
| 15 63200 | LOCAL LAND USE REGULATION SPECIALIST | 14 | 05 | |
| 15 65500 | SUPV OF CONNETQUOT RIVER STATE PARK | 17 | 05 | |
| 15 67500 | SUPV OF MARINE THEATER OPERATIONS | 18 | 19 | |
| 15 70200 | GOLF COURSE ASSISTANT | 06 | 03 | |
| 15 70501 | GOLF COURSE MAINTENANCE SUPERVISOR A | 15 | 05 | 1570 |
| 15 70502 | GOLF COURSE MAINTENANCE SUPERVISOR B | 12 | 05 | 1570 |
| 15 70503 | GOLF COURSE MAINTENANCE SUPERVISOR C | 09 | 03 | |
| 15 79500 | ATHLETICS PROGRAM SUPV | 16 | 05 | |
| 15 84200 | MARINE & RECREATIONAL VEHICLES FIELD REP | 13 | 02 | |
| 15 85900 | DIR ROBERTO CLEMENTE STATE PARK | 25 | 06 | |
| 15 88100 | PARKS & RECREATION ASSISTANT | 08 | 01 | |
| 16 06000 | MARINE RESOURCES TECHNICIAN | 08 | 03 | 1615 |
| 16 06400 | SENR MARINE RESOURCES TECHNICIAN | 10 | 03 | 1615 |
| 16 06500 | SUPV OF MARINE ENVIRONMENTAL CONTROL | 25 | 05 | 1614 |
| 16 06600 | MARINE RESOURCES SANITARIAN | 20 | 05 | 1614 |
| 16 06700 | PRIN MARINE RESOURCES TECHNICIAN | 14 | 03 | |
| 16 07900 | DIP DIV OF MARINE & COASTAL RESOURCES | 31 | 06 | 1607 |
| 16 08200 | ENVIRONMENTAL IMPACT EXAMINER | 25 | 05 | |
| 16 09200 | ASST SUPV OF LAKE & STREAM IMPROVEMENT | 18 | 05 | 1603 |
| 16 09600 | SUPV OF LAKE & STREAM IMPROVEMENT | 23 | 05 | 1603 |
| 16 09700 | STREAM IMPROVEMENT SUPERVISOR | 12 | 03 | 1609 |
| 16 12600 | ENVIRONMENTAL SCIENTIST | 23 | 05 | |
| 16 14700 | ASST DIR OF ENVIRONMENTAL CONS LAW ENFORCEMENT | 27 | 06 | 1610 |
| 16 14900 | DIR OF ENVIRONMENTAL CONSERVATION LAW ENFORCEMENT | 30 | 06 | |
| 16 15600 | CONSERVATION CORPS ADMR | 14 | 05 | |
| 16 16000 | ENVIRONMENTAL CONSERVATION OFFICER | 14 | 01 | STND |
| 16 16500 | SUPV ENVIRONMENTAL CONSERVATION OFFICER | 17 | 01 | STND |
| 16 16700 | CHIEF ENVIRONMENTAL CONSERVATION OFFICER | 21 | 06 | STND |
| 16 17900 | ASST DIR OF FISH & WILDLIFE | 32 | 06 | 1612 |
| 16 17900 | DIR OF FISH & WILDLIFE | 35 | 06 | 1612 |
| 16 18100 | ENVIRONMENTAL ANALYST | 14 | 05 | |
| 16 18300 | SENR ENVIRONMENTAL ANALYST | 18 | 05 | |
| 16 18400 | ASSOC ENVIRONMENTAL ANALYST | 23 | 05 | |
| 16 18500 | PRIN ENVIRONMENTAL ANALYST | 27 | 05 | |
| 16 19200 | ENERGY GENERATION & TRANSMISSION SPECIALIST | 25 | 05 | |
| 16 21200 | MINED LAND RECLAMATION SPECIALIST II | 21 | 05 | |
| 16 30000 | FISH & WILDLIFE TECHNICIAN | 08 | 03 | 1630 |
| 16 30300 | SENR FISH & WILDLIFE TECHNICIAN | 10 | 03 | 1630 |

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| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|--|-----|------|-------|
| 16 30500 | PRIN FISH & WILDLIFE TECHNICIAN | 14 | 03 | 1630 |
| 17 06201 | YOUTH SERVICES PLANNER I | 23 | 05 | |
| 17 06202 | YOUTH SERVICES PLANNER II | 27 | 05 | |
| 17 07200 | HUMAN RIGHTS PROGRAM ANALYST | 14 | 05 | |
| 17 07400 | ASSOC HUMAN RIGHTS PROGRAM ANALYST | 23 | 05 | |
| 17 07500 | PRIN HUMAN RIGHTS PROGRAM ANALYST | 27 | 06 | |
| 17 09200 | COORDINATOR OF SOCIAL SERVICES PROGRAM PLANNING | 31 | 06 | 2427 |
| 17 10600 | ASSTNT CHIEF OF HUMAN RIGHTS PGM PLANNING & DEV | 29 | 06 | |
| 17 11200 | SENR SOCIAL SRVS MEDICAID ANALYST | 18 | 05 | |
| 17 11400 | ASSOC SOCIAL SRVS MEDICAID ANALYST | 23 | 05 | |
| 17 11500 | SUPVG SOCIAL SRVS MEDICAID ANALYST | 25 | 05 | |
| 17 11600 | PRIN SOCIAL SRVS MEDICAID ANALYST | 27 | 05 | |
| 17 12300 | SENR PROGRAM ANALYST COMM OF CORRECTION | 23 | 05 | |
| 17 12400 | COMMERCE PROGRAM PLANNING ANALYST | 27 | 06 | 2462 |
| 17 12800 | ASSTNT DIR FOR PROGRAMMING & ANALYSIS | 31 | 06 | |
| 17 13200 | ECONOMIC OPPORTUNITY PROGRAM ANALYST | 25 | 05 | |
| 17 14100 | ASSTNT CRIMINAL JUSTICE PROGRAM ANALYST | 14 | 05 | |
| 17 14200 | CRIMINAL JUSTICE PROGRAM ANALYST | 18 | 05 | |
| 17 14201 | CRIMINAL JUSTICE PROGRAM ANALYST JUVNL DLQNCY | 18 | 05 | |
| 17 14300 | SENR CRIMINAL JUSTICE PROGRAM ANALYST | 23 | 05 | |
| 17 14301 | SENR CRIMINAL JUSTICE PROGRAM ANALYST JUVNL DLQNCY | 23 | 05 | |
| 17 14400 | ASSOC CRIMINAL JUSTICE PROGRAM ANALYST | 27 | 05 | |
| 17 14401 | ASSOC CRIMINAL JUSTICE PROGRAM ANAL JUVENILE DEL | 27 | 05 | |
| 17 14500 | PRIN CRIMINAL JUSTICE PROGRAM ANALYST | 29 | 05 | |
| 17 14501 | PRIN CRIMINAL JUSTICE PROGRAM ANALYST JUVNL DLQNCY | 29 | 05 | |
| 17 14700 | CHIEF CRIMINAL JUSTICE PROGRAM ANALYST | 31 | 05 | |
| 17 15200 | CRIMINAL JUSTICE EVALUATION SPECIALIST | 18 | 05 | |
| 17 15300 | SENR CRIMINAL JUSTICE EVALUATION SPECIALIST | 23 | 05 | |
| 17 15400 | ASSOC CRIMINAL JUSTICE SPECIALIST ORGANIZED CRIME | 27 | 05 | |
| 17 15500 | PRIN CRIMINAL JUSTICE EVALUATION SPECIALIST | 29 | 05 | |
| 17 15600 | ASSOC CRIMINAL JUSTICE EVALUATION SPECIALIST | 27 | 05 | |
| 17 16210 | CRIMINAL JUSTICE MONITORING SPECIALIST CORR-PROBTN | 25 | 05 | |
| 17 16220 | CRIMINAL JUSTICE MONITORING SPECIALIST POLICE | 25 | 05 | |
| 17 16230 | CRIMINAL JUSTICE MONITORING SPECIALIST COURTS | 25 | 05 | |
| 17 16240 | CRIMINAL JUSTICE MONITORING SPECIALIST JUV DLQNCY | 25 | 05 | |
| 17 16310 | SENR CRIMINAL JUSTICE MONITORING SPEC CORR-PROBTN | 27 | 05 | |
| 17 16320 | SENR CRIMINAL JUSTICE MONITORING SPEC CORR-PROBTN | 27 | 05 | |
| 17 17300 | SENR DRUG ABUSE PROGRAM PLANNER | 23 | 06 | |
| 17 17400 | ASSOC DRUG ABUSE PROGRAM PLANNER | 27 | 05 | |
| 17 17500 | PRIN DRUG ABUSE PROGRAM PLANNER | 31 | 06 | |
| 17 17900 | DIR OF DRUG ABUSE PROGRAM PLANNING | 35 | 06 | |
| 17 19400 | ASSOC AMBULATORY CARE PROGRAM ANALYST | 23 | 05 | |
| 17 19500 | PRIN AMBULATORY CARE PROGRAM ANALYST | 25 | 05 | |
| 17 21400 | ASSOC VOCATIONAL REHAB PROGRAM PLANNER | 23 | 05 | |
| 17 22900 | PROJECT DIR MENTAL HEALTH PLAN | 32 | 06 | |
| 17 23700 | CHIEF OF CRIMINAL JUSTICE PROGRAM PLANNING | 31 | 06 | |
| 17 24700 | CHIEF OF CRIMINAL JUSTICE PROGRAM EVALUATION & DEV | 31 | 05 | |
| 17 26700 | CHIEF OF COMMUNITY AFFAIRS PRGM EVALUATION & DEV | 29 | 05 | |
| 17 28400 | ASSOC WATER MANAGEMENT PROGRAM COORDINATOR | 23 | 05 | |
| 17 28500 | PRIN WATER MANAGEMENT PROGRAM COORDINATOR | 27 | 05 | |
| 17 31200 | CORRECTIONAL SERVICES LOCAL PROGRAM PLANNER | 23 | 05 | |
| 17 35200 | POLICE SERVICES SPECIALIST | 14 | 05 | |

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| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|--|-----|------|-------|
| 17 35400 | ASSOC POLICE SERVICES SPECIALIST | 23 | 05 | |
| 17 37200 | HOUSING PROGRAM ANALYST | 27 | 06 | |
| 17 41300 | SENR HIGHER EDUCATION SERVICES PROGRAM ANALYST | 18 | 05 | |
| 17 41400 | HIGHER EDUCATION SERVICES PROGRAM ANALYST III | 23 | 05 | |
| 17 43900 | DIR BUR OF EMERG POLICY PLANNING | 33 | 06 | |
| 17 52400 | EMERG CONSERVATION ANALYST IV | 27 | 06 | |
| 17 52500 | EMERG CONSERVATION ANALYST V | 31 | 06 | |
| 17 52510 | EMERG CONSERVATION ANALYST INDUSTRIAL V | 31 | 06 | |
| 17 53300 | ENERGY RESEARCH ANALYST III | 23 | 06 | |
| 17 53400 | ENERGY RESEARCH ANALYST IV | 27 | 06 | |
| 17 54400 | ENERGY POLICY ANALYST IV | 27 | 06 | |
| 17 55200 | ENERGY USE ANALYST II | 18 | 05 | |
| 17 55300 | ENERGY USE ANALYST V | 31 | 06 | |
| 17 55400 | ENERGY USE ANALYST IV | 27 | 06 | |
| 17 57400 | FUEL ALLOCATION ANALYST IV | 27 | 06 | |
| 17 60200 | GRANTS-IN-AID PROGRAM ASSNT I | 14 | 05 | |
| 18 01200 | ASSNT CHIEF BUR OF SURPLUS REAL PROPERTY | 26 | 05 | |
| 18 01900 | CHIEF BUR OF SURPLUS REAL PROPERTY | 30 | 06 | 1800 |
| 18 02200 | SURPLUS PROPERTY AGENT | 17 | 05 | STND |
| 18 02300 | SENR SURPLUS PROPERTY AGENT | 20 | 05 | STND |
| 18 03100 | ASSNT PURCHASING AGENT | 14 | 05 | STND |
| 18 03200 | PURCHASING AGENT | 18 | 05 | STND |
| 18 03203 | PURCHASING AGENT FOOD | 18 | 05 | 1803 |
| 18 03204 | PURCHASING AGENT LUMBER | 18 | 05 | 1803 |
| 18 03205 | PURCHASING AGENT MEDICAL | 18 | 05 | 1803 |
| 18 03210 | PURCHASING AGENT PRINTING | 18 | 05 | 1803 |
| 18 03300 | SENR PURCHASING AGENT | 23 | 05 | 1803 |
| 18 03310 | SENR PURCHASING AGENT PRINTING | 23 | 05 | 1803 |
| 18 03500 | SUPVG PURCHASING AGENT | 27 | 05 | 1803 |
| 18 03600 | CHIEF OF CENTRALIZED INSURANCE SERVICES | 27 | 06 | 0508 |
| 18 03900 | BUILDING CONSTRUCTION CONTRACT ADMINISTRATOR | 18 | 05 | |
| 18 04300 | SENR PROPERTY SALES EXAMINER | 14 | 02 | 1804 |
| 18 05500 | SUPVR OF TRANSPORTATION PURCHASE | 23 | 05 | 1801 |
| 18 06700 | CHIEF BUR OF SURPLUS FED PERSL PROPTY DISTRIBUTION | 26 | 05 | 1802 |
| 18 07400 | SURPLUS PROPERTY ASSNT | 17 | 05 | 1807 |
| 18 07500 | SUPVR OF SURPLUS PROPERTY DISPOSAL | 20 | 05 | 1807 |
| 18 08900 | DIR OF PURCHASING AISSISTANCE | 29 | 06 | |
| 18 11000 | PURCHASE SPECIFICATIONS ASSNT | 18 | 05 | 1811 |
| 18 11010 | PURCHASE SPECIFICATIONS ASSNT ELECTRONICS | 18 | 05 | 1811 |
| 18 11020 | PURCHASE SPECIFICATIONS ASSNT FURNISHINGS&TEXTILES | 18 | 05 | 1811 |
| 18 11330 | SENR PURCHASE SPECIFICATIONS WRITER ELECTRICAL | 23 | 05 | 1811 |
| 18 11340 | SENR PURCHASE SPECIFICATIONS WRITER MECHANICAL | 23 | 05 | 1811 |
| 18 11350 | SENR PURCHASE SPECIFICATIONS WRITER ELECTRONICS | 23 | 05 | 1811 |
| 18 11360 | SENR PURCHASE SPECIFICATIONS WRITER FRNSHNG&TEXTLE | 23 | 05 | 1811 |
| 18 11500 | SUPVG PURCHASE SPECIFICATIONS WRITER | 27 | 05 | 1811 |
| 18 12200 | MOTOR EQUIPMENT STOREKEEPER | 13 | 03 | 7312 |
| 18 12200 | MOTOR EQUIPMENT STOREKEEPER | 13 | 03 | |
| 18 12700 | ELECTRONIC EQUIPMENT INSPECTOR | 15 | 05 | |
| 18 13200 | MECHANICAL EQUIPMENT INSPECTOR | 15 | 05 | 1813 |
| 18 13300 | SENR MECHANICAL EQUIPMENT INSPECTOR | 18 | 05 | 1813 |
| 18 14200 | LUMBER INSPECTOR | 15 | 05 | 1814 |
| 18 16900 | DIR OF STANDARDS & PURCHASE | 36 | 06 | |

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| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|---|-----|------|-------|
| 18 17900 | DIR DIV OF STANDARDS AND QUALITY CONTROL | 31 | 06 | |
| 18 18400 | ASST SUPVR OF INVENTORY CONTROL | 18 | 05 | 1818 |
| 18 18500 | SUPVR OF INVENTORY CONTROL | 23 | 05 | 1818 |
| 18 19900 | DIR DIV OF PURCHASE | 32 | 06 | 1803 |
| 18 20300 | SENR HOSP EQUIPMENT ADVISOR | 23 | 05 | 0000 |
| 18 20400 | HOSP EQUIPMENT SPECIALIST | 18 | 05 | 1822 |
| 18 20500 | SUPVG HOSPITAL EQUIPMENT ADVISOR | 25 | 05 | 0000 |
| 18 22200 | VOC EQUIPMENT ADVISOR | 18 | 05 | |
| 18 24100 | ASST SCHOOL LUNCH AID COORDINATOR | 19 | 05 | 3508 |
| 18 25100 | PRINTING CONTRACT ASSISTANT | 14 | 05 | |
| 18 29100 | PURCHASING AGENT CORRECTIONAL INDUSTRIES | 18 | 05 | |
| 18 29200 | FACILITIES EQUIPMENT ADVISOR | 18 | 05 | |
| 18 30501 | SUPVR OF FACILITIES COMMISSARY | 18 | 05 | |
| 18 31200 | STORES CLERK | 05 | 04 | STND |
| 18 31300 | SENR STORES CLERK | 09 | 04 | STND |
| 18 31500 | PRIN STORES CLERK | 12 | 04 | STND |
| 18 31600 | HEAD STORES CLERK | 15 | 04 | STND |
| 18 31700 | TRANSPORTATION & DISTRIBUTION ANALYST | 18 | 05 | 0000 |
| 18 31800 | ASST DISTRIBUTION CENTER MANAGER | 21 | 05 | 0000 |
| 18 31900 | DISTRIBUTION CENTER MANAGER | 25 | 06 | 0000 |
| 18 33300 | SENR MARITIME STORES CLERK | 09 | 04 | 7434 |
| 18 34200 | MECHANICAL STORES CLERK | 05 | 02 | STND |
| 18 34300 | SENR MECHANICAL STORES CLERK | 09 | 02 | STND |
| 18 35100 | COMMISSARY CLERK I | 05 | 02 | |
| 18 35200 | COMMISSARY CLERK II | 07 | 02 | |
| 18 35300 | SENR COMMISSARY CLERK | 09 | 02 | |
| 18 35500 | PRIN COMMISSARY CLERK | 12 | 02 | |
| 18 36100 | INSTITUTION RETAIL STORE CLERK | 05 | 02 | 1835 |
| 18 36200 | INSTITUTION RETAIL STORES ASST SUPVR | 18 | 05 | 1836 |
| 18 36300 | INSTITUTION RETAIL STORE ASST MANAGER | 08 | 02 | 1835 |
| 18 36401 | INSTITUTION RETAIL STORE MANAGER I | 11 | 05 | 1835 |
| 18 36402 | INSTITUTION RETAIL STORE MANAGER II | 14 | 05 | 1835 |
| 18 36500 | INSTITUTION RETAIL STORES SUPVR | 23 | 05 | 1836 |
| 18 38800 | DEPUTY DIR OF MENTAL HYGIENE SUPPORT SRVS ADMN | 27 | 06 | 0000 |
| 18 38900 | DIR OF MENTAL HYGIENE SUPPORT SRVS | 31 | 06 | 0000 |
| 18 40300 | SENR EQUALIZATION & ASSESSMENT AIDE | 12 | 02 | |
| 18 42200 | LABORATORY EQUIPMENT SPECIALIST | 14 | 05 | |
| 19 01200 | BUSINESS MANAGEMENT ASST | 14 | 05 | 1901 |
| 19 01300 | SENR BUSINESS MANGT ASST | 18 | 05 | 1901 |
| 19 06200 | ASST MARITIME COLLEGE BUSINESS OFFICER | 22 | 06 | 0000 |
| 19 07200 | STUDENT LOAN ADMR | 19 | 05 | 3514 |
| 19 08100 | ASST BUSINESS OFFICER | 23 | 06 | STND |
| 19 08200 | BUSINESS OFFICER | 27 | 06 | STND |
| 19 08300 | SENR BUSINESS OFFICER | 29 | 06 | 1901 |
| 19 08500 | SUPVR OF MENTAL HYGIENE CENTRAL BUSINESS SERVICES | 25 | 06 | |
| 19 09500 | INSTITUTION STEWARD | 23 | 06 | 1901 |
| 19 10801 | DEPUTY DIR FOR CANCER INSTITUTE ADMINISTRATION | 35 | 06 | |
| 19 10810 | DEPUTY DIR FOR INSTITUTION ADMINISTRATION 01 | 31 | 06 | 1909 |
| 19 10820 | DEPUTY DIR FOR INSTITUTION ADMINISTRATION 02 | 35 | 06 | 1909 |
| 19 11700 | COORDINATOR OF MENTAL HYGIENE HOSPITAL ADMN | 35 | 06 | 1910 |
| 19 12300 | SENR HOSP ADMN CONSLT | 28 | 05 | 1911 |
| 19 12700 | HOSP ADMN CONSLT | 25 | 05 | 1911 |

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| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|--|-----|------|-------|
| 19 12800 | DEPUTY DIR FOR REHABILITATION HOSPITAL ADMIN | 33 | 06 | 1912 |
| 19 14100 | ASSTT INSTITUTION ADMINISTRATION CONSULTANT | 23 | 05 | |
| 19 14200 | INSTITUTION ADMINISTRATION CONSULTANT | 25 | 05 | 1910 |
| 19 15500 | FINANCIAL SECY | 19 | 06 | 1901 |
| 19 15600 | SENR FINANCIAL SECRETARY | 23 | 06 | 1901 |
| 19 17200 | ASSTT TO DIR OF CORRECTIONAL HEALTH SERVICES | 30 | 06 | |
| 19 20800 | ASSTT ADMR NEW YORK STATE VETERANS HOME | 21 | 05 | |
| 19 20900 | ADMR NEW YORK STATE VETERANS HOME | 29 | 06 | |
| 19 23800 | DEPUTY DIR FOR PSYCHIATRIC INSTITUTE ADMN | 35 | 06 | |
| 19 26200 | CONCESSION MANAGEMENT FIELD REPRESENTATIVE | 14 | 05 | |
| 19 26500 | SUPVR OF CONCESSION MANAGEMENT FIELD SERVICES | 23 | 05 | |
| 19 31800 | ASSTT MANAGER TEACHERS RET SYS FACILITIES SERVICES | 18 | 09 | |
| 19 31900 | MANAGER TEACHERS RET SYS FACILITIES SERVICES | 23 | 09 | |
| 20 00200 | BUDGETING ANALYST | 14 | 06 | 2010 |
| 20 00300 | SENR BUDGETING ANALYST | 18 | 06 | STND |
| 20 00400 | ASSOC BUDGETING ANALYST | 23 | 06 | STND |
| 20 00700 | CHIEF BUDGETING ANALYST | 27 | 06 | STND |
| 20 00800 | ASSOC CONMR FOR BUDGET & ANALYSIS | 38 | 06 | |
| 20 01100 | JUNIOR BUDGET EXAMINER | 14 | 06 | 2001D |
| 20 01200 | BUDGET EXAMINER | 18 | 06 | STND |
| 20 01220 | BUDGET EXAMINER PUBLIC FINANCE | 18 | 06 | 2001E |
| 20 01230 | BUDGET EXAMINER MANGT | 18 | 06 | STND |
| 20 01240 | BUDGET EXAMINER EMPLOYEE RELATIONS | 18 | 06 | 2001C |
| 20 01300 | SENR BUDGET EXAMINER | 23 | 06 | STND |
| 20 01315 | SENR BUDGET EXAMINER CONSTRUCTION EVALUATION | 23 | 06 | 2001E |
| 20 01320 | SENR BUDGET EXAMINER PUBLIC FINANCE | 23 | 06 | STND |
| 20 01330 | SENR BUDGET EXAMINER MANGT | 23 | 06 | STND |
| 20 01340 | SENR BUDGET EXAMINER EMPLOYEE RELATIONS | 27 | 06 | 2001E |
| 20 01400 | ASSOC BUDGET EXAMINER | 27 | 06 | STND |
| 20 01411 | ASSOC BUDGET EXAMINER PUBLIC FINANCE | 27 | 06 | 2001C |
| 20 01415 | ASSOC BUDGET EXAMINER CONSTRUCTION EVALUATION | 31 | 06 | STND |
| 20 01430 | ASSOC BUDGET EXAMINER MANGT | 31 | 06 | STND |
| 20 01440 | ASSOC BUDGET EXAMINER EMPLOYEE RELATIONS | 31 | 06 | 2001A |
| 20 01500 | PRIN BUDGET EXAMINER | 31 | 06 | 2001E |
| 20 01510 | PRIN BUDGET EXAMINER MANGT | 31 | 06 | STND |
| 20 01511 | PRIN BUDGET EXAMINER CAPITAL CONSTRUCTION | 31 | 06 | STND |
| 20 01513 | PRIN BUDGET EXAMINER PUBLIC FINANCE | 31 | 06 | 2001A |
| 20 01513 | PRIN BUDGET EXAMINER PUBLIC FINANCE | 31 | 06 | 2001E |
| 20 01514 | PRIN BUDGET EXAMINER EMPLOYEE RELATIONS | 31 | 06 | 2001C |
| 20 01515 | PRIN BUDGET EXAMINER CONSTRUCTION EVALUATION | 31 | 06 | |
| 20 01700 | ASSTT CHIEF BUDGET EXAMINER | 33 | 06 | |
| 20 01710 | ASSTT CHIEF BUDGET EXAMINER MANAGEMENT | 33 | 06 | 2001 |
| 20 01720 | ASSTT CHIEF BUDGET EXAMINER CAPITAL CONSTRUCTION | 33 | 06 | 2001D |
| 20 01740 | ASSTT CHIEF BUDGET EXAMINER EMPLOYEE RELATIONS | 33 | 06 | 2001A |
| 20 01750 | ASSTT CHIEF BUDGET EXAMINER PUBLIC FINANCE | 33 | 06 | 2201C |
| 20 01800 | DEPUTY CHIEF BUDGET EXAMINER | 36 | 06 | |
| 20 01810 | DEPUTY CHIEF BUDGET EXAMINER MANGT | 36 | 06 | 2001D |
| 20 01820 | DEPUTY CHIEF BUDGET EXAMINER PUBLIC FINANCE | 36 | 06 | 2001E |
| 20 01830 | DEPUTY CHIEF BUDGET EXAMINER SYSTEMS DEV | 36 | 06 | 2001F |
| 20 01900 | CHIEF BUDGET EXAMINER | 38 | 06 | |
| 20 01920 | CHIEF BUDGET EXAMINER CAPITAL CONSTRUCTION | 38 | 06 | 2001A |
| 20 05500 | SUPVR OF ENVIRONMENTAL CONSERVATION BUDGETING | 25 | 06 | 2005 |

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| TITLE-NO | TITLE | \$6D | BARG | SPECS |
|----------|--|------|------|-------|
| 20 06210 | ADMV AIDE BUDGETING | 11 | 06 | |
| 20 08600 | ASSOC PROGRAM BUDGET COORDINATOR | 23 | 06 | 2008 |
| 20 09500 | COORDINATOR OF FEDERAL RELATIONS | 33 | 06 | |
| 20 09600 | COORDINATOR OF PROGRAM ANALYSIS & REVIEW | 33 | 06 | |
| 20 13600 | ASSTNT CHIEF OF LABOR BUDGETING | 25 | 06 | |
| 20 13700 | CHIEF OF LABOR BUDGETING | 27 | 06 | |
| 20 15200 | UNEMP INSUR COST MODEL ANALYST | 14 | 05 | |
| 20 15300 | SENR UNEMP INSUR COST MODEL ANALYST | 18 | 05 | |
| 20 27700 | CHIEF OF CRIMINAL JUSTICE PROGRAMS FISCAL ADMN | 31 | 06 | |
| 20 30700 | CHIEF OF EDUC PROGRAM BUDGET COORDINATION | 27 | 06 | 2008 |
| 20 44100 | MUSEUM EXHIBIT COST ANALYST | 23 | 05 | |
| 20 50500 | SUPVR OF DIVISION FOR YOUTH BUDGETING | 25 | 06 | |
| 20 60900 | DIR TRANSPORTATION BUDGETING | 31 | 06 | 0279 |
| 21 00300 | SENR TRANSPORTATION OPERATIONS SPECIALIST | 25 | 06 | |
| 21 00700 | CHIEF OF TRANSPORTATION OPERATIONS STANDARDS & DEV | 33 | 06 | |
| 21 01700 | CHIEF OF SAFETY STANDARDS & SYSTEMS BUREAU | 31 | 06 | |
| 21 03000 | CANAL TRAFFIC AGENT | 14 | 05 | 2103 |
| 21 05200 | TRAFFIC SAFETY SURVEILLANCE GRANT COORD | 25 | 05 | |
| 21 29310 | SENR TRANSPORTATION ENVIRON SPEC AIR ANALYSIS | 23 | 05 | |
| 21 29320 | SENR TRANSPORTATION ENVIRON SPEC NOISE ANALYSIS | 23 | 05 | |
| 21 29410 | ASSOC TRANS ENVIRON SPEC AIR ANALYSIS | 27 | 05 | |
| 21 29420 | ASSOC TRANS ENVIRON SPEC SOCIOECONOMIC ANALYSIS | 27 | 05 | |
| 21 29430 | ASSOC TRANS ENVIRON SPEC NOISE ANALYSIS | 27 | 05 | |
| 21 29500 | PRIN TRANS ENVIRONMENTAL SPECIALIST | 29 | 06 | |
| 21 30200 | RAIL TRANSPORTATION SPECIALIST | 18 | 05 | |
| 21 30300 | SENR RAIL TRANSPORTATION SPECIALIST | 23 | 05 | |
| 21 30400 | ASSOC RAIL TRANSPORTATION SPECIALIST | 27 | 05 | |
| 21 30500 | PRIN RAIL TRANSPORTATION SPECIALIST | 31 | 06 | 2130 |
| 21 32200 | TRANSPORTATION ANALYST | 18 | 05 | 2130 |
| 21 32300 | SENR TRANSPORTATION ANALYST | 23 | 05 | 2482 |
| 21 32400 | ASSOC TRANS ANALYST | 27 | 05 | 2482 |
| 21 32500 | PRIN TRANS ANALYST | 31 | 06 | 2482 |
| 21 33100 | ASSNT TRANSPORTATION SURVEY SUPERVISOR | 16 | 05 | 2452 |
| 21 33300 | SENR TRANSPORTATION SURVEY SUPERVISOR | 19 | 05 | 2452 |
| 21 33400 | ASSOC TRANS SURVEY SUPERVISOR | 23 | 05 | 2452 |
| 21 33500 | PRIN TRANS SURVEY SUPVR | 27 | 05 | 2452 |
| 21 34101 | TRANSPORTATION PLANNING AIDE 01 | 05 | 02 | 2134 |
| 21 34202 | TRANSPORTATION PLANNING AIDE II | 09 | 02 | 2134 |
| 21 34303 | TRANSPORTATION PLANNING AIDE III | 12 | 02 | 2134 |
| 21 35300 | SENR PUBLIC TRANSPORTATION MANAGEMENT CONSULTANT | 23 | 05 | 2301 |
| 21 36200 | TRANSPORTATION CONTRACTS ANALYST | 23 | 05 | |
| 21 37200 | MOTOR CARRIER TRANSPORTATION SPECIALIST | 18 | 05 | 4015 |
| 21 37300 | SENR MOTOR CARRIER TRANS SPECIALIST | 23 | 05 | 4015 |
| 21 37400 | ASSOC MOTOR CARRIER TRANSPORTATION SPECIALIST | 27 | 05 | 4015 |
| 21 37500 | PRIN MOTOR CARRIER TRANSPORTATION SPECIALIST | 31 | 06 | 4015 |
| 22 00300 | PROOFREADER | 04 | 02 | STND |
| 22 01500 | PRIN PRINTING CLERK | 11 | 02 | 2505 |
| 22 03300 | SENR EDITORIAL CLERK | 07 | 02 | STND |
| 22 03500 | PRIN EDITORIAL CLERK | 11 | 02 | STND |
| 22 04200 | ASSNT EXAMINATIONS EDITOR | 14 | 05 | 2204 |
| 22 04300 | EXAMINATIONS EDITOR | 18 | 05 | 2204 |
| 22 04500 | SUPVG EXAMINATIONS EDITOR | 23 | 05 | |

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| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|---|-----|------|-------|
| 22 05300 | SENR ENGROSSING CLERK | 07 | 02 | 2206 |
| 22 06201 | ARTIST DESIGNER I | 08 | 02 | STND |
| 22 06202 | ARTIST DESIGNER II | 11 | 02 | STND |
| 22 06203 | ARTIST DESIGNER III | 14 | 05 | STND |
| 22 06204 | ARTIST DESIGNER IV | 18 | 05 | STND |
| 22 06205 | ARTIST DESIGNER V | 20 | 05 | |
| 22 07100 | CARTOGRAPHER | 14 | 05 | 2207 |
| 22 07200 | ASSOC CARTOGRAPHER | 23 | 05 | 2207 |
| 22 07300 | SENR CARTOGRAPHER | 18 | 05 | 2207 |
| 22 07400 | SUPVR OF CARTOGRAPHIC SRVS | 23 | 05 | 2207 |
| 22 07500 | PRIN CARTOGRAPHER | 27 | 05 | 2207 |
| 22 08300 | COMMERCIAL ARTIST | 20 | 05 | 2206 |
| 22 08500 | ARTIST EXAMINER | 20 | 05 | 2206 |
| 22 09000 | PHOTOLOG TECHNICIAN | 11 | 02 | |
| 22 09100 | PHOTOGRAPHER I | 08 | 02 | STND |
| 22 09100 | PHOTOGRAPHER I STATE POLICE | 08 | 02 | |
| 22 09200 | PHOTOGRAPHER II | 11 | 02 | STND |
| 22 09200 | PHOTOGRAPHER II STATE POLICE | 11 | 02 | |
| 22 09300 | PHOTOGRAPHER III | 15 | 05 | STND |
| 22 09300 | PHOTOGRAPHER III | 15 | 05 | STND |
| 22 09500 | PHOTOGRAPHER IV | 18 | 05 | 2209 |
| 22 12205 | ASSNT EDITOR PSYCHIATRIC QUARTERLY | 23 | 05 | 2212 |
| 22 13300 | ARTS REPRESENTATIVE | 14 | 05 | |
| 22 13300 | ARTS REPRESENTATIVE | 14 | 05 | |
| 22 17900 | DIR OF ARTS GRANTS ADMINISTRATION | 27 | 06 | |
| 22 18800 | ASSNT DIR OF ARTS RESOURCES & INFORMATION SRVS | 25 | 06 | |
| 22 19900 | COMMUNICATIONS DIR ADIRONDACK PARK AGENCY | 23 | 05 | |
| 22 20200 | EDITOR OF AUDIT REPORTS | 18 | 05 | 0199 |
| 22 20300 | SENR EDITOR OF AUDIT REPORTS | 21 | 05 | |
| 22 21100 | EDUC PUBLICATIONS EDITOR | 14 | 05 | 2222 |
| 22 21300 | SENR EDUCATION PUBLICATIONS EDITOR | 18 | 05 | 2222 |
| 22 21400 | ASSOC EDUCATION PUBLICATIONS EDITOR | 23 | 05 | 2222 |
| 22 22600 | DEPARTMENT OF STATE PUBLICATIONS EDITOR | 18 | 05 | 2226 |
| 22 23800 | SPECIAL WORKMENS COMP PUBLICATIONS EDITOR | 23 | 05 | |
| 22 24200 | BUDGET PUBLICATIONS ASSNT | 12 | 06 | |
| 22 24800 | COORDINATOR OF BUDGET PUBLICATIONS | 20 | 06 | |
| 22 26402 | ASSOC SCIENTIFIC RESEARCH EDITOR | 23 | 05 | 2225 |
| 22 27400 | ASSOC BUSINESS EDITOR | 25 | 05 | 2251 |
| 22 28010 | MUSEUM EXHIBIT PUBLICATIONS EDITOR | 18 | 05 | 2228 |
| 22 28200 | HISTORIC PRESERVATION PUBLICATIONS EDITOR | 23 | 05 | |
| 22 29500 | CIRCULATION MANAGER N Y STATE CONSERVATIONIST | 14 | 05 | |
| 22 30800 | ASSNT MANAGING EDITOR N Y STATE CONSERVATIONIST | 18 | 05 | 2241 |
| 22 30900 | MANAGING EDITOR N Y STATE CONSERVATIONIST | 25 | 05 | 2241 |
| 22 31500 | SUPVR OF ENVIRONMENTAL CONSERVATION EXHIBITS | 14 | 03 | 3809 |
| 22 32400 | SUPVR OF HEALTH EXHIBITS | 14 | 03 | 3809 |
| 22 33200 | PUBLICATIONS PRODUCTION ASSNT | 14 | 05 | 2233 |
| 22 33500 | EDUC PUBLICATIONS PRODUCTION SUPERVISOR | 23 | 05 | 2261 |
| 22 35200 | EMPIRE STATE PLAZA EVENT COORDINATOR | 14 | 05 | |
| 22 35600 | SUPVR OF PLANNING SERVICES GRAPHICS | 23 | 05 | |
| 22 38100 | LOTTERY DISTRICT REP | 14 | 02 | |
| 22 38300 | SENR LOTTERY DISTRICT REP | 18 | 05 | |
| 22 38801 | ASSNT LOTTERY REGIONAL DIR 01 | 23 | 05 | |

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| TITLE-NO | TITLE | S6D | BARG | SPECS |
|----------|--|-----|------|-------|
| 22 38802 | ASST LOTTERY REGIONAL DIR 02 | 21 | 05 | |
| 22 38900 | DIR OF LOTTERY MARKETING ACTIVITIES | 33 | 06 | |
| 22 38901 | LOTTERY REGIONAL DIR I | 27 | 05 | |
| 22 38902 | LOTTERY REGIONAL DIR II | 25 | 05 | |
| 22 40200 | ASST COORDINATOR OF SPECIAL PUBLICATIONS | 14 | 05 | |
| 22 40600 | COORDINATOR OF SPECIAL PUBLICATIONS | 23 | 05 | |
| 22 42500 | SUPVR OF LABOR PUBLIC RELATIONS | 25 | 05 | |
| 22 43200 | CONSERVATION EDUCATOR | 14 | 05 | 2243 |
| 22 43300 | SENR CONSERVATION EDUCATOR | 18 | 05 | 2243 |
| 22 43400 | ASSOC CONSERVATION EDUCATOR | 21 | 05 | 2243 |
| 22 43700 | CONSERVATION EDUCATION ASSNT | 08 | 02 | |
| 22 43800 | ASST DIR OF CONSERVATION EDUC | 25 | 05 | 2243 |
| 22 43900 | DIR OF CONSERVATION EDUC | 27 | 06 | 2243 |
| 22 47200 | MUSEUM ATTENDANT | 03 | 02 | |
| 22 48100 | COMMUNITY RELATIONS REP CORRECTIONAL SERVICES | 18 | 05 | |
| 22 48700 | CHIEF BUR OF COMMUNITY ASSISTANCE | 25 | 05 | |
| 22 50100 | PUBLIC RELATIONS AIDE | 10 | 02 | 2250 |
| 22 50400 | PUBLIC RELATIONS ASSOC | 23 | 05 | |
| 22 51550 | PRIN PUBLICITY AGENT RADIO | 24 | 05 | |
| 22 52800 | PUBLICITY PRODUCTION MANAGER | 26 | 06 | |
| 22 53900 | DIR RADIO MOTION PICTURE BUREAU | 31 | 06 | 2251 |
| 22 55900 | DIR BUR OF BUSINESS PUBLICITY | 31 | 06 | 2251 |
| 22 58200 | PUBLIC INFORMATION SPECIALIST | 14 | 05 | STND |
| 22 58301 | SENR PUBLIC INFORMATION SPECIALIST | 18 | 05 | STND |
| 22 58400 | SENR PUBLIC INFORMATION SPECIALIST SPANISH SPEAKNG | 18 | 05 | |
| 22 58400 | ASSOC PUBLIC INFORMATION SPECIALIST | 23 | 05 | STND |
| 22 58400 | ASSOC PUBLIC INFORMATION SPECIALIST | 23 | 05 | STND |
| 22 59400 | ASSOC ENGINEERING RESEARCH EDITOR | 23 | 05 | 2259 |
| 22 61700 | CHIEF OF EDUC PUBLICATIONS EDITING & PRODUCTION | 29 | 05 | 2261 |
| 22 62800 | DIR OF PUBLIC RELATIONS B | 23 | 05 | 2251 |
| 22 62800 | DIR OF PUBLIC RELATIONS B | 23 | 05 | 2251 |
| 22 62900 | DIR OF PUBLIC RELATIONS A | 27 | 06 | 2251 |
| 22 63900 | DIR OF EMPLOYMENT SECURITY PUBLIC RELATIONS | 29 | 06 | 2251 |
| 22 68100 | ASST COORDINATOR OF MUSEUM VISITOR SERVICES | 11 | 02 | 2251 |
| 22 68200 | COORDINATOR OF MUSEUM VISITOR SERVICES | 15 | 02 | |
| 22 69500 | GUIDED TOURS SUPVR | 10 | 02 | 2269 |
| 22 70100 | TRAVEL INFORMATION AIDE | 10 | 05 | 2270 |
| 22 70200 | TRAVEL PROMOTION AGENT | 14 | 05 | 2270 |
| 22 70300 | SENR TRAVEL PROMOTION AGENT | 18 | 05 | 2270 |
| 22 70600 | ASSOC TRAVEL PROMOTION CONSLT | 26 | 05 | 2270 |
| 22 70900 | DIR BUR OF TRAVEL | 31 | 06 | 2270 |
| 22 74100 | ASST RETIREMENT SYSTEM INFORMATION REP | 14 | 05 | STND |
| 22 74200 | TEACHERS RETIREMENT SYSTEM INFORMATION REP | 18 | 09 | |
| 22 74300 | RETIREMENT SYSTEM INFORMATION REP | 18 | 05 | STND |
| 22 74400 | SENR RETIREMENT SYSTEM INFORMATION REPRESENTATIVE | 21 | 05 | 2274 |
| 22 74500 | SUPVG TEACHERS RETIREMENT SYSTEM INFORMATION REP | 23 | 09 | |
| 22 74900 | DIR OF RETIREMENT SYSTEM INFORMATION SERVICES | 25 | 06 | 2274 |
| 22 75000 | ENERGY INFORMATION AIDE | 10 | 02 | |
| 22 80200 | VISUAL AIDS ASSNT | 11 | 02 | |
| 22 85501 | PRIN MENTAL HEALTH EDUCATOR ALCOHOLISM | 25 | 05 | |
| 22 86900 | DIR OF MENTAL HYGIENE COMMUNICATIONS | 27 | 06 | |
| 22 88200 | HIGHER EDUCATION SERVICES INFORMATION REP | 14 | 05 | |

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| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|---|-----|------|-------|
| 22 88400 | HIGHER EDUCATION LENDER & SCHOOL SRVS PRGM SPEC | 23 | 05 | |
| 22 95200 | HEALTH EDUC MEDIA SPECIALIST | 22 | 05 | |
| 22 96200 | HEALTH PUBLICATIONS EDITOR | 25 | 05 | |
| 23 00200 | TRANSPORTATION REGULATORY ANALYST | 18 | 05 | |
| 23 00300 | SENR TRANSPORTATION REGULATORY ANALYST | 23 | 06 | 2300 |
| 23 00400 | ASSOC TRANS REGULATORY ANALYST | 27 | 06 | 2300 |
| 23 00500 | PRIN TRANS REGULATORY ANALYST | 31 | 06 | 2300 |
| 23 01900 | DIR OF TRANSPORTATION FINANCIAL REVIEW DIVISION | 33 | 06 | |
| 23 02200 | TRANSPORTATION RATES EXAMINER | 14 | 05 | 2302 |
| 23 02300 | SENR TRANSPORTATION RATES EXAMINER | 18 | 05 | 2302 |
| 23 02400 | ASSOC TRANS RATES EXMR | 23 | 05 | 2302 |
| 23 02500 | CHIEF TRANSPORTATION RATES EXAMINER | 27 | 05 | 2302 |
| 23 02700 | TARIFF & RATES SPECIALIST | 27 | 05 | 2304 |
| 23 07100 | TOLL DIV ASSNT SUPVR | 15 | 19 | |
| 23 07200 | TOLL SECTION SUPVR | 14 | 05 | |
| 23 07300 | TOLL DIV SUPVR | 20 | 19 | |
| 23 07500 | SUPVR OF TOLL OPERATION & MAINTENANCE | 23 | 19 | |
| 23 09500 | SUPVR OF TOLL OPERATIONS | 18 | 20 | |
| 23 13300 | SENR TRANSMISSION FACILITIES ANALYST | 18 | 05 | |
| 23 13400 | ASSOC TRANSMISSION FACILITIES ANALYST | 23 | 05 | |
| 23 13500 | PRIN TRANSMISSION FACILITIES ANALYST | 27 | 05 | |
| 23 13700 | CHIEF TRANSMISSION FACILITIES ANALYST | 33 | 06 | |
| 23 14100 | GENERATING FACILITIES ANALYST | 14 | 05 | |
| 23 14400 | ASSOC GENERATING FACILITIES ANALYST GEOLOGY | 23 | 05 | |
| 23 14500 | PRIN GENERATING FACILITIES ANALYST | 23 | 05 | |
| 23 14700 | CHIEF GENERATING FACILITIES ANALYST | 27 | 05 | |
| 23 20301 | SENR SYSTEM PLANNER GAS | 33 | 06 | |
| 23 20401 | ASSOC SYSTEM PLANNER GAS | 27 | 05 | |
| 23 20501 | PRIN SYSTEM PLANNER GAS | 31 | 05 | |
| 23 20701 | CHIEF SYSTEM PLANNER GAS | 33 | 06 | |
| 23 21700 | CHIEF OF GAS RATES & VALUATION | 33 | 06 | |
| 23 22900 | DIR BUR OF EQUALIZATION RATES | 31 | 06 | |
| 23 30300 | SENR SYSTEM PLANNER POWER | 27 | 05 | |
| 23 30400 | ASSOC SYSTEM PLANNER POWER | 27 | 05 | |
| 23 30500 | PRIN SYSTEM PLANNER POWER | 31 | 05 | |
| 23 30700 | CHIEF SYSTEM PLANNER POWER | 33 | 06 | |
| 23 31300 | SENR SYSTEM PLANNER COMMUNICATIONS | 23 | 05 | |
| 23 31402 | ASSOC SYSTEM PLANNER COMMUNICATIONS | 27 | 05 | |
| 23 31503 | PRIN SYSTEM PLANNER COMMUNICATIONS | 31 | 05 | |
| 23 31704 | CHIEF SYSTEM PLANNER COMMUNICATIONS | 33 | 06 | |
| 23 33600 | ASSOC ENERGY EFFICIENCY ANALYST | 27 | 05 | |
| 23 34200 | ENVIRONMENTAL PROGRAM ANALYST II | 18 | 05 | |
| 23 34300 | ENVIRONMENTAL PROGRAM ANALYST III | 23 | 05 | |
| 23 34500 | ENVIRONMENTAL PROGRAM ANALYST V | 31 | 05 | |
| 23 44200 | REAL PROPERTY EXAMINER II | 18 | 05 | |
| 23 44300 | REAL PROPERTY EXAMINER III | 23 | 05 | |
| 23 45200 | REAL PROPERTY SPECIALIST II | 23 | 05 | |
| 23 45300 | REAL PROPERTY SPECIALIST III | 18 | 05 | |
| 23 47100 | REAL PROPERTY INFO SYSTEMS SPECIALIST | 23 | 05 | |
| 23 47200 | REAL PROPERTY APPRAISAL AIDE | 14 | 05 | |
| 23 47300 | SENR REAL PROPERTY INFO SYSTEM SPECIALIST | 09 | 02 | STND |
| | | 18 | 05 | |

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|----------|--|-----|------|-------|
| 23 47400 | ASSOC REAL PROPERTY INFO SYSTEM SPECIALIST | 23 | 05 | |
| 23 47500 | PRIN REAL PROPERTY INFO SYSTEMS SPECIALIST | 27 | 06 | |
| 23 48900 | DIR REAL ESTATE DIVISION | 35 | 06 | |
| 23 49100 | JUNIOR RIGHT OF WAY AGENT | 15 | 05 | STND |
| 23 49200 | ASSNT RIGHT OF WAY AGENT | 19 | 05 | 6619 |
| 23 49300 | SENR RIGHT OF WAY AGENT | 23 | 05 | 6619 |
| 23 49400 | ASSOC RIGHT OF WAY AGENT | 27 | 05 | 6619 |
| 23 49500 | PRIN RIGHT OF WAY AGENT | 31 | 06 | 6619 |
| 23 51000 | REAL ESTATE AIDE | 05 | 02 | |
| 23 51110 | ASSNT REAL ESTATE APPRAISER MASS APPRAISAL SYSTEMS | 14 | 05 | |
| 23 51200 | REAL ESTATE APPRAISER | 18 | 05 | 2351 |
| 23 51210 | REAL ESTATE APPRAISER MASS APPRAISAL SYSTEMS | 18 | 05 | |
| 23 51300 | SENR REAL ESTATE APPRAISER | 23 | 05 | 2351 |
| 23 51310 | PRIN REAL ESTATE APPRAISER MASS APPRAISAL SYSTEMS | 23 | 05 | |
| 23 51500 | PRIN REAL ESTATE APPRAISER | 26 | 06 | 2351 |
| 23 51500 | PRIN REAL ESTATE APPRAISER | 26 | 06 | 2351 |
| 23 51800 | CHIEF REAL ESTATE APPRAISER | 29 | 05 | 2351 |
| 23 51800 | CHIEF REAL ESTATE APPRAISER | 29 | 05 | 2351 |
| 23 51810 | CHIEF REAL ESTATE APPRAISER MASS APPRAISAL SYSTEMS | 29 | 05 | |
| 23 51900 | DIR OF LOCAL ASSESSMENT SERVICES | 29 | 05 | |
| 23 52100 | HOUSING MANGT ASSNT | 34 | 06 | 2351 |
| 23 52105 | HOUSING MANGT ASSNT INSUR | 18 | 05 | 2352 |
| 23 52200 | HOUSING MANGT REP | 18 | 05 | 2352 |
| 23 52205 | HOUSING MANGT REP INSUR | 23 | 05 | 2352 |
| 23 52300 | SENR HOUSING MANGT REP | 23 | 05 | 2352 |
| 23 52800 | ASSNT DIR OF HOUSING MANGT BUREAU | 26 | 05 | 2352 |
| 23 52900 | DIR OF HOUSING MANGT BUR | 29 | 06 | 2352 |
| 23 53000 | ASSNT PROPERTY MANAGER | 32 | 06 | |
| 23 53200 | PROPERTY MANAGER | 16 | 05 | 2353 |
| 23 54000 | REALTY CONSLT | 21 | 05 | 2353 |
| 23 56200 | LEASING AGENT | 25 | 05 | |
| 23 56300 | SENR LEASING AGENT | 16 | 05 | STND |
| 23 56400 | ASSNT CHIEF BUR OF LEASES & FOOD SERVICES | 21 | 05 | STND |
| 23 56500 | CHIEF BUR OF LEASES & FOOD SERVICES | 25 | 05 | 2356 |
| 23 57200 | PROPERTY MANAGEMENT EXAMINER | 29 | 06 | 2356 |
| 23 58700 | CHIEF BUR OF LAND MANAGEMENT | 18 | 05 | 2357 |
| 23 59500 | CHIEF HOUSING FINANCE AGENCY REP | 25 | 05 | |
| 23 60700 | TEN EYCK PROJECT COORDINATOR | 29 | 16 | |
| 23 61700 | INTERGOVERNMENTAL AGENCY HOUSING COORDINATOR | 27 | 06 | |
| 23 62100 | HOUSING DEV REP | 27 | 05 | |
| 23 62600 | CHIEF HOUSING DEV REP | 23 | 05 | |
| 23 64500 | SUPVR OF APPRAISAL DATA COLLECTION & CONTROL | 29 | 05 | |
| 23 70200 | MORTGAGE SERVICING OFFICER | 25 | 05 | |
| 23 70200 | MORTGAGE SERVICING OFFICER | 27 | 05 | |
| 24 00200 | PERSONNEL STATUS EXAMINER | 10 | 02 | 2400 |
| 24 00300 | SENR PERSONNEL STATUS EXAMINER | 14 | 02 | 2400 |
| 24 01300 | SENR PERSONNEL EXAMINER | 18 | 06 | STND |
| 24 01400 | ASSOC PERSONNEL EXAMINER | 23 | 06 | STND |
| 24 01500 | PRIN PERSONNEL EXAMINER | 27 | 06 | STND |
| 24 01600 | CHIEF PERSONNEL EXAMINER | 29 | 06 | STND |
| 24 02300 | SENR STAFFING SERVICES REP | 18 | 06 | STND |
| 24 02400 | ASSOC STAFFING SERVICES REP | 23 | 06 | STND |
| 24 02500 | PRIN STAFFING SERVICES REP | 27 | 06 | STND |

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| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|--|-----|------|-------|
| 24 02600 | CHIEF STAFFING SERVICES REP | 29 | 06 | STND |
| 24 03500 | SUPVR OF PUBLIC EMPLOYEE TRAINING | 27 | 06 | 2441 |
| 24 03800 | ASST DIR OF PUBLIC EMPLOYEE TRAINING | 29 | 06 | |
| 24 03910 | DIR OF PUBLIC EMPLOYEE TRAINING | 31 | 06 | |
| 24 04500 | SUPVR OF EXAMINATIONS PROCESSING | 25 | 06 | |
| 24 05300 | SENR POLICE EXAMINER | 18 | 06 | 2404 |
| 24 05400 | ASSOC POLICE EXAMINER | 23 | 06 | 2404 |
| 24 05500 | ASSOC ACCOUNTING EXAMINER | 23 | 06 | 2404 |
| 24 06300 | SENR PERSONNEL SRVS REP | 18 | 06 | STND |
| 24 06400 | ASSOC PERSONNEL SRVS REP | 23 | 06 | STND |
| 24 06500 | PRIN PERSONNEL SRVS REP | 27 | 06 | STND |
| 24 06600 | CHIEF PERSONNEL SRVS REP | 29 | 06 | STND |
| 24 06800 | ASST DIR OF PERSONNEL SERVICE | 33 | 06 | 2406 |
| 24 06900 | DIR OF PERSONNEL SERVICES | 36 | 06 | 2406 |
| 24 07300 | SENR LEGAL EXAMR | 19 | 06 | |
| 24 07400 | ASSOC LEGAL EXAMINER | 24 | 06 | 2404 |
| 24 07700 | CHIEF OF ASSESSMENT TRAINING SERVICES | 25 | 06 | |
| 24 10500 | SUPVR OF GENERAL SERVICES STAFF DEVELOPMENT | 25 | 06 | |
| 24 10600 | ASSOC AGENCY LABOR RELATIONS REPRESENTATIVE | 23 | 06 | STND |
| 24 11100 | MANPOWER PROGRAMS CONTRACT SPECIALIST | 14 | 05 | |
| 24 11300 | SENR MANPOWER PROGRAMS CONTRACT SPECIALIST | 18 | 05 | |
| 24 11400 | ASSOC COMMR FOR MANPOWER EMPLOYEE REL & TRAINING | 38 | 06 | 2412 |
| 24 11500 | ASSOC MANPOWER PROGRAMS CONTRACT SPECIALIST | 23 | 05 | |
| 24 11700 | CHIEF OF MANPOWER PRGMS GRANT CONTROL & FSCL AUDIT | 27 | 05 | |
| 24 11900 | MANPOWER PROGRAMS GRANT ADMR | 31 | 06 | |
| 24 11901 | DIR OF INSTITUTION MANPOWER MANAGEMENT B | 25 | 06 | STND |
| 24 11902 | DIR OF INSTITUTION MANPOWER MANAGEMENT A | 27 | 06 | STND |
| 24 13000 | ASSOC ADMR OF HEALTH PLANNING | 33 | 06 | |
| 24 13900 | DIR BUR OF RECREATION PLANNING & RESEARCH | 29 | 06 | |
| 24 14200 | HEALTH PLANNER | 14 | 05 | 2414 |
| 24 14300 | SENR HEALTH PLANNER | 18 | 05 | 2414 |
| 24 14400 | ASSOC HEALTH PLANNER | 23 | 05 | 2414 |
| 24 14500 | PRIN HEALTH PLANNER | 25 | 05 | 2414 |
| 24 14600 | CHIEF HEALTH PLANNER | 29 | 05 | 2414 |
| 24 14700 | CHIEF OF HEALTH PLANNING RESEARCH | 29 | 05 | |
| 24 15500 | SUPVR OF CIVIL SERVICE SECURITY OPERATIONS | 22 | 06 | |
| 24 16400 | ASSOC DIR OF EMPLOYEE RELATIONS | 33 | 06 | |
| 24 17300 | SENR CIVIL SERVICE REP | 18 | 06 | 2416 |
| 24 17400 | ASSOC CIVIL SERVICE REPRESENTATIVE | 23 | 06 | 2416 |
| 24 17500 | CIVIL SERVICE REGIONAL SUPVR | 25 | 06 | 2416 |
| 24 17900 | ADMNV DIR OF CIVIL SERVICE | 37 | 06 | 2417 |
| 24 18200 | EQUAL EMPLOYMENT OPPORTUNITY ASSISTANT | 14 | 06 | |
| 24 20300 | SENR CLASSIFICATION & PAY ANALYST | 18 | 06 | STND |
| 24 20401 | ASSOC CLASSIFICATION & PAY ANALYST | 23 | 06 | STND |
| 24 20500 | PRIN CLASSIFICATION & PAY ANALYST | 27 | 06 | STND |
| 24 20600 | CHIEF CLASSIFICATION & PAY ANALYST | 29 | 06 | 2409 |
| 24 20700 | CHIEF OF CLASS & COMP RESEARCH & SPECIAL STUDIES | 33 | 06 | |
| 24 20800 | ASST DIR OF CLASSIFICATION & COMPENSATION | 33 | 06 | 2409 |
| 24 20900 | DIR OF CLASSIFICATION & COMPENSATION | 37 | 06 | 2409 |
| 24 22500 | SUPVR OF TRANSPORTATION AFFIRMATIVE ACTION PROGRAM | 23 | 06 | |
| 24 23400 | ASST SUPVR OF DIVISION FOR YOUTH STAFF DEVELOPMNT | 22 | 05 | |
| 24 23500 | SUPVR OF DIVISION FOR YOUTH STAFF DEVELOPMENT | 25 | 06 | |

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| TITLE-NO | TITLE | S&G | BARG | SPECS |
|----------|--|-----|------|-------|
| 24 24700 | CHIEF OF CLASS & COMP SPECIAL STUDIES | 31 | 06 | |
| 24 24800 | ASSNT DIR OF EXAMINATIONS & STAFFING SERVICES | 33 | 06 | |
| 24 24900 | DIR OF EXAMINATIONS & STAFFING SERVICES | 35 | 06 | |
| 24 25100 | MANPOWER PROGRAMS COORDINATOR | 14 | 05 | |
| 24 25300 | SEMR MANPOWER PROGRAMS COORDINATOR | 18 | 05 | |
| 24 25400 | ASSOC MANPOWER PROGRAMS COORDINATOR | 23 | 05 | |
| 24 25500 | PRIN MANPOWER PROGRAMS COORDINATOR | 27 | 05 | |
| 24 25600 | CHIEF MANPOWER PROGRAMS COORDINATOR | 31 | 06 | 2425 |
| 24 25900 | DIR OF MANPOWER PLANNING & EVALUATION | 29 | 06 | |
| 24 26100 | SEMR SOCIAL SRVS MANPOWER DEVELOPMENT SPECIALIST | 18 | 05 | |
| 24 26400 | ASSOC SOCIAL SRVS MANPOWER DEVELOPMENT SPECIALIST | 23 | 05 | |
| 24 26500 | PRIN SOCIAL SRVS MANPOWER DEVELOPMENT SPECIALIST | 27 | 06 | |
| 24 26800 | DIR OF TRANSPORTATION TRAINING & MANGT DEVELOPMENT | 29 | 06 | |
| 24 26902 | DIR OFFICE OF MANPOWER MANAGEMENT & DEVELOPMENT | 34 | 06 | |
| 24 26903 | DIR BUR OF LOCAL AGENCY MANAGEMENT | 31 | 06 | |
| 24 27300 | SEMR SOCIAL SRVS MANPOWER MANAGEMENT SPECIALIST | 18 | 06 | |
| 24 27400 | ASSOC SOCIAL SRVS MANPOWER MANAGEMENT SPECIALIST | 23 | 06 | |
| 24 27900 | DIR BUR OF MANPOWER PLANNING & DEVELOPMENT | 31 | 06 | |
| 24 28500 | MILK MARKETING SPECIALIST | 25 | 05 | |
| 24 29900 | DIR OF LOTTERY PLANNING & OPERATIONS | 33 | 06 | |
| 24 30000 | SEMR COASTAL ZONE RESOURCES SPECIALIST | 18 | 05 | |
| 24 30120 | PROJECT COORDINATOR - OBSCIS | 27 | 05 | |
| 24 30200 | PRIN COASTAL ZONE RESOURCES SPECIALIST | 27 | 05 | |
| 24 30400 | COORDINATOR OF RETIREMENT SYSTEM DEVLOP & ANALYSIS | 25 | 06 | |
| 24 30600 | ASSNT COASTAL ZONE GRANT COORDINATOR | 23 | 05 | |
| 24 30700 | COASTAL ZONE GRANT COORDINATOR | 25 | 05 | |
| 24 31210 | ADHNV AIDE PERSONNEL | 11 | 02 | STND |
| 24 32300 | SEMR PERSONNEL ADMR | 18 | 06 | STND |
| 24 32300 | SEMR PERSONNEL ADMR | 18 | 06 | STND |
| 24 32400 | ASSOC PERSONNEL ADMR | 23 | 06 | STND |
| 24 32600 | DEPUTY DIR OF EMPLOYEE RELATIONS | 38 | 06 | |
| 24 33300 | SEMR PERSONNEL TECHNICIAN | 18 | 06 | 2404 |
| 24 33500 | SUPVR OF PHYSL FITNESS TESTING | 20 | 06 | |
| 24 33806 | ASSNT DIR OF PERSONNEL A | 27 | 06 | STND |
| 24 33807 | ASSNT DIR OF PERSONNEL B | 25 | 06 | STND |
| 24 33900 | DIR OF PERSONNEL - STATE POLICE | 27 | 06 | |
| 24 33905 | DIR OF PERSONNEL D | 25 | 06 | STND |
| 24 33906 | DIR OF PERSONNEL C | 27 | 06 | STND |
| 24 33907 | DIR OF PERSONNEL B | 29 | 06 | STND |
| 24 33908 | DIR OF PERSONNEL A | 31 | 06 | STND |
| 24 34600 | PRIN MANPOWER UTILIZATION SPECIALIST | 27 | 06 | |
| 24 34700 | ASSNT COMMR FOR MANPOWER | 38 | 06 | |
| 24 34900 | ASSNT COMMR FOR MANPOWER DEVELOPMENT | 38 | 06 | |
| 24 35600 | PROGRAM RESEARCH SPECIALIST STUDENT FINCL AID IV | 27 | 05 | |
| 24 36300 | SEMR LICENSE EXAMINATION TECHNICIAN | 18 | 05 | 2436 |
| 24 36500 | ASSOC LICENSE EXAMINATION TECHNICIAN | 23 | 05 | 2436 |
| 24 37200 | MUNICIPAL SERVICES INTERN PROGRAM COORD | 25 | 06 | |
| 24 37300 | SEMR MUNICIPAL PERSONNEL CONSLT | 18 | 06 | STND |
| 24 37400 | ASSOC MUNICIPAL PERSONNEL CONSLT | 23 | 06 | STND |
| 24 37500 | PRIN MUNICIPAL PERSONNEL CONSLT | 27 | 06 | |
| 24 37700 | CHIEF MUNICIPAL PERSONNEL CONSLT | 29 | 06 | |
| 24 37800 | ASSNT DIR OF MUNICIPAL SERVICE DIV | 31 | 06 | 2405 |

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|----------|---|-----|------|-------|
| 24 37900 | DIR OF MUNICIPAL SERVICE | 35 | 06 | 2405 |
| 24 38201 | PARKS PLANNING ASSMT I | 08 | 02 | |
| 24 38202 | PARKS PLANNING ASSMT II | 11 | 02 | |
| 24 38400 | ASSOC PROJECT REVIEW PLANNING SPECIALIST | 23 | 05 | |
| 24 38900 | DISTRICT DIR OFFICE OF PLANNING SERVICES | 31 | 06 | |
| 24 39300 | SENR ENGINEERING EXAMINER | 19 | 06 | 2404 |
| 24 39400 | ASSOC ENGINEERING EXAMINER | 23 | 06 | 2404 |
| 24 39500 | PRIN ENGINEERING EXAMINER | 27 | 06 | 2404 |
| 24 40200 | SELECTION PROCESS VALIDATION COORDINATOR | 35 | 06 | |
| 24 41300 | SENR TRAINING REP | 18 | 06 | 2441 |
| 24 41302 | SENR TRAINING REP ELECTRONIC DATA PROCESSING | 18 | 06 | 2441 |
| 24 41400 | ASSOC TRAINING REP ELECTRONIC DATA PROCESSING | 23 | 06 | |
| 24 41402 | ASSOC TRAINING REP ELECTRONIC DATA PROCESSING | 23 | 06 | |
| 24 41800 | ASSNT DIR OF LABOR TRAINING | 27 | 06 | |
| 24 41801 | ASSNT DIR OF TRAINING I | 25 | 06 | |
| 24 41900 | DIR OF LABOR TRAINING | 31 | 06 | |
| 24 42000 | AGING SERVICES TRAINING SPECIALIST | 18 | 05 | |
| 24 42004 | PROGRAM RESEARCH SPECIALIST AGING IV | 27 | 05 | |
| 24 42202 | PROGRAM RESEARCH SPECIALIST AGING II | 18 | 05 | |
| 24 42203 | PROGRAM RESEARCH SPECIALIST AGING III | 23 | 05 | |
| 24 42500 | SUPVR OF OFFICE FOR AGING TRAINING | 23 | 05 | |
| 24 42900 | DIR OF INSTITUTION EDUC AND TRAINING | 29 | 06 | |
| 24 43800 | DIR OF TAXATION & FINANCE TRAINING | 25 | 06 | |
| 24 43900 | PROBATION TRAINING DIRECTOR | 27 | 06 | |
| 24 44200 | TRAINING TECHNICIAN | 14 | 05 | 2444 |
| 24 44202 | TRAINING TECHNICIAN TRADES | 14 | 05 | |
| 24 44300 | SENR TRAINING TECHNICIAN | 18 | 05 | STND |
| 24 44301 | SENR TRAINING TECHNICIAN POLICE | 18 | 05 | |
| 24 44302 | SENR TRAINING TECHNICIAN POLICE | 18 | 05 | |
| 24 44302 | SENR TRAINING TECHNICIAN TRADES | 18 | 05 | |
| 24 44303 | SENR TRAINING TECHNICIAN FIRE SAFETY | 18 | 05 | 2444 |
| 24 44304 | SENR TRAINING TECHNICIAN COMM OF CORR | 18 | 05 | |
| 24 44400 | ASSOC TRAINING TECHNICIAN | 18 | 05 | |
| 24 44450 | ASSOC TRAINING TECHNICIAN POLICE | 23 | 05 | STND |
| 24 44460 | ASSOC TRAINING TECHNICIAN FIRE SAFETY | 23 | 05 | 2444 |
| 24 44470 | ASSOC TRAINING TECHNICIAN JUVENILE AIDE OFFICER | 23 | 05 | 2444 |
| 24 44480 | ASSOC TRAINING TECHNICIAN CRIMINAL JUSTICE | 23 | 05 | |
| 24 44490 | ASSOC TRAINING TECHNICIAN CORRECTIONAL SERVICES | 23 | 05 | |
| 24 44700 | COMMISSION OF CORRECTION TRAINING SUPVR | 23 | 06 | |
| 24 45700 | ASSNT DIR OF DRUG ABUSE RESEARCH & EVALUATION | 33 | 06 | 2445 |
| 24 45800 | DIR OF DRUG ABUSE RESEARCH & EVALUATION | 35 | 06 | 2445 |
| 24 46201 | MENTAL HYGIENE STAFF DEVELOPMENT SPECIALIST I | 11 | 05 | STND |
| 24 46202 | MENTAL HYGIENE STAFF DEVELOPMENT SPECIALIST II | 14 | 05 | STND |
| 24 46203 | MENTAL HYGIENE STAFF DEVELOPMENT SPECIALIST III | 18 | 05 | STND |
| 24 46204 | MENTAL HYGIENE STAFF DEVELOPMENT SPECIALIST IV | 23 | 05 | STND |
| 24 46213 | MENTAL HYGIENE STAFF DEVELOPMENT SPEC NRG III | 18 | 05 | STND |
| 24 46700 | ASSNT DIR FOR MENTAL HYGIENE TRAINING | 25 | 06 | |
| 24 46800 | SUPVR OF SPECIALIZED RECRUITMENT | 25 | 06 | |
| 24 48500 | SUPVR OF NUCLEAR CIVIL PROTECTION PLANNING | 25 | 05 | |
| 24 49700 | MANAGEMENT DEV CONSLT | 29 | 06 | 2449 |
| 24 49901 | DIR OF AGENCY MANPOWER MANAGEMENT A | 35 | 06 | STND |
| 24 49902 | DIR OF AGENCY MANPOWER MANAGEMENT B | 33 | 06 | STND |

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|----------|--|-----|------|-------|
| 24 49903 | DIR OF AGENCY MANPOWER MANAGEMENT C | 31 | 06 | STND |
| 24 49904 | DIR OF AGENCY MANPOWER MANAGEMENT D | 29 | 06 | STND |
| 24 49905 | DIR OF AGENCY MANPOWER MANAGEMENT E | 27 | 06 | STND |
| 24 49906 | DIR OF AGENCY MANPOWER MANAGEMENT F | 25 | 06 | STND |
| 24 50200 | ECONOMIST | 14 | 05 | 2450 |
| 24 50210 | ECONOMIC IMPACT ANALYST | 18 | 05 | 2447 |
| 24 50300 | SENR ECONOMIST | 18 | 05 | STND |
| 24 50310 | SENR ECONOMIST BUSINESS RESEARCH | 18 | 05 | STND |
| 24 50320 | SENR ECONOMIST LABOR RESEARCH | 18 | 05 | STND |
| 24 50400 | ASSOC ECONOMIST | 23 | 05 | STND |
| 24 50410 | ASSOC ECONOMIST BUSINESS RESEARCH | 23 | 05 | STND |
| 24 50420 | ASSOC ECONOMIST LABOR RESEARCH | 23 | 05 | STND |
| 24 50500 | PRIN ECONOMIST | 27 | 05 | STND |
| 24 50510 | PRIN ECONOMIST BUSINESS RESEARCH | 27 | 05 | STND |
| 24 50520 | PRIN ECONOMIST TAXATION | 27 | 05 | 2450 |
| 24 50540 | PRIN ECONOMIST REGULATORY ECONOMICS | 27 | 05 | STND |
| 24 50550 | PRIN ECONOMIST LABOR RESEARCH | 27 | 05 | STND |
| 24 50600 | PRIN ECONOMETRICIAN | 27 | 06 | STND |
| 24 50600 | PRIN ECONOMETRICIAN | 27 | 05 | STND |
| 24 50700 | DIR BUR OF HEALTH CARE ECONOMIC ANALYSIS | 31 | 05 | 2870 |
| 24 51100 | ASSTT DIR OF HOUSING & COMMUN RENEWAL RSCH & INFO | 27 | 06 | 2451 |
| 24 51300 | SENR HOUSING ANALYST | 23 | 05 | STND |
| 24 51700 | CHIEF HOUSING ANALYST | 25 | 05 | STND |
| 24 51800 | ASSTT CHIEF PLANNER LOCAL PLANNING ADMINISTRATION | 31 | 06 | STND |
| 24 51900 | DIR OF HOUSING & COMMUNITY RENEWAL RSCH & INFO | 31 | 06 | 2451 |
| 24 52200 | FOSTER CARE TRAINING SPECIALIST | 23 | 05 | STND |
| 24 52400 | DIV FOR YOUTH EQUAL OPPORTUNITY SPECIALIST | 18 | 06 | STND |
| 24 52500 | DIV FOR YOUTH EQUAL OPPORTUNITY SUPERVISOR | 23 | 06 | STND |
| 24 53200 | PENSION SYSTEMS ANALYST | 23 | 05 | 2453 |
| 24 53550 | ASSTT CHIEF PLANNER COMPREHENSIVE PLANNING | 31 | 05 | STND |
| 24 53900 | DIR OF PUBLIC EMPLOYMENT RESEARCH | 32 | 66 | 2453A |
| 24 54000 | NATURAL RESOURCES PLANNING ASSTT | 11 | 02 | 2448 |
| 24 54100 | NATURAL RESOURCES PLANNER | 14 | 05 | STND |
| 24 54110 | ASSOC COASTAL ZONE RESOURCES SPECIALIST | 23 | 05 | STND |
| 24 54200 | ASSOC NATURAL RESOURCES PLANNER | 23 | 05 | 2872 |
| 24 54300 | SENR NATURAL RESOURCES PLANNER | 18 | 05 | 2872 |
| 24 54300 | ASSTT DEPUTY COMM | 33 | 06 | STND |
| 24 55900 | DIR BUR OF BUSINESS RESEARCH | 31 | 06 | 2459 |
| 24 56400 | ASSOC RESEARCH CRIMINALIST | 23 | 05 | 2454 |
| 24 56600 | CHIEF OF WELFARE INSP GEN RESEARCH | 27 | 05 | STND |
| 24 57100 | DIR OF DRUG ABUSE STATISTICS & INFORMATION SYSTEMS | 31 | 06 | STND |
| 24 57800 | ASSTT DIR OF BANKING RESEARCH & STATISTICS | 25 | 05 | 2459 |
| 24 58200 | RESEARCH ANALYST | 18 | 05 | 2458 |
| 24 58200 | RESEARCH ANALYST HEALTH INSURANCE | 18 | 05 | STND |
| 24 58204 | RESEARCH ANALYST TRANS | 18 | 05 | 2458C |
| 24 58206 | RESEARCH ANALYST CORRECTIONAL SERVICES | 18 | 05 | 2458A |
| 24 58208 | RESEARCH ANALYST DAIRYING | 18 | 05 | 2458 |
| 24 58209 | RESEARCH ANALYST AGING | 18 | 05 | STND |
| 24 58210 | RESEARCH ANALYST PUBLIC FINANCE | 18 | 05 | STND |
| 24 58211 | RESEARCH ANALYST TAXATION | 18 | 05 | STND |
| 24 58225 | RESEARCH ANALYST PUBLIC SERVICE | 18 | 05 | STND |
| 24 58230 | RESEARCH ANALYST CRIMINAL JUSTICE | 18 | 05 | 2458 |

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|----------|--|-----|------|-------|
| 24 58240 | RESEARCH ANALYST AGRICULTURE | 18 | 05 | 2458 |
| 24 58250 | RESEARCH ANALYST SOCIOLOGY | 18 | 05 | 2458 |
| 24 58270 | RESEARCH ANALYST DRUG ABUSE | 18 | 05 | 2458 |
| 24 58290 | RESEARCH ANALYST EQLN & ASSMT | 18 | 05 | 2458 |
| 24 58300 | SEMR RESEARCH ANALYST | 23 | 05 | 2458 |
| 24 58301 | SEMR RESEARCH ANALYST EQLN & ASSMT | 23 | 05 | 2458 |
| 24 58302 | SEMR RESEARCH ANALYST VOC REHAB | 23 | 05 | 2458 |
| 24 58303 | SEMR RESEARCH ANALYST CASH MANAGEMENT | 23 | 05 | 2458 |
| 24 58304 | SEMR RESEARCH ANALYST TRANS | 23 | 05 | 2458C |
| 24 58305 | SEMR RESEARCH ANALYST WATER RESOURCES | 23 | 05 | 2458 |
| 24 58307 | SEMR RESEARCH ANALYST CRIMINAL INTELLIGENCE | 23 | 05 | 2458 |
| 24 58308 | SEMR RESEARCH ANALYST AGING | 23 | 05 | 2458 |
| 24 58309 | SEMR RESEARCH ANALYST HEALTH INSUR | 23 | 06 | 2458 |
| 24 58314 | SEMR RESEARCH ANALYST INSURANCE | 23 | 05 | 2458 |
| 24 58317 | SEMR RESEARCH ANALYST DRUG ABUSE | 23 | 05 | 2458 |
| 24 58320 | SEMR RESEARCH ANALYST PUBLIC FINANCE | 23 | 05 | 2458 |
| 24 58325 | SEMR RESEARCH ANALYST PUBLIC SERVICE | 23 | 05 | 2458 |
| 24 58330 | SEMR RESEARCH ANALYST CRIMINAL JUSTICE | 23 | 05 | 2458 |
| 24 58335 | SEMR RESEARCH ANALYST MEDICAL CARE EVALUATION | 23 | 05 | 2458 |
| 24 58340 | SEMR RESEARCH ANALYST DAIRYING | 23 | 05 | 2458 |
| 24 58350 | SEMR RESEARCH ANALYST SOCIOLOGY | 23 | 05 | 2458A |
| 24 58360 | SEMR RESEARCH ANALYST CORRECTIONAL SERVICES | 23 | 05 | 2458 |
| 24 58380 | SEMR RESEARCH ANALYST TAX | 23 | 05 | 2458 |
| 24 58390 | SEMR RESEARCH ANALYST MUNICIPAL | 23 | 05 | 2458 |
| 24 58395 | SEMR POWER RESEARCH ANALYST | 23 | 05 | 2458 |
| 24 58400 | ASSOC RESEARCH ANALYST | 27 | 05 | 2458 |
| 24 58403 | ASSOC RESEARCH ANALYST VOCATIONAL REHABILITATION | 27 | 05 | 2458 |
| 24 58407 | ASSOC RESEARCH ANALYST EQUALIZATION & ASSESSMENT | 27 | 05 | 2458A |
| 24 58410 | ASSOC RESEARCH ANALYST CORRECTIONAL SERVICES | 27 | 05 | 2458B |
| 24 58415 | ASSOC RESEARCH ANALYST HEALTH ECONOMICS | 27 | 05 | 2458D |
| 24 58430 | ASSOC RESEARCH ANALYST MEDICAL CARE EVALUATION | 27 | 05 | 2458 |
| 24 58435 | ASSOC RESEARCH ANALYST CRIMINAL JUSTICE | 27 | 05 | 2458 |
| 24 58440 | ASSOC RESEARCH ANALYST TRANSPORTATION | 27 | 05 | 2458C |
| 24 58450 | ASSOC RESEARCH ANALYST HEALTH INSUR | 27 | 05 | 2458 |
| 24 58455 | ASSOC RESEARCH ANALYST SOCIOLOGY | 27 | 05 | 2458 |
| 24 58460 | ASSOC RESEARCH ANALYST PUBLIC SERVICE | 27 | 06 | 2458 |
| 24 58462 | ASSOC RESEARCH ANALYST PERSONNEL SELECTION | 27 | 05 | 2458 |
| 24 58465 | ASSOC RESEARCH ANALYST INTERNATIONAL COMMERCE | 27 | 05 | 2458 |
| 24 58470 | ASSOC RESEARCH ANALYST TAX | 27 | 05 | 2458 |
| 24 58480 | ASSOC POWER RESEARCH ANALYST | 27 | 05 | 2458 |
| 24 58500 | PRIN RESEARCH ANALYST | 31 | 06 | 2458C |
| 24 58504 | PRIN RESEARCH ANALYST TRANS | 31 | 06 | 2458C |
| 24 58512 | PRIN ACOUSTICS RESEARCH ANALYST | 31 | 05 | 2458 |
| 24 58600 | CHIEF OF EMPLOYMENT SECURITY RESEARCH & EVALUATION | 29 | 06 | 2458 |
| 24 58700 | RESEARCH ASSNT | 31 | 06 | 2458 |
| 24 59100 | RESEARCH ASSNT CORRECTIONAL SERVICES | 14 | 05 | 2458 |
| 24 59101 | RESEARCH ASSNT SOCIOLOGY | 14 | 05 | 2458A |
| 24 59203 | PROGRAM RESEARCH SPECIALIST III | 23 | 05 | 2458 |
| 24 59310 | SEMR DEMOGRAPHER | 18 | 05 | 2458 |
| 24 59400 | ASSOC DEMOGRAPHER | 23 | 05 | 2458 |
| 24 59500 | PRIN DEMOGRAPHER | 27 | 05 | 2458 |

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|----------|---|-----|------|-------|
| 24 59601 | MENTAL HYGIENE RESEARCH ADMINISTRATOR I | 23 | 06 | |
| 24 59602 | MENTAL HYGIENE RESEARCH ADMINISTRATOR II | 27 | 06 | |
| 24 59603 | MENTAL HYGIENE RESEARCH ADMINISTRATOR III | 31 | 06 | |
| 24 62300 | ADIRONDACK PARK MAP AMENDMENT ANALYST | 18 | 05 | |
| 24 63100 | CRIMINAL JUSTICE RESEARCH ASSISTANT | 14 | 05 | |
| 24 63200 | JUVENILE JUSTICE RESEARCH ANALYST | 18 | 05 | |
| 24 63300 | SENR CRIMINAL JUSTICE RESEARCH ANALYST | 23 | 05 | |
| 24 63400 | CRIMINAL JUSTICE RESEARCH ASSOCIATE | 20 | 05 | |
| 24 63900 | DIR OF CRIMINAL JUSTICE DATA SYSTEMS | 33 | 06 | |
| 24 66800 | ASST DIR OF INSUR RESEARCH & STATISTICS | 25 | 05 | 2459 |
| 24 66900 | DIR OF INSUR RESEARCH & STATISTICS | 29 | 06 | |
| 24 67500 | SUPVR OF DIVISION FOR YOUTH LABOR RELATIONS | 25 | 06 | |
| 24 67900 | DIR OF BANKING MARKET ANALYSIS & RESEARCH | 31 | 06 | |
| 24 69300 | SENR MUNICIPAL PERSONNEL GRANTS & RESEARCH | 18 | 06 | |
| 24 69400 | ASSOC MUNICIPAL LABOR RELATIONS CONSULTANT | 23 | 06 | |
| 24 69500 | PRIN MUNICIPAL LABOR RELATIONS CONSULTANT | 27 | 05 | |
| 24 70201 | MENTAL HYGIENE PROGRAM EVALUATION SPECIALIST I | 14 | 05 | |
| 24 70202 | MENTAL HYGIENE PROGRAM EVALUATION SPECIALIST II | 18 | 05 | |
| 24 70203 | MENTAL HYGIENE PROGRAM EVALUATION SPECIALIST III | 23 | 05 | |
| 24 70204 | MENTAL HYGIENE PROGRAM EVALUATION SPECIALIST IV | 27 | 05 | |
| 24 70900 | DIR OF MENTAL HYGIENE STATISTICAL & CLIN INFO SYSM | 33 | 06 | |
| 24 71200 | MUNICIPAL RESEARCH ASSNT | 14 | 05 | 2471 |
| 24 71300 | SENR MUNICIPAL RESEARCH ASSNT | 18 | 05 | 2471 |
| 24 72300 | SENR ECONOMIC RESEARCH EDITOR | 18 | 05 | 2221 |
| 24 72400 | ASSOC ECONOMIC RESEARCH EDITOR | 23 | 05 | 2221 |
| 24 72800 | DEPUTY DIR OF LABOR DEPT RESEARCH & STATISTICS | 32 | 06 | |
| 24 72900 | DIR OF LABOR DEPARTMENT RESEARCH & STATISTICS | 35 | 06 | |
| 24 73600 | SUPVR OF CORRECTIONAL SRVS MANAGEMENT DEVELOPMENT | 23 | 06 | |
| 24 73800 | DIR OF CORRECTIONAL SRVS TRAINING ACADEMY | 29 | 06 | |
| 24 73900 | DIR OF CORRECTIONAL PROGRAM PLANNING | 31 | 06 | 2458A |
| 24 74300 | SENR URBAN PLANNER | 18 | 05 | 2474 |
| 24 74400 | ASSOC URBAN PLANNER | 23 | 05 | 2474 |
| 24 74500 | PRIN URBAN PLANNER | 27 | 05 | 2474 |
| 24 75200 | URBAN RENEWAL FIELD REP | 18 | 05 | 2474 |
| 24 75300 | SENR LAND USE SPECIALIST | 23 | 05 | 2474 |
| 24 75600 | CHIEF BUR OF FIELD OPERATIONS | 33 | 06 | |
| 24 75700 | CHIEF LAND USE SPECIALIST | 25 | 05 | |
| 24 77100 | PLANNER | 14 | 05 | |
| 24 77300 | SENR PLANNER | 18 | 05 | |
| 24 77400 | ASSOC PLANNER | 23 | 05 | |
| 24 77405 | ASSOC PLANNER ECONOMETRICS | 23 | 05 | |
| 24 77500 | PRIN PLANNER | 27 | 05 | |
| 24 77900 | DIR DIV OF STATE PLANNING | 31 | 06 | |
| 24 80900 | DIR OF MOTOR VEHICLE SYSTEMS PLANNING | 31 | 06 | |
| 24 82200 | COORDINATOR OF SPECIAL ORGANIZATION & CLASS STUDIES | 23 | 06 | |
| 24 82700 | CHIEF FLOOD INSURANCE STUDIES GROUP | 29 | 06 | |
| 24 83300 | SENR WATER RESOURCES PLANNER | 18 | 05 | |
| 24 83400 | ASSOC WATER RESOURCES PLANNER | 23 | 05 | |
| 24 83500 | PRIN WATER RESOURCES PLANNER | 27 | 05 | |
| 24 83700 | CHIEF WATER QUALITY PLANNING | 29 | 05 | |
| 24 84700 | CHIEF OF HUMAN RIGHTS PROGRAM PLANNING & DEV | 31 | 06 | 4061 |
| 24 84800 | ASSNT DIR OF LABOR RESEARCH & STATISTICS | 31 | 06 | |

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|----------|---|-----|------|-------|
| 24 85800 | ASSNT DIR OF WORKMENS COMP RESEARCH & STATISTICS | 25 | 06 | |
| 24 85900 | DIR OF WORKMENS COMP RESEARCH & STATISTICS | 29 | 06 | 2459 |
| 24 87200 | PLANNING COORDINATOR | 14 | 05 | 2487 |
| 24 87300 | SENR PLANNING COORDINATOR | 18 | 05 | 2487 |
| 24 87400 | ASSOC PLANNING COORDINATOR | 23 | 05 | 2487 |
| 24 87500 | PRIN PLANNING COORDINATOR | 27 | 05 | 2487 |
| 24 89800 | DIR OF TAX RESEARCH | 31 | 06 | 2489 |
| 24 89900 | DIR OF TAX RESEARCH & STATISTICS | 33 | 06 | |
| 24 90800 | ASSNT DIR OF TAX STATISTICS | 27 | 05 | 2489 |
| 24 91600 | UNIFORMED LABOR RELATIONS REP | 23 | 06 | |
| 24 91700 | CHIEF MENTAL HYGIENE LABOR RELATIONS | 31 | 06 | 2412 |
| 24 91800 | PRIN AGENCY LABOR RELATIONS REP | 27 | 06 | 2412 |
| 24 91801 | CHIEF CORRECTIONAL SERVICES LABOR RELATIONS REP | 29 | 06 | |
| 24 91802 | SUPVG CORRECTIONAL SERVICES LABOR RELATIONS REP | 25 | 06 | |
| 24 92100 | ASSOC PUBLIC SERVICE CAREERS REPRESENTATIVE | 23 | 06 | |
| 24 92500 | PRIN PUBLIC SERVICE CAREERS REPRESENTATIVE | 27 | 06 | |
| 24 92700 | CHIEF PUBLIC SERVICE CAREERS REPRESENTATIVE | 29 | 06 | |
| 24 93100 | CAREER OPPORTUNITIES FIELD REPRESENTATIVE | 19 | 06 | 2493 |
| 24 93110 | CAREER OPPORTUNITIES FIELD REPRESENTATIVE SP SPKG | 19 | 06 | 2493 |
| 24 93300 | SENR CAREER OPPORTUNITIES FIELD REPRESENTATIVE | 23 | 06 | 2493 |
| 24 93600 | PRIN CAREER DEVELOPMENT REPRESENTATIVE | 27 | 06 | |
| 24 93700 | CHIEF OF CAREER DEVELOPMENT | 29 | 06 | |
| 24 93800 | ASSNT DIR OF CAREER OPPORTUNITIES | 31 | 06 | |
| 24 93900 | DIR OF CAREER OPPORTUNITIES | 35 | 06 | |
| 24 94300 | SENR CAREER OPPORTUNITIES ANALYST | 18 | 06 | STND |
| 24 94400 | ASSOC CAREER OPPORTUNITIES ANALYST | 23 | 06 | STND |
| 24 94500 | PRIN CAREER OPPORTUNITIES ANALYST | 27 | 06 | STND |
| 24 94500 | PRIN CAREER OPPORTUNITIES ANALYST | 33 | 06 | 2495 |
| 24 95800 | DIR OF ENVIRONMENTAL CONSERVATION RESEARCH | 25 | 06 | |
| 24 95900 | DIR OF ENVIRONMENTAL CONSERVATION TRAINING | 29 | 05 | |
| 24 96600 | CHIEF WATER MANAGEMENT PROGRAMMING GROUP | 29 | 05 | |
| 24 96700 | CHIEF PROGRAM DEVELOPMENT & ANALYSIS GROUP | 33 | 06 | |
| 24 97600 | CHIEF OF UTILITY RESEARCH & DEMAND MANAGEMENT | 21 | 05 | |
| 24 98200 | COORDINATOR OF HIGHWAY SAFETY PROGRAM WORKSHOPS | 20 | 05 | |
| 24 98500 | HIGHWAY SAFETY TECHNICAL TRAINING SUPERVISOR | 25 | 05 | |
| 24 98800 | HIGHWAY SAFETY PROJECT DIRECTOR | 31 | 06 | 2498 |
| 24 98900 | DIR OF HIGHWAY SAFETY RESEARCH & DEV | | | |
| 25 01200 | CLERK | 03 | 02 | STND |
| 25 01200 | CLERK | 03 | 02 | STND |
| 25 01200 | CLERK | 03 | 02 | |
| 25 01200 | CLERK | 03 | 66 | |
| 25 01201 | CLERK SPANISH SPEAKING | 03 | 02 | 2501 |
| 25 01300 | SENR CLERK | 07 | 02 | STND |
| 25 01300 | SENR CLERK | 07 | 02 | STND |
| 25 01305 | SENR CLERK LIBRARY | 07 | 02 | STND |
| 25 01308 | SENR CLERK SPANISH SPEAKING | 07 | 02 | 2501 |
| 25 01311 | SENR CLERK PAYROLL | 07 | 02 | STND |
| 25 01312 | SENR CLERK PURCHASE | 07 | 02 | STND |
| 25 01316 | SENR CLERK PRINTING | 07 | 02 | 2505 |
| 25 01317 | SENR CLERK SURROGATE | 07 | 02 | 2504 |
| 25 01320 | SENR CLERK CORPORATION SEARCH | 07 | 02 | |
| 25 01324 | SENR CLERK TRANSPORTATION MAINTENANCE | 07 | 02 | 2513 |
| 25 01380 | SENR CLERK ESTATE TAX APPRAISAL | 07 | 02 | 2509 |

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| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|---|-----|------|-------|
| 25 01390 | SENR DOCUMENT CLERK - STATE POLICE | 07 | 02 | |
| 25 01500 | PRIN CLERK | 11 | 02 | STND |
| 25 01505 | PRIN CLERK LIBRARY | 11 | 02 | |
| 25 01511 | PRIN CLERK COLLECTION | 11 | 02 | STND |
| 25 01513 | PRIN CLERK SURROGATE | 11 | 02 | 0520 |
| 25 01517 | PRIN CLERK ESTATE TAX APPRAISAL | 11 | 02 | 2504 |
| 25 01518 | PRIN CLERK INTERPRETING | 11 | 02 | 2509 |
| 25 01519 | PRIN CLERK MEDICAL | 11 | 02 | 2501 |
| 25 01521 | PRIN CLERK CORPORATION | 11 | 02 | 2501 |
| 25 01522 | PRIN CLERK CORPORATION SEARCH | 11 | 02 | 2508 |
| 25 01523 | PRIN CLERK PROPERTY CONTROL | 11 | 02 | 2508 |
| 25 01530 | PRIN CLERK PURCHASE | 11 | 02 | 2507 |
| 25 01560 | PRIN CLERK INCOME TAX COMPUTATION | 11 | 02 | STND |
| 25 01570 | PRIN CLERK PAYROLL | 11 | 02 | 2509 |
| 25 01580 | PRIN CLERK BINDING | 11 | 02 | STND |
| 25 01590 | PRIN CLERK PERSONNEL | 11 | 02 | 2510 |
| 25 01600 | HEAD CLERK | 11 | 02 | STND |
| 25 01611 | HEAD CLERK CORPORATIONS | 15 | 05 | STND |
| 25 01612 | HEAD CLERK PERSONNEL | 15 | 05 | 2508 |
| 25 01613 | HEAD CLERK PROPERTY CONTROL | 15 | 05 | STND |
| 25 01640 | HEAD CLERK LOCAL HEALTH RECORDS | 15 | 05 | 2507 |
| 25 01642 | HEAD CLERK CORPORATIONS SEARCH | 15 | 05 | 2501 |
| 25 01650 | HEAD CLERK PAYROLL | 15 | 05 | 2508 |
| 25 01670 | HEAD CLERK PURCHASE | 15 | 05 | STND |
| 25 01680 | HEAD CLERK SURROGATE | 15 | 05 | STND |
| 25 01800 | CHIEF CLERK | 15 | 05 | 2504 |
| 25 01820 | CHIEF CLERK SURROGATE | 20 | 05 | STND |
| 25 01830 | CHIEF CLERK PURCHASE | 20 | 05 | 2504 |
| 25 01880 | CHIEF CLERK BUDGET | 20 | 05 | 1801 |
| 25 02200 | COMP CLAIMS CLERK | 20 | 06 | 2501 |
| 25 02300 | SENR COMP CLAIMS CLERK | 05 | 02 | |
| 25 03200 | FILE CLERK | 08 | 02 | |
| 25 03300 | SENR FILE CLERK | 03 | 02 | STND |
| 25 03500 | PRIN FILE CLERK | 07 | 02 | STND |
| 25 03600 | HEAD FILE CLERK | 11 | 02 | STND |
| 25 03800 | CHIEF FILE CLERK | 15 | 05 | STND |
| 25 04200 | ADMITTING CLERK | 20 | 05 | STND |
| 25 04300 | SENR ADMITTING CLERK | 04 | 04 | STND |
| 25 04500 | PRIN ADMITTING CLERK | 08 | 04 | STND |
| 25 05200 | EXAMINATIONS DELIVERY CLERK | 11 | 04 | STND |
| 25 05500 | SUPVG EXAMINATIONS DELIVERY CLERK | 06 | 03 | 2516 |
| 25 06200 | NURSING STATION CLERK | 07 | 03 | |
| 25 06300 | SENR NURSING STATION CLERK | 04 | 04 | 2522 |
| 25 07000 | MOTOR EQUIPMENT REPAIR PRODUCTION COORDINATOR | 07 | 04 | 2522 |
| 25 08300 | SENR MOTOR VEHICLE LICENSE CLERK | 14 | 05 | 7312 |
| 25 09000 | RECORDS CENTER ASSNT | 07 | 02 | STND |
| 25 09300 | SENR RECORDS CENTER ASSNT | 06 | 02 | 2520 |
| 25 09500 | PRIN RECORDS CENTER ASSNT | 08 | 02 | 2520 |
| 25 11500 | PRIN CORRECTIONAL CLERK | 11 | 02 | 2520 |
| 25 11600 | HEAD CORRECTIONAL CLERK | 12 | 02 | 2511 |
| 25 12200 | IDENTIFICATION CLERK | 16 | 05 | 2511 |
| | | 04 | 02 | STND |

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|----------|---|-----|------|-----------|
| 25 12300 | SENR IDENTIFICATION CLERK | 09 | 02 | STND 2514 |
| 25 13300 | SENR MEDICAL RECORDS CLERK | 08 | 04 | |
| 25 14300 | SENR UNDERWRITING CLERK | 08 | 02 | |
| 25 14400 | SENR PAYROLL AUDIT CLERK | 08 | 02 | |
| 25 14500 | PRIN PAYROLL AUDIT CLERK | 12 | 02 | |
| 25 14600 | SUPVR OF PAYROLL AUDIT SERVICES | 20 | 05 | |
| 25 15200 | CREDENTIALS ASSISTANT | 04 | 02 | STND 2515 |
| 25 15300 | SENR CREDENTIALS ASSNT | 07 | 02 | |
| 25 17200 | EMERGENCY FUEL INFORMATION AIDE | 10 | 06 | |
| 25 18300 | SENR TRANSPORTATION CODING CLERK | 08 | 02 | 2518 |
| 25 19200 | PERSONNEL TRANSACTIONS PROCESSING CLERK | 07 | 02 | |
| 25 22200 | LEGAL ASSNT | 12 | 02 | |
| 25 24100 | CONSTRUCTION EVALUATION AIDE | 11 | 06 | |
| 25 25500 | SUPVR OF ARCHITECTURAL RECORDS | 16 | 05 | 2525 |
| 25 32200 | MOTOR EQUIPMENT RECORDS ASSNT | 05 | 02 | 7312 |
| 25 33200 | APPOINTMENTS RECORDS CLERK | 11 | 06 | |
| 25 35200 | HIGHWAY REPORTS & INVENTORY ASSISTANT | 06 | 02 | |
| 25 36110 | FOOD STAMP INFORMATION AIDE SPANISH SPEAKING | 07 | 02 | |
| 25 38100 | ST LAWRENCE-EASTERN ONTARIO COMM RESEARCH AIDE | 09 | 05 | |
| 25 44700 | CHIEF OF MOTOR VEHICLE DATA PREPARATION & CONTROL | 23 | 05 | |
| 25 45200 | MOTOR VEHICLE LICENSE CLERK | 05 | 02 | STND 2436 |
| 25 45500 | SUPVNG LICENSE EXAMINATION CLERK | 14 | 05 | 2551 |
| 25 51800 | OFFICE SRVS MANAGER | 23 | 05 | |
| 25 61200 | STUDENT LOAN APPLICATION EXAMINING CLERK | 04 | 02 | STND |
| 25 62200 | STUDENT LOAN CONTROL REP | 10 | 02 | |
| 25 62300 | SENR STUDENT LOAN CONTROL REP | 12 | 02 | |
| 25 62500 | PRIN STUDENT LOAN CONTROL REP | 16 | 02 | |
| 25 65500 | SUPPORT PAYMENTS SUPERVISOR | 13 | 05 | |
| 25 68100 | EMPLOYEE INSURANCE REVIEWING CLERK I | 04 | 02 | STND |
| 25 68200 | EMPLOYEE INSURANCE REVIEWING CLERK II | 08 | 02 | |
| 25 68300 | EMPLOYEE INSURANCE REVIEWING CLERK III | 12 | 02 | |
| 25 85900 | DIR BUR OF LAW & STATE RECORDS | 24 | 05 | |
| 26 01200 | TYPIST | 03 | 02 | STND |
| 26 01201 | TYPIST SPANISH SPEAKING | 03 | 02 | 0000 |
| 26 01300 | SENR TYPIST | 07 | 02 | STND 2601 |
| 26 01305 | SENR TYPIST SPANISH SPEAKING | 07 | 02 | |
| 26 01306 | SENR TYPIST RUSSIAN SPEAKING | 07 | 02 | |
| 26 01310 | SENR TYPIST LAW | 07 | 02 | |
| 26 01320 | SENR TYPIST GERMAN SPEAKING | 07 | 02 | |
| 26 01500 | PRIN TYPIST | 11 | 02 | STND |
| 26 01700 | HEAD TYPIST | 15 | 05 | STND |
| 26 03198 | STATE POLICE TELETYPE OPERATOR | 06 | 02 | |
| 26 03200 | TELETYPE OPERATOR | 04 | 02 | |
| 26 05200 | DICTATING MACHINE TRANSCRIBER | 04 | 02 | STND 0000 |
| 26 05201 | DICTATING MACHINE TRANSCRIBER SPANISH SPEAKING | 12 | 02 | 2610 |
| 26 09000 | SECRETARIAL STENOGRAPHER | 12 | 02 | 2610 |
| 26 09000 | SECRETARIAL STENOGRAPHER | 12 | 02 | 2610 |
| 26 09000 | SECRETARIAL STENOGRAPHER | 12 | 02 | 2610 |
| 26 09200 | SECRETARIAL ASSNT | 15 | 02 | 2610 |
| 26 09200 | SECRETARIAL ASSNT | 15 | 02 | 2610 |
| 26 09200 | SECRETARIAL ASSNT | 15 | 06 | 2610 |
| 26 10001 | STENOGRAPHER TRAINEE | 15 | 06 | 2610 |
| | | 03 | 02 | |

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|----------|--|-----|------|-------|
| 26 10200 | STENOGRAPHER | 05 | 02 | STND |
| 26 10200 | STENOGRAPHER | 05 | 02 | STND |
| 26 10202 | STENOGRAPHER SPANISH SPEAKING | 05 | 02 | 2610 |
| 26 10204 | STENOGRAPHER FRENCH SPEAKING | 05 | 02 | |
| 26 10300 | SENR STENOGRAPHER | 09 | 02 | STND |
| 26 10300 | SENR STENOGRAPHER | 09 | 06 | |
| 26 10300 | SENR STENOGRAPHER | 09 | 02 | STND |
| 26 10300 | SENY TO CHILD DEVELOPMENT PROJECT | 09 | 06 | |
| 26 10320 | SENR STENOGRAPHER LAW | 09 | 02 | 6702 |
| 26 10340 | SENR STENOGRAPHER SPECIAL PROJECTS | 09 | 02 | |
| 26 10500 | PRIN STENOGRAPHER | 12 | 02 | STND |
| 26 10500 | PRIN STENOGRAPHER | 12 | 06 | STND |
| 26 10500 | PRIN STENOGRAPHER | 12 | 02 | |
| 26 10520 | PRIN STENOGRAPHER LAW | 12 | 02 | 6702 |
| 26 10600 | HEAD STENOGRAPHER | 15 | 05 | STND |
| 26 10620 | HEAD STENOGRAPHER LAW | 15 | 05 | 6702 |
| 26 10820 | CHIEF STENOGRAPHER LAW | 19 | 05 | 6702 |
| 26 12200 | HEARING REPORTER | 15 | 02 | STND |
| 26 12600 | HEAD HEARING REPORTER | 19 | 05 | 2612 |
| 26 12800 | CHIEF HEARING REPORTER | 22 | 05 | 2612 |
| 26 13200 | LABORATORY SECY | 11 | 05 | 2613 |
| 26 13300 | SENR LABORATORY SECY | 13 | 05 | 2613 |
| 26 13500 | PRIN LABORATORY SECY | 15 | 05 | 2613 |
| 26 15200 | RECORDING SECY | 18 | 05 | 2615 |
| 26 18100 | CREDENTIALS ASSISTANT TYPIST | 04 | 02 | |
| 26 23200 | OFFICE PRACTICES INSTRUCTOR | 12 | 02 | |
| 27 00100 | OFFICE ASSNT | 04 | 06 | |
| 27 00300 | SENR OFFICE ASSNT | 06 | 06 | |
| 27 00500 | SUPVG OFFICE ASSNT | 08 | 06 | |
| 27 01300 | PROCESS SERVER | 05 | 02 | 6750 |
| 27 03003 | TELEPHONE OPERATOR TYPIST SPANISH SPEAKING | 04 | 02 | |
| 27 03100 | TELEPHONE OPERATOR TYPIST | 04 | 02 | STND |
| 27 03200 | TELEPHONE OPERATOR | 04 | 02 | STND |
| 27 03201 | TELEPHONE OPERATOR SPANISH SPEAKING | 04 | 02 | |
| 27 03300 | SENR TELEPHONE OPERATOR | 08 | 02 | STND |
| 27 03400 | PRIN TELEPHONE OPERATOR | 12 | 02 | STND |
| 27 04000 | BRAILLE TELEPHONE OPERATOR | 04 | 02 | 2703 |
| 27 05200 | EXECUTIVE TELEPHONE OPERATOR | 11 | 06 | 2703 |
| 27 05500 | SUPVG EXECUTIVE TELEPHONE OPERATOR | 13 | 06 | 2703 |
| 27 09100 | MAIL & SUPPLY HELPER | 01 | 02 | STND |
| 27 09200 | MAIL & SUPPLY CLERK | 03 | 02 | STND |
| 27 09300 | SENR MAIL & SUPPLY CLERK | 07 | 02 | STND |
| 27 09500 | PRIN MAIL & SUPPLY CLERK | 11 | 02 | STND |
| 27 09600 | HEAD MAIL & SUPPLY CLERK | 15 | 05 | STND |
| 27 09800 | CHIEF MAIL & SUPPLY CLERK | 21 | 05 | STND |
| 27 11200 | OFFICE MACHINE OPERATOR | 03 | 02 | STND |
| 27 11300 | SENR OFFICE MACHINE OPERATOR | 07 | 02 | STND |
| 27 11340 | SENR OFFICE MACHINE OPERATOR PHOTO COPYING | 07 | 02 | STND |
| 27 11351 | SENR OFFICE MACHINE OPERATOR BLUEPRINTER | 07 | 02 | STND |
| 27 11360 | SENR OFFICE MACHINE OPERATOR ADDRESSOGRAPH | 07 | 02 | STND |
| 27 11540 | PRIN OFFICE MACHINE OPERATOR PHOTOCOPYING | 11 | 02 | STND |
| 27 11560 | PRIN OFFICE MACHINE OPERATOR BLUEPRINTER | 11 | 02 | STND |

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|----------|---|-----|------|-------|
| 27 11601 | HEAD OFFICE MACHINE OPERATOR ADDRESSOGRAPH | 15 | 05 | 2718 |
| 27 11800 | CHIEF OFFICE MACHINE OPERATOR | 20 | 05 | 2711 |
| 27 12200 | CALCULATING MACHINE OPERATOR | 04 | 02 | STND |
| 27 12300 | SENR CALCULATING MACHINE OPERATOR | 07 | 02 | STND |
| 27 14200 | BILLING MACHINE OPERATOR | 05 | 02 | 2710 |
| 27 14300 | SENR BILLING MACHINE OPERATOR | 09 | 02 | 2712 |
| 27 15200 | BOOKKEEPING MACHINE OPERATOR | 05 | 02 | 2712 |
| 27 15300 | SENR BOOKKEEPING MACHINE OPERATOR DESCRIPTIVE | 09 | 02 | 2712 |
| 27 17200 | OFFSET PRINTING MACHINE OPERATOR | 05 | 03 | STND |
| 27 17300 | SENR OFFSET PRINTING MACHINE OPERATOR | 09 | 03 | STND |
| 27 17500 | PRIN OFFSET PRINTING MACHINE OPERATOR | 12 | 03 | STND |
| 27 17600 | HEAD OFFSET PRINTING MACHINE OPERATOR | 15 | 05 | 2717 |
| 27 17700 | CHIEF OFFSET PRINTING MACHINE OPERATOR | 20 | 05 | 2717 |
| 27 18200 | PRINTING MACHINE OPERATOR | 05 | 03 | 2717 |
| 27 18300 | SENR PRINTING MACHINE OPERATOR | 09 | 03 | 2717 |
| 27 19300 | SENR INSERTING MACHINE OPERATOR | 08 | 03 | STND |
| 27 20200 | EMBOSSING MACHINE OPERATOR | 03 | 02 | STND |
| 27 24700 | CHIEF OF INCOME TAX DATA PREPARATION & CONTROL | 23 | 05 | 2730 |
| 27 37400 | ASST SUPVR OF TRANS REPRODUCTION SRVS | 18 | 05 | 2737 |
| 27 37500 | SUPVR OF TRANSPORTATION REPRODUCTION SERVICES | 22 | 05 | 2737 |
| 27 38500 | SUPVR OF REPRODUCTION SERVICES | 23 | 05 | 2738 |
| 27 42200 | COPYSETTING MACHINE OPERATOR | 04 | 02 | |
| 27 42300 | SENR COPYSETTING MACHINE OPERATOR | 08 | 02 | |
| 27 43200 | MAGNETIC TAPE COMPOSER OPERATOR | 08 | 02 | STND |
| 27 43200 | MAGNETIC TAPE COMPOSER OPERATOR - STATE POLICE | 08 | 02 | STND |
| 27 44200 | COMPOSER OPERATOR | 06 | 02 | STND |
| 27 45000 | VARI TYPE OPERATOR | 06 | 02 | STND |
| 27 48200 | ACCOUNTING DATA ENTRY OPERATOR | 05 | 02 | |
| 27 62000 | LITHOGRAPHIC PHOTOGRAPHER | 09 | 03 | 2762 |
| 28 00910 | DIR OFFICE OF ENVIRONMENTAL ANALYSIS | 31 | 06 | |
| 28 01100 | JUNIOR ADMNV ASSNT | 14 | 05 | STND |
| 28 01200 | ADMNV ASSNT | 18 | 05 | 2801 |
| 28 01300 | SENR ADMNV ASSNT | 23 | 05 | 2801 |
| 28 01300 | SENR ADMNV ASSNT | 23 | 05 | 2801 |
| 28 01300 | SENR ADMNV ASSNT | 33 | 06 | |
| 28 02800 | ASST DIR OF ENVIRONMENTAL CONS FIELD SERVICES | 38 | 06 | |
| 28 02900 | DIR OF ENVIRONMENTAL CONSERVATION FIELD SERVICES | 31 | 06 | |
| 28 03100 | DIR OF CIVIL SERVICE SYSTEMS & PLANNING | 25 | 06 | |
| 28 03700 | SPECIAL ASSNT TO CIVIL SERVICE COMMISSION | 18 | 02 | |
| 28 04300 | CORRECTIONAL SERVICES TRANSPORTATION COORDINATOR | 27 | 06 | |
| 28 04900 | DIR TRANSPORTATION BUSINESS ADMINISTRATION BUREAU | 25 | 06 | |
| 28 05100 | ECONOMIC OPPORTUNITY PROGRAM COORDINATOR | 27 | 06 | |
| 28 07100 | ADMNV OFFICER OF PALISADES PARKS | 25 | 06 | 2808 |
| 28 07200 | ADMNV OFFICER DIV OF HUMAN RIGHTS | 27 | 06 | 2808 |
| 28 07400 | ADMNV OFFICER BANKING | 29 | 06 | |
| 28 07401 | ASST ADMNV OFFICER BANKING | 25 | 06 | |
| 28 07500 | ASST DIR OF ADMINISTRATION INSURANCE DEPT | 29 | 06 | |
| 28 07600 | ADMNV OFFICER OF LONG ISLAND PARKS | 31 | 06 | 2808 |
| 28 07800 | DIR OF ADMINISTRATION INSURANCE DEPARTMENT | 33 | 06 | |
| 28 07903 | ADMNV OFFICER VOCATIONAL REHABILITATION | 27 | 06 | 2808 |
| 28 07904 | ADMNV OFFICER OFFICE OF GENERAL SERVICES | 33 | 06 | |
| 28 07905 | ADMNV OFFICER BOARD OF SOCIAL WELFARE | 23 | 06 | |

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|----------|--|-----|------|-------|
| 28 07907 | ADMV OFFICER STATE BOARD OF ELECTIONS | 23 | 06 | |
| 28 07908 | ADMV OFFICER EXECUTIVE CHAMBER | 25 | 06 | |
| 28 07909 | ADMV OFFICER DEPARTMENT OF STATE | 31 | 06 | |
| 28 07910 | ADMV OFFICER MENTAL HYGIENE | 31 | 06 | |
| 28 07920 | ADMV OFFICER DIV OF BUDGET | 27 | 06 | 2808 |
| 28 08000 | ADMV OFFICER DIV OF PAROLE | 27 | 06 | 2808 |
| 28 08200 | ADMV OFFICER SOCIAL SERVICES | 33 | 06 | |
| 28 08310 | DIR OF SOCIAL SERVICES EMPLOYMENT PROGRAMS | 31 | 06 | |
| 28 08400 | ADMV OFFICER STATE LABORATORY | 25 | 06 | 2808 |
| 28 08600 | ADMV OFFICER DIV OF HOUSING & COMMUNITY RENEWAL | 27 | 06 | 2808 |
| 28 08700 | ADMV OFFICER COMMERCE | 27 | 06 | |
| 28 08705 | ADMV OFFICER DEPARTMENT OF LABOR | 35 | 06 | |
| 28 08800 | ADMV DIR DEPARTMENT OF STATE | 38 | 06 | |
| 28 09000 | ADMV OFFICER DIV FOR YOUTH | 31 | 06 | 2808 |
| 28 09200 | DIR OF ADMINISTRATION PUBLIC SERVICE DEPARTMENT | 31 | 06 | |
| 28 09600 | ADMV OFFICER TRANSPORTATION REGION | 23 | 06 | 2808 |
| 28 09700 | DIR OF ADMINISTRATION AGRICULTURE & MARKETS | 33 | 06 | |
| 28 09900 | DIR OF ADMINISTRATION STATE INSURANCE FUND | 29 | 06 | |
| 28 10100 | ADMV AIDE | 11 | 02 | 0000 |
| 28 10200 | ADMV ANALYST | 14 | 05 | 0000 |
| 28 10300 | SENR ADMV ANALYST | 18 | 05 | STND |
| 28 10300 | SENR ADMV ANALYST - STATE POLICE | 18 | 05 | STND |
| 28 10400 | ASSOC ADMV ANALYST | 23 | 05 | STND |
| 28 10400 | ASSOC ADMV ANALYST - STATE POLICE | 23 | 05 | STND |
| 28 10600 | PRIN ADMV ANALYST | 27 | 05 | STND |
| 28 10800 | ASSNT DIR OF ADMV ANALYSIS | 25 | 05 | 2810 |
| 28 10901 | DIR OF MENTAL HYGIENE ADMV ANALYSIS | 31 | 06 | |
| 28 10902 | DIR OF TAXATION & FINANCE ADMV ANALYSIS | 31 | 06 | |
| 28 10910 | DIR OF ADMV ANALYSIS I | 25 | 06 | STND |
| 28 10920 | DIR OF ADMV ANALYSIS II | 27 | 06 | STND |
| 28 10930 | DIR OF ADMV ANALYSIS III | 29 | 06 | STND |
| 28 10940 | DIR OF ADMV ANALYSIS IV | 31 | 06 | STND |
| 28 11000 | SUPVR OF ADMV ANALYSIS | 25 | 06 | STND |
| 28 11900 | DIR DEPT OF STATE OPERATIONS | 38 | 06 | |
| 28 12700 | ASSNT ADMV DIR OF CIVIL SERVICE | 35 | 06 | |
| 28 12800 | DEPUTY ADMV DIR OF CIVIL SERVICE | 36 | 06 | |
| 28 14300 | EMPLOYMENT SECURITY EXECUTIVE ASSNT | 25 | 06 | |
| 28 14400 | LOCAL GOVERNMENT CONFERENCE COORDINATOR | 23 | 05 | 2814 |
| 28 14800 | ASSNT DIR OF ENERGY GRANT FUNDING & ADMV SERVICES | 23 | 06 | |
| 28 14900 | DIR OF ENERGY GRANT FUNDING & ADMV SERVICES | 27 | 06 | |
| 28 15000 | DIR OF ENVIRONMENTAL CONSERVATION COMMUNITY ASSNTC | 29 | 06 | |
| 28 15200 | ASSNT TO DEPUTY DIR YOUTH DIV REHABILITATIVE SRVS | 18 | 05 | |
| 28 15600 | CHIEF BUR OF URBAN & COMMUNITY PROGRAMS EVALUATION | 30 | 06 | |
| 28 16700 | CHIEF OF BUILDING CONSTRUCTION CONTRACTS ADMN | 30 | 06 | 2812 |
| 28 17100 | BUILDING SPACE ANALYST | 15 | 05 | 2817 |
| 28 17300 | SENR BUILDING SPACE ANALYST | 19 | 05 | 2817 |
| 28 17400 | ASSOC BUILDING SPACE ANALYST | 23 | 05 | 2817 |
| 28 17600 | ASSNT CHIEF BUR OF SPACE PLANNING & ALLOCATION | 25 | 05 | 2817 |
| 28 17700 | CHIEF BUR OF SPACE PLANNING & ALLOCATIONS | 29 | 06 | 2817 |
| 28 17900 | DIR URBAN JOB INCENTIVE BUREAU | 31 | 06 | 2819 |
| 28 19700 | CHIEF BUR OF FACILITIES & CONSTRUCTION MGT | 29 | 06 | |
| 28 20200 | VISUALLY HANDICAPPED PROGRAM AIDE | 11 | 02 | |

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|----------|--|-----|------|-------|
| 28 22900 | DIR OF PROJECT DEVELOPMENT BUREAU | 33 | 06 | |
| 28 23805 | ADMV OFFICER DIV OF CRIMINAL JUSTICE SERVICES | 29 | 06 | |
| 28 23902 | ASSOC CRIMINAL JUSTICE SPECIALIST POLICE | 27 | 05 | |
| 28 25500 | DAIRY INDUSTRY TRADE PRACTICES ADMR | 23 | 05 | |
| 28 26700 | ADMV OFFICER WORKMENS COMPENSATION BOARD | 29 | 06 | |
| 28 26900 | DIR COMMUNITY MENTAL HEALTH FACILITIES PLNG & DEV | 31 | 06 | |
| 28 27430 | EXECUTIVE ASSNT TO COMM OF TAXATION & FINANCE | 31 | 06 | |
| 28 27691 | EXECUTIVE SECY BOARD OF EXAM OF NURSING HOME ADMRS | 27 | 06 | 2828 |
| 28 27697 | EXECUTIVE SECY BOARD OF PUBLIC DISCLOSURE | 29 | 06 | |
| 28 27820 | DEPUTY EXECUTIVE DIR ST-LAURENCE ESTRN ONTRO COMM | 31 | 06 | |
| 28 28100 | CAREER DEVELOPMENT CENTER MANAGER | 23 | 05 | |
| 28 28800 | ASSNT COMM FOR TRANS MANGT & FINANCE | 38 | 06 | 0279 |
| 28 28900 | DIR OF MANGT INFORMATION & ANALYSIS | 27 | 06 | |
| 28 29600 | ASSNT INDUS COMM | 29 | 06 | 8830 |
| 28 29854 | ADMR OF INTERGOVERNMENTAL RELATIONS | 31 | 06 | |
| 28 29855 | INTERGOVERNMENTAL PERSONNEL ACT GRANT COORDINATOR | 27 | 05 | |
| 28 29895 | CHIEF OF BUSINESS MANAGEMENT SERVICES | 27 | 06 | |
| 28 30300 | SENR MUNICIPAL MANAGEMENT CONSULTANT | 18 | 05 | |
| 28 30400 | ASSOC MUNICIPAL RECORDS MANAGEMENT CONSULTANT | 23 | 05 | |
| 28 30401 | ASSOC MUNICIPAL MANAGEMENT CONSULTANT | 23 | 05 | |
| 28 30500 | PRIN MUNICIPAL MANAGEMENT CONSULTANT | 27 | 05 | |
| 28 30700 | CHIEF MUNICIPAL MANAGEMENT CONSULTANT | 29 | 05 | |
| 28 30701 | CHIEF BUR OF MUNICIPAL MANAGEMENT SERVICES | 31 | 06 | |
| 28 31000 | ASSNT COMM FOR INTERGROUP RELATIONS | 38 | 06 | |
| 28 31600 | ASSNT DIR OF EQUALIZATION | 31 | 06 | |
| 28 31800 | DEPUTY EXECUTIVE DIR FOR OPER BD OF EQLN & ASSMT | 36 | 06 | |
| 28 31900 | DIR DIV OF ADMINISTRATION | 38 | 06 | |
| 28 32700 | CHIEF OF ASSESSMENT & TECHNICAL SUPPORT SERVICES | 27 | 05 | |
| 28 32800 | ADMV OFFICER STATE BOARD OF EQUALIZATION & ASSESS | 27 | 06 | 2832 |
| 28 32900 | EXECUTIVE DIR BOARD OF EQLN & ASSMT | 05 | 06 | 2832 |
| 28 33100 | ARTS PROGRAM ASSOC | 23 | 05 | |
| 28 33100 | ARTS PROGRAM ASSOC | 23 | 05 | |
| 28 33210 | ARTS PROGRAM ASSNT | 18 | 05 | |
| 28 33210 | ARTS PROGRAM ASSNT | 18 | 05 | |
| 28 33310 | ARTS PROGRAM ANALYST I | 18 | 05 | |
| 28 33320 | ARTS PROGRAM ANALYST II | 18 | 05 | |
| 28 33330 | ARTS PROGRAM ANALYST III | 23 | 05 | |
| 28 33340 | ARTS PROGRAM ANALYST IV | 25 | 05 | |
| 28 33350 | ARTS PROGRAM ANALYST V | 27 | 06 | |
| 28 33500 | DIR OF ARTS PROGRAMMING | 29 | 06 | |
| 28 34000 | SENR CAPITAL PROGRAM COORDINATOR | 33 | 06 | |
| 28 34100 | CAPITAL PROGRAM ANALYST | 18 | 05 | 2834 |
| 28 34200 | ASSOC CAPITAL PROGRAM COORDINATOR | 14 | 05 | 2885 |
| 28 34300 | SENR CAPITAL PROGRAM ANALYST | 23 | 05 | 2834 |
| 28 34400 | ASSOC CAPITAL PROGRAM ANALYST | 18 | 05 | 2885 |
| 28 34500 | PRIN CAPITAL PROGRAM ANALYST | 23 | 05 | |
| 28 34600 | PRIN CAPITAL PROGRAM COORDINATOR | 27 | 05 | 2885 |
| 28 36200 | BLOOD BANK ADMR | 27 | 05 | 2834 |
| 28 36900 | DIR BUR OF MEDICAID | 23 | 06 | |
| 28 40300 | ASSNT TO DIR OF TRAFFIC & SAFETY | 31 | 06 | |
| 28 41800 | EXECUTIVE ASSNT TO COMM OF CORRECTIONAL SERVICES | 23 | 05 | |
| 28 41810 | ASSNT DIR BOARD OF SOCIAL WELFARE | 23 | 06 | |
| | | 34 | 06 | |

NEW YORK STATE DEPARTMENT OF CIVIL SERVICE

| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|--|-----|------|-------|
| 28 43800 | ASSNT DIR OF RETIREMENT ADMINISTRATIVE SERVICES | 20 | 05 | |
| 28 43900 | DIR OF RETIREMENT ADMNV SRVS | 23 | 06 | 2874 |
| 28 45200 | MEDICAL REVIEW BOARD ASSISTANT | 12 | 06 | |
| 28 45300 | ADMR NUTRITION PROGRAM FOR WOMEN INFANTS & CHLDREN | 25 | 05 | |
| 28 45400 | NUTRITION PROGRAM ASSISTANT | 23 | 05 | |
| 28 45601 | HEALTH PROGRAM ADMR I | 23 | 05 | |
| 28 45602 | HEALTH PROGRAM II | 25 | 05 | |
| 28 45603 | HEALTH PROGRAM ADMR III | 27 | 05 | |
| 28 45604 | HEALTH PROGRAM ADMR IV | 29 | 05 | |
| 28 45605 | HEALTH PROGRAM ADMR V | 31 | 05 | |
| 28 45800 | ASSNT DIR FOR HEALTH RELATED FACILITIES | 29 | 06 | 2844 |
| 28 45900 | DIR OF HOSPITAL PLANNING SERVICES | 31 | 06 | 5288 |
| 28 46000 | DIR BUR OF DEVELOPMENTAL DISABILITIES | 29 | 05 | |
| 28 46100 | DIR BUR OF EMERGENCY HEALTH SERVICES | 38 | 06 | |
| 28 46300 | COORDINATOR OF OPERATIONS | 29 | 06 | |
| 28 46340 | COORDINATOR OF TECHNICAL SUPPORT SERVICES | 23 | 06 | |
| 28 46800 | ASSNT DIR BUR OF EMERGENCY HEALTH SERVICES | 27 | 06 | |
| 28 46802 | DEPUTY DIR OF MENTAL HYGIENE SUPPORT SRVS OPERTNS | 27 | 06 | |
| 28 47100 | HEALTH FACILITIES PLANNER | 27 | 05 | 5288 |
| 28 47200 | MEDICAL FACILITIES PLANNER | 29 | 05 | |
| 28 47300 | ASSNT HEALTH FACILITIES PLANNER | 23 | 05 | |
| 28 47500 | CORRECTIONAL HEALTH SERVICES ADMV COORD | 23 | 05 | |
| 28 47900 | DIR OF MENTAL HYGIENE FACILITIES PLANNING | 34 | 06 | |
| 28 49300 | SENR ALCOHOLISM PROGRAM REPRESENTATIVE | 18 | 05 | |
| 28 49400 | ASSOC ALCOHOLISM PROGRAM REP | 21 | 05 | |
| 28 49800 | ASSNT COMM FOR METROPOLITAN COMMUNITY PLACEMENT | 38 | 06 | |
| 28 50800 | DIR OF CONTRACT MANGT DACC | 35 | 06 | |
| 28 51200 | MEDICARE PROGRAM COORDINATOR | 27 | 06 | 2851 |
| 28 53900 | DIR OF INDUS & UTILITIES VALUATION | 34 | 06 | 2850 |
| 28 54700 | DEPUTY DIR OF MENTAL HEALTH POLICY PLANNING | 31 | 06 | 2854 |
| 28 54900 | REGIONAL DIR OF ENVIRONMENTAL CONSERVATION | 33 | 06 | 2858 |
| 28 54900 | REGIONAL DIR OF ENVIRONMENTAL CONSERVATION | 33 | 06 | |
| 28 55800 | ASSNT DIR OF MEMBER SRVS | 23 | 06 | 2855 |
| 28 55810 | ASSNT MANAGER TEACHERS RET SYS MEMBER SERVICES | 23 | 09 | |
| 28 55900 | DIR OF MEMBER SRVS | 27 | 06 | 2855 |
| 28 56300 | SENR FACILITIES PLANNER | 23 | 05 | 2817 |
| 28 56900 | DIR DIV OF SPACE PROCUREMENT & ALLOCATION | 31 | 06 | |
| 28 57400 | HIGHER EDUCATION ADMINISTRATIVE SPECIALIST | 25 | 06 | |
| 28 58200 | ASSNT DIR OF INTERAGENCY SRVS | 29 | 06 | |
| 28 58900 | DIR OF INTERAGENCY SRVS | 31 | 06 | 2857 |
| 28 59200 | STUDENT FINANCIAL AID ANALYST | 25 | 06 | |
| 28 59500 | SUPVR OF STUDENT LOAN CONTROL | 25 | 05 | |
| 28 59700 | CHIEF STUDENT LOAN CONTROL REP | 19 | 05 | |
| 28 59910 | DIR OF HIGHER EDUC AWARDS & LOAN SRVS PROGRAMS | 29 | 06 | |
| 28 60600 | SUPVR OF ADIRONDACK PARK AGENCY ADMNV SRVS | 18 | 06 | |
| 28 61600 | SUPVR OF ADMNV SERVICES | 23 | 20 | |
| 28 62700 | CHIEF BUR OF FEDERAL PROGRAM MANAGEMENT | 31 | 06 | |
| 28 63300 | DIR OF CONCESSIONAIRE SERVICES | 29 | 06 | 2863 |
| 28 63600 | ADMNV OFFICER CONSUMER PROTECTION BOARD | 23 | 06 | |
| 28 66800 | ASSNT DIR FOR IDENTIFICATION OPERATIONS | 31 | 06 | |
| 28 67700 | ASSNT DEPUTY DIR FOR IDENT & INTL SYSTM PLNG | 31 | 06 | 2860 |
| 28 67800 | DEPUTY DIR FOR IDENT & INTEL ADMNV & FIELD SRVS | 33 | 06 | 2860 |

NEW YORK STATE DEPARTMENT OF CIVIL SERVICE

| TITLE-NO. | TITLE | SGD | BARG | SPECS |
|-----------|--|-----|------|-------|
| 28 68200 | MERIT SYSTEM AFFIRMATIVE ACTION OFFICER | 31 | 06 | |
| 28 68400 | AFFIRMATIVE ACTION PROGRAMS ADMR | 32 | 06 | |
| 28 68500 | AFFIRMATIVE ACTION PROGRAMS ASSNT | 23 | 05 | |
| 28 69700 | DEPUTY ADMN DIR WORKMENS COMP BOARD | 35 | 06 | |
| 28 69900 | ASSNT COMR FOR MANAGEMENT AND FINANCE | 33 | 06 | |
| 28 70200 | SAFETY & HEALTH PROGRAM MANAGER | 25 | 06 | |
| 28 70300 | SENR SAFETY HEALTH & PROGRAM MANAGER | 27 | 06 | |
| 28 70800 | ASSOC DIR OF HEALTH CARE ECONOMICS | 34 | 06 | 2870 |
| 28 70900 | DIR OF TRANSPORTATION ADMINISTRATIVE SERVICES | 33 | 06 | 2869 |
| 28 71000 | TRANSPORTATION REGION ADMN SERVICES CONSULTANT | 23 | 05 | 2890 |
| 28 71800 | ASSNT COMMR FOR HEALTH CARE ECONOMICS | 38 | 06 | 2870 |
| 28 72600 | DIR OF MOTOR VEHICLE ADMN ADJUDICATION | 31 | 06 | |
| 28 72900 | ADMN DIR OF MOTOR VEHICLES | 38 | 06 | 2882 |
| 28 73400 | SUPVR OF LOTTERY AGENT LICENSING & EVALUATION | 18 | 05 | |
| 28 73500 | SUPVR OF LOTTERY DRAWINGS & TICKET DISTRIBUTION | 23 | 05 | |
| 28 73510 | SUPVR OF CLAIMS VALIDATION & PRIZE PAYMENT | 18 | 05 | |
| 28 73600 | ADMN OFFICER DIV OF LOTTERY | 25 | 06 | |
| 28 73910 | ADMN DIR OF LOTTERY | 38 | 06 | |
| 28 74700 | ASSNT DIR OF PAROLE BOARD DECISION MAKING PROJECT | 28 | 06 | |
| 28 75200 | EXECUTIVE ASSNT TO DIR OFFICE FOR THE AGING | 24 | 06 | |
| 28 75600 | ASSNT DIR OFFICE FOR THE AGING | 29 | 06 | |
| 28 75700 | ASSNT DEPUTY DIR OFFICE FOR THE AGING | 31 | 06 | |
| 28 75800 | DEPUTY DIR OFFICE FOR THE AGING | 34 | 06 | |
| 28 76500 | SUPVR OF TAXATION & FINANCE INTERNAL AUDITS | 25 | 05 | |
| 28 76600 | ASSNT ADMN DIR OF TAXATION & FINANCE | 33 | 06 | 2887 |
| 28 76800 | ASSNT ADMN DIR OF EMPLOYEES RETIREMENT SYSTEM | 31 | 06 | 2876 |
| 28 76900 | DIR OF TAX SYSTEMS DEVELOPMENT & RESEARCH | 33 | 06 | |
| 28 76910 | EXECUTIVE DIR EMPLOYEES RETIREMENT SYSTEM | 38 | 06 | |
| 28 77800 | ASSNT ADMN DIR DEPARTMENT OF LABOR | 33 | 06 | 2808 |
| 28 77900 | ADMN DIR DEPARTMENT OF LABOR | 38 | 06 | |
| 28 79800 | ASSNT COMR FOR ADMN | 38 | 06 | 2879 |
| 28 79900 | ADMN DIR OF LAW DEPT | 35 | 06 | |
| 28 80000 | LAW DEPT NEW YORK OFFICE MANAGER | 25 | 06 | |
| 28 81100 | ASSNT TO DEPUTY COMMISSIONER FOR PROGRAM & POLICY | 23 | 06 | |
| 28 81200 | ASSNT TO BOARD OF COMMISSIONERS | 14 | 05 | |
| 28 81900 | ADMN DIR OF TAX & FINANCE | 38 | 06 | 2887 |
| 28 82500 | PRIN HEALTH CARE MANAGEMENT SYSTEMS ANALYST | 27 | 05 | |
| 28 82700 | CHIEF HEALTH CARE MANAGEMENT SYSTEMS ANALYST | 29 | 05 | |
| 28 82800 | DIR BUR OF HEALTH CARE SYSTEMS ANALYSIS | 33 | 06 | |
| 28 82900 | DIR BUR OF HOSP CONSTRUCTION SRVS | 31 | 06 | 5288 |
| 28 84800 | ASSNT DIR OF LABOR BUSINESS ADMINISTRATION | 25 | 06 | 2884 |
| 28 84900 | DIR OF LABOR BUSINESS ADMINISTRATION | 29 | 06 | 2884 |
| 28 85200 | ASSNT TO DIR MANAGEMENT INFORMATION SERVICES | 27 | 06 | |
| 28 85700 | CHIEF OF MHIS PROGRAM COORDINATION | 29 | 06 | |
| 28 86800 | ASSNT COMR FOR ADMN & FISCAL MANGT | 38 | 06 | 1910 |
| 28 87400 | CHIEF OF WMS PROGRAM COORDINATION | 27 | 06 | |
| 28 87500 | DRUG REWARD INFORMATION SUPERVISOR | 21 | 05 | |
| 28 87600 | COORDINATOR OF STATE PLAN OPERS OFF DRUG ABUSE SRV | 27 | 06 | |
| 28 87700 | DIR OF ADMINISTRATION OFFICE OF DRUG ABUSE SRVS | 35 | 06 | |
| 28 89500 | HIGHWAY SAFETY MANAGEMENT SPECIALIST | 18 | 05 | 2889 |
| 28 89900 | DIR OF MOTOR VEHICLE PROGRAM DEV | 33 | 06 | |
| 28 90900 | DIR OF MOTOR VEHICLE OPERATIONS | 35 | 06 | 8911 |

NEW YORK STATE DEPARTMENT OF CIVIL SERVICE

| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|---|-----|------|-------|
| 28 91900 | DIR OF CAPITAL PROJECTS COORDINATION BUREAU | 31 | 06 | 2834 |
| 28 92800 | DEPUTY ASSTT COMR FOR TRANS MANAGEMENT & FINANCE | 35 | 06 | |
| 28 93300 | CONSTRUCTION PROGRAM ADMR | 23 | 05 | |
| 28 93300 | CONSTRUCTION PROGRAM ADMR | 23 | 05 | |
| 28 93400 | ASSOC TRANS PROJECT MANAGER | 23 | 06 | |
| 28 93500 | PRIN TRANS PROJECT MANAGER | 27 | 06 | |
| 28 93700 | CHIEF TRANSPORTATION PROJECT MANAGER | 29 | 06 | |
| 28 93800 | DIR OF PROGRAM PLANNING & MANAGEMENT GROUP | 33 | 06 | |
| 28 93900 | DIR TRANSPORTATION MANAGEMENT IMPROVEMENT BUREAU | 31 | 06 | |
| 28 94100 | DISTRICT DIR OF COMMUNITY FACILITIES CONSTRUCTION | 27 | 05 | |
| 28 95120 | FEDERAL FUNDING SPECIALIST II | 18 | 06 | |
| 28 95130 | FEDERAL FUNDING SPECIALIST III | 23 | 06 | |
| 28 95200 | DRUG ABUSE SUPPORT SYSTEMS ANALYST | 14 | 05 | |
| 28 95300 | SENR DRUG ABUSE SUPPORT SYSTEMS ANALYST | 18 | 05 | |
| 28 95600 | DIR OF DRUG ABUSE ANCILLARY SERVICES | 32 | 06 | |
| 28 96500 | ADMR OF CENTRALIZED SERVICES | 33 | 06 | |
| 28 96600 | CHIEF BUR OF TECHNICAL SERVICES | 29 | 06 | |
| 28 97200 | PROBATION MANAGEMENT ANALYSIS & INFO SYS SPECLST | 29 | 05 | |
| 29 21100 | SECY OF MOTOR VEHICLE APPEALS BOARD | 25 | 06 | |
| 29 50200 | SECY TO PUBLIC EMPLOYMENT RELATIONS BOARD | 18 | 66 | |
| 29 51200 | SECY TO DEPT OF STATE | 18 | 06 | 2811 |
| 29 53500 | SECY TO DEPT OF CIVIL SERVICE | 18 | 06 | 2811 |
| 29 54101 | ASSTT SECY TO FIRST ASSMT ATTORNEY GENERAL | 09 | 02 | |
| 29 54500 | SECY TO COUNSEL | 15 | 06 | 0000 |
| 29 55500 | EXECUTIVE SECY TO THE PERSONNEL COUNCIL | 23 | 06 | |
| 29 58100 | SECY TO ADVISORY BOARDS & COMMITTEES | 16 | 06 | |
| 29 76200 | SECY TO EXECUTIVE DIR | 15 | 16 | |
| 29 82100 | ASSTT SECY TO STATE BOARD OF EQLN & ASSMT | 18 | 05 | |
| 30 02000 | DOMESTIC | 01 | 04 | 3000 |
| 30 04000 | HOUSEKEEPER | 06 | 04 | STND |
| 30 04400 | SUPVR OF HOUSEKEEPING SERVICES | 18 | 05 | |
| 30 04500 | SUPVG HOUSEKEEPER | 08 | 04 | |
| 30 04500 | SUPVG HOUSEKEEPER | 08 | 04 | STMD |
| 30 04600 | HEAD HOUSEKEEPER | 11 | 04 | 3004 |
| 30 04700 | CHIEF HOUSEKEEPER | 16 | 05 | |
| 30 04701 | CHIEF HOUSEKEEPER I | 14 | 05 | |
| 30 04702 | CHIEF HOUSEKEEPER II | 16 | 05 | |
| 30 13500 | SUPVR OF CUSTODIAL & SECURITY SERVICES | 14 | 03 | |
| 30 14000 | CLEANER | 04 | 03 | STND |
| 30 16000 | JANITOR | 06 | 03 | STND |
| 30 16500 | SUPVG JANITOR | 09 | 03 | STND |
| 30 16500 | SUPVG JANITOR | 09 | 03 | STND |
| 30 16600 | HEAD JANITOR | 12 | 03 | STND |
| 30 16800 | CHIEF JANITOR | 16 | 05 | STND |
| 30 17300 | SENR PARKING LOT ATTENDANT | 07 | 03 | 3017 |
| 30 17400 | ASSMT TO SUPVR OF PARKING SERVICES | 14 | 03 | |
| 30 17500 | PARKING LOT SUPVR | 13 | 03 | 3017 |
| 30 17600 | SUPVR OF PARKING SRVS | 23 | 06 | |
| 30 18000 | LOCKER ROOM ATTENDANT | 01 | 04 | 2908 |
| 30 19000 | WATCHMAN | 03 | 03 | STND |
| 30 21000 | ELEVATOR OPERATOR | 05 | 03 | STND |
| 30 22000 | ELEVATOR STARTER | 07 | 03 | 3021 |

EFFECTIVE JUNE 20, 1977

NEW YORK STATE DEPARTMENT OF CIVIL SERVICE

| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|--|-----|------|-------|
| 30 25000 | WOMENS REST ROOM ATTENDANT | 01 | 03 | 3000 |
| 30 33000 | LABORATORY CARETAKER | 04 | 04 | STND |
| 30 34200 | HISTORIC SITE CARETAKER | 07 | 03 | 1660 |
| 30 34300 | HISTORIC SITE SUPT | 09 | 03 | 1660 |
| 30 35500 | SARATOGA SPA FACILITIES SUPVR | 12 | 03 | |
| 30 41100 | ASSEMBLY HALL CUSTODIAN | 07 | 04 | 3000 |
| 30 42200 | INSTITUTION WORKER | 03 | 04 | 3042 |
| 30 50100 | WINDOW WASHER | 06 | 03 | STND |
| 31 02200 | ASSNT COOK | 06 | 04 | 3102 |
| 31 02300 | COOK | 09 | 04 | STND |
| 31 02600 | HEAD COOK | 12 | 04 | STND |
| 31 02600 | HEAD COOK | 12 | 04 | STND |
| 31 03600 | HEAD COOK & HOUSEKEEPER | 14 | 04 | STND |
| 31 05100 | DIETITIAN AIDE | 14 | 04 | 3004 |
| 31 05200 | DIETITIAN | 05 | 04 | 3105 |
| 31 05500 | SUPVG DIETITIAN | 14 | 05 | 3105 |
| 31 06200 | DIETITIAN ASSNT | 17 | 05 | 3105 |
| 31 06200 | DIETITIAN ASSNT | 08 | 04 | 3105 |
| 31 06200 | DIETITIAN ASSNT | 08 | 04 | 3105 |
| 31 08200 | REHAB HOSPITAL FOOD MANAGER | 08 | 04 | 3105 |
| 31 09200 | DINING ROOM ATTENDANT | 14 | 04 | |
| 31 09600 | HEAD DINING ROOM ATTENDANT | 03 | 04 | 3202 |
| 31 09600 | HEAD DINING ROOM ATTENDANT | 07 | 04 | 3202 |
| 31 10200 | NUTRITION EDUCATION CONSULTANT | 07 | 04 | 3202 |
| 31 11100 | NUTRITION SERVICES CONSULTANT | 22 | 05 | |
| 31 11200 | NUTRITIONIST | 20 | 05 | |
| 31 11300 | SENR NUTRITIONIST | 14 | 05 | 3105 |
| 31 11400 | ASSOC NUTRITIONIST | 18 | 05 | 3105 |
| 31 11800 | ASSNT DIR OF NUTRITIONAL SERVICES | 22 | 05 | 3105 |
| 31 11900 | DIR OF NUTRITIONAL SRVS | 24 | 06 | |
| 31 12000 | DIR OF CORRECTIONAL NUTRITIONAL SRVS | 29 | 06 | 3105 |
| 31 12300 | REGIONAL PUBLIC HEALTH NUTRITIONIST | 25 | 06 | 3105 |
| 31 12610 | SUPVG PUBLIC HEALTH NUTRITIONIST | 22 | 05 | |
| 31 12800 | ASSNT DIR OF CORRECTIONAL NUTRITIONAL SERVICES | 24 | 05 | |
| 31 13000 | FOOD SERVICE INSTRUCTOR | 22 | 06 | |
| 31 13100 | FOOD TECHNOLOGIST | 14 | 05 | STND |
| 31 13200 | FOOD PROCESSOR | 14 | 05 | |
| 31 13300 | FOOD SERVICE TRAINING COORDINATOR | 06 | 04 | 3204 |
| 31 13400 | SENR FOOD TECHNOLOGIST | 16 | 06 | 3102 |
| 31 13500 | ASSOC FOOD TECHNOLOGIST | 18 | 05 | |
| 31 14200 | INSTITUTION FOOD FACILITIES CONSLT | 23 | 05 | 3102 |
| 31 14300 | INSTITUTION FOOD ADMINISTRATOR | 23 | 05 | 3102 |
| 31 14400 | INSTITUTION FOOD SERVICE ADMINISTRATOR | 20 | 06 | |
| 31 15900 | DIR OF DRUG ABUSE NUTRITIONAL SERVICES | 20 | 05 | |
| 31 16200 | NUTRITION CONSULTANT PROGRAMS FOR AGING | 25 | 05 | |
| 31 16900 | ADMR NUTRITION PROGRAM FOR THE ELDERLY | 20 | 05 | |
| 31 18000 | BAKER HELPER | 27 | 06 | |
| 31 18100 | ASSNT BAKER | 03 | 04 | 3201 |
| 31 18200 | BAKER | 06 | 04 | 3201 |
| 31 18600 | HEAD BAKER | 09 | 04 | STND |
| 31 18700 | CHIEF BAKER | 12 | 04 | 3201 |
| 31 19100 | ASSNT MEAT CUTTER | 15 | 04 | 3201 |
| | | 06 | 04 | 3202 |

NEW YORK STATE DEPARTMENT OF CIVIL SERVICE

| TITLE-NO | TITLE | S6D | BARG | SPECS |
|----------|--|-----|------|-------|
| 31 19200 | MEAT CUTTER | 09 | 04 | STND |
| 31 20000 | KITCHEN HELPER | 03 | 04 | 3102 |
| 31 22200 | MESSMAN | 03 | 04 | 7434 |
| 31 22500 | SUPVG MESSMAN | 05 | 04 | 7434 |
| 31 23100 | SCHOOL LUNCH REP | 12 | 05 | |
| 31 23300 | SENR SCHOOL LUNCH REPRESENTATIVE | 16 | 05 | |
| 31 24200 | FOOD SERVICE WORKER | 04 | 04 | 3202 |
| 31 24201 | FOOD SERVICE WORKER TBS | 05 | 04 | 3202 |
| 31 25000 | FOOD SERVICE MANAGER | 15 | 04 | 3102 |
| 31 25400 | FOOD SERVICE SUPERVISOR | 14 | 04 | |
| 31 25600 | FOOD SERVICE SPECIALIST | 18 | 05 | 3125 |
| 31 26200 | CORRECTIONAL FACILITY ASSISTANT FOOD MANAGER | 14 | 04 | |
| 31 26300 | CORRECTIONAL FACILITY FOOD MANAGER | 17 | 04 | |
| 31 27200 | HEALTH FACILITY FOOD MANAGER | 14 | 04 | |
| 31 28300 | ASSNT FOOD MANUFACTURING SUPVR | 09 | 04 | 3204 |
| 31 28500 | FOOD MANUFACTURING SUPERVISOR | 12 | 04 | 3204 |
| 31 28701 | FOOD MANUFACTURING MANAGER I | 19 | 05 | 3204 |
| 31 28702 | FOOD MANUFACTURING MANAGER II | 21 | 05 | 3204 |
| 31 29200 | COFFEE ROASTER | 09 | 04 | |
| 31 30100 | PASTEURIZATION PLANT OPERATOR | 07 | 04 | 3202 |
| 31 30200 | DAIRY PLANT OPERATOR | 09 | 04 | 3202 |
| 31 32100 | ASSNT COORDINATOR SUMMER FOOD SRV PGM FOR CHILDN | 26 | 05 | |
| 31 32200 | COORDINATOR SUMMER FOOD SERVICE PROGRAM FOR CHILDN | 30 | 06 | |
| 31 32400 | ASSOC COORDINATOR SUMMER FOOD SRV PGM FOR CHILDN | 28 | 05 | |
| 33 00100 | SHOEMAKER | 08 | 04 | 3300 |
| 33 00101 | ORTHOPEDIC SHOEMAKER | 12 | 04 | 3301 |
| 33 00300 | SENR SHOEMAKER | 12 | 04 | |
| 33 00301 | SENR ORTHOPEDIC SHOEMAKER | 13 | 04 | 3301 |
| 33 01100 | BRACEMAKER | 12 | 04 | 3301 |
| 33 02200 | LAUNDERER | 04 | 04 | STND |
| 33 02300 | SENR LAUNDERER | 07 | 04 | STND |
| 33 02500 | LAUNDRY SUPVR | 10 | 04 | STND |
| 33 02600 | HEAD LAUNDRY SUPVR | 12 | 04 | STND |
| 33 02700 | CHIEF LAUNDRY SUPVR | 14 | 04 | 3302 |
| 33 02801 | LAUNDRY MANAGER I | 14 | 04 | |
| 33 02802 | LAUNDRY MANAGER II | 16 | 04 | |
| 33 02900 | MANAGER OF LAUNDRY SERVICES CENTER | 19 | 06 | |
| 33 03200 | ORTHOTIC GARMENT WORKER | 05 | 04 | |
| 33 03600 | HEAD ORTHOTIC GARMENT WORKER | 11 | 05 | |
| 33 03900 | DIR OF PROSTHETICS & ORTHOTICS | 20 | 05 | |
| 33 04500 | SUPVR OF LAUNDRY SERVICES | 18 | 05 | |
| 33 04800 | DIR OF LAUNDRY & HOUSEKEEPING SERVICES | 27 | 06 | |
| 33 05100 | LINEN SORTER | 02 | 04 | 3302 |
| 33 05200 | GARMENT WORKER | 03 | 04 | 3300 |
| 33 05600 | HEAD GARMENT WORKER | 10 | 04 | 3300 |
| 33 05700 | SUPVG GARMENT WORKER | 07 | 04 | 3300 |
| 33 06000 | TAILOR | 09 | 04 | 3300 |
| 33 06400 | SUPVG TAILOR | 10 | 04 | 3300 |
| 33 07000 | CLOTHING CLERK | 04 | 04 | STND |
| 33 07010 | CLOTHING CLERK TBS | 05 | 04 | 3300 |
| 33 08500 | LAUNDRY & HOUSEKEEPING SERVICE SUPERVISOR | 19 | 05 | |
| 35 00100 | EDUC AIDE | 14 | 05 | 3560 |

NEW YORK STATE DEPARTMENT OF CIVIL SERVICE

| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|--|-----|------|-------|
| 35 00110 | TEACHER EDUC AIDE | 14 | 05 | |
| 35 00200 | ASSNT IN COOPERATIVE REVIEW SERVICE | 22 | 05 | 3501 |
| 35 00400 | ASSOC FOR YOUTH LEADERSHIP DEV | 26 | 05 | 3503 |
| 35 00500 | SUPVR OF COOPERATIVE REVIEW SERVICE | 28 | 05 | 3501 |
| 35 00600 | CHIEF BUR OF COOPERATIVE REVIEW SERVICE | 30 | 06 | 3501 |
| 35 01200 | ASSOC COORDINATOR FOR POSTSCNDY INFO SYS&INSTL AID | 30 | 06 | |
| 35 01300 | COORDINATOR FOR POSTSCNDY RSCH INFO SYS&INSTL AID | 33 | 06 | |
| 35 02200 | COORDINATOR OF POSTSECONDARY POLICY EVALUATION | 38 | 06 | |
| 35 02700 | CHIEF BUR OF POSTSECONDARY PLANNING | 30 | 06 | |
| 35 03400 | SCHOOL BOND ADVISOR | 26 | 05 | 3509 |
| 35 03500 | SUPVR OF NON-PUBLIC SCHOOL SERVICES | 28 | 05 | |
| 35 03700 | CHIEF BUR OF NON-PUBLIC SCHOOL SERVICES | 30 | 06 | |
| 35 04400 | ASSOC IN SCHOOL LIBRARY SERVICE | 26 | 05 | 3504 |
| 35 04600 | CHIEF BUR OF SCHOOL LIBRARIES | 30 | 06 | 3504 |
| 35 05200 | ASSNT IN SCHOOL NURSING | 22 | 05 | 3557 |
| 35 06400 | ASSOC IN SCHOOL SOCIAL WORK | 26 | 05 | 3510 |
| 35 07400 | ASSOC IN SCHOOL ATTENDANCE | 26 | 05 | 3548 |
| 35 09200 | ASSNT IN SCHOOL BUSINESS MANGT | 22 | 05 | 3509 |
| 35 09400 | ASSOC IN SCHOOL BUSINESS MANGT | 26 | 05 | 3509 |
| 35 09500 | SUPVR OF SCHOOL BUSINESS MANGT | 28 | 05 | 3509 |
| 35 09600 | CHIEF BUR OF GEN SCHOOL BUS MANGT | 30 | 06 | 3509 |
| 35 09700 | CHIEF BUR OF SPECIAL SCHOOL BUSINESS MANGT SRVS | 30 | 06 | 3509 |
| 35 10200 | ASSNT IN DEFENSE EDUC AID | 22 | 05 | 3512 |
| 35 10400 | ASSOC IN DEFENSE EDUC AID | 26 | 05 | 3512 |
| 35 10700 | ASSNT IN EDUC INFORMATION SERVICES | 22 | 05 | |
| 35 10800 | ASSOC IN EDUC INFORMATION SERVICES | 26 | 05 | 3506 |
| 35 10900 | DIR DIV OF EDUC INFORMATION | 33 | 06 | |
| 35 11000 | ASSNT IN READING EDUCATION SUPPLEMENTARY SERVICES | 22 | 05 | |
| 35 11100 | EDUCL TESTING AIDE | 14 | 05 | 3511 |
| 35 11200 | ASSNT IN EDUC TESTING | 22 | 05 | 3511 |
| 35 11400 | ASSOC IN EDUC TESTING | 26 | 05 | 3511 |
| 35 11800 | DIR DIV OF EDUC TESTING | 33 | 06 | 3511 |
| 35 12400 | ASSOC IN COMPARATIVE EDUC | 26 | 05 | |
| 35 12500 | CHIEF BUR OF DISTRIBUTIVE EDUC | 30 | 06 | 3552 |
| 35 12700 | ASSNT IN COMPARATIVE EDUCATION | 22 | 05 | |
| 35 13500 | ASSOC IN OCCUPATIONAL SCHOOL SUPERVISION | 26 | 05 | 3543 |
| 35 13600 | CHIEF BUR OF EDUC DATA SYSTEMS | 30 | 06 | 3542 |
| 35 14700 | CHIEF BUR OF SCHOOL FOOD MANGT | 30 | 06 | |
| 35 15400 | ASSOC IN VOC CURR | 26 | 05 | 3533 |
| 35 15600 | SUPVR OF SAFETY EDUC | 28 | 05 | 3564 |
| 35 16200 | ASSNT IN TEACHER EDUC | 22 | 05 | 3565 |
| 35 16400 | ASSOC IN TEACHER EDUC | 26 | 05 | 3565 |
| 35 16600 | CHIEF BUR OF TEACHER EDUC | 30 | 06 | 3565 |
| 35 16700 | SUPVR OF TEACHER EDUC | 28 | 05 | |
| 35 17200 | ASSNT IN NURSING EDUC | 22 | 05 | 3517 |
| 35 17400 | ASSOC IN NURSING EDUC | 26 | 05 | 3517 |
| 35 17500 | SUPVR OF NURSING EDUCATION | 28 | 05 | 3717 |
| 35 18400 | ASSOC IN URBAN SCHOOL SERVICES | 26 | 05 | |
| 35 18500 | SUPVR OF URBAN SCHOOL SERVICES | 28 | 05 | |
| 35 19300 | COORDINATOR OF INNOVATIVE EDUCATION PLANNING | 30 | 05 | |
| 35 19500 | SUPVR IN INNOVATIVE EDUCATION PLANNING | 28 | 05 | |
| 35 20400 | ASSOC IN EDUC EMPLOYMENT RELATIONS | 26 | 05 | |

NEW YORK STATE DEPARTMENT OF CIVIL SERVICE

| TITLE-NO | TITLE | SCP | BAR# | SPECS |
|----------|--|-----|------|-------|
| 35 21900 | DIR DIV OF SCHOOL SUPERVISION | 33 | 06 | 3543 |
| 35 22400 | ASSOC IN MATHEMATICS EDUC | 26 | 05 | 3564 |
| 35 22800 | CHIEF BUR OF MATHEMATICS EDUC | 30 | 06 | 3564 |
| 35 23400 | ASSOC IN ENGLISH EDUC | 26 | 05 | 3564 |
| 35 23600 | CHIEF BUR OF ENGLISH EDUC | 30 | 06 | 3564 |
| 35 24200 | ASSMT IN SCIENCE EDUC | 22 | 05 | 3564 |
| 35 24400 | ASSOC IN SCIENCE EDUC | 26 | 05 | 3564 |
| 35 24600 | CHIEF BUR OF SCIENCE EDUC | 30 | 06 | 3564 |
| 35 25100 | BILINGUAL EDUC PROGRAM AIDE | 14 | 05 | 3564 |
| 35 25200 | ASSMT IN SOCIAL STUDIES EDUC | 22 | 05 | 3564 |
| 35 25300 | ASSRT IN BILINGUAL EDUCATION | 26 | 05 | 3564 |
| 35 25400 | ASSOC IN SOCIAL STUDIES EDUC | 26 | 05 | 3525 |
| 35 25500 | SUPVR OF BILINGUAL EDUCATION | 30 | 06 | 3564 |
| 35 25600 | CHIEF BUR OF SOCIAL STUDIES EDUC | 26 | 05 | 3525 |
| 35 25700 | ASSOC IN BILINGUAL EDUCATION | 30 | 05 | 3564 |
| 35 25800 | COORDINATOR OF BILINGUAL EDUCATION | 26 | 05 | 3564 |
| 35 26400 | ASSOC IN FOREIGN LANGUAGES EDUC | 26 | 05 | 3526 |
| 35 26401 | ASSOC IN FOREIGN AREA STUDIES | 30 | 06 | 3564 |
| 35 26600 | CHIEF BUR OF FOREIGN LANGUAGES EDUC | 33 | 06 | 3526 |
| 35 26900 | DIR OF FOREIGN AREA STUDIES | 26 | 05 | 3564 |
| 35 27400 | ASSOC IN MUSIC EDUC | 30 | 06 | 3564 |
| 35 27600 | CHIEF BUR OF MUSIC EDUC | 26 | 05 | 3564 |
| 35 28300 | ASSOC IN PERFORMING ARTS EDUC | 26 | 05 | 3564 |
| 35 28400 | ASSOC IN ART EDUC | 26 | 05 | 3564 |
| 35 28600 | CHIEF BUR OF ART EDUC | 26 | 05 | 3564 |
| 35 30400 | ASSOC IN READING EDUC | 28 | 05 | 3564 |
| 35 30500 | SUPVR OF READING EDUCATION | 30 | 06 | 3552 |
| 35 30600 | CHIEF BUR OF READING EDUC | 26 | 05 | 3552 |
| 35 31400 | ASSOC IN BUSINESS EDUC | 30 | 06 | 3560 |
| 35 31600 | CHIEF BUR OF BUSINESS EDUC | 33 | 06 | 3552 |
| 35 32800 | CHIEF BUR OF STATISTICAL SERVICE | 30 | 06 | 3533 |
| 35 32900 | DIR OF OCCUPL EDUC | 26 | 05 | 3534 |
| 35 33600 | CHIEF BUR OF SECONDARY CURR DEV | 30 | 06 | 3534 |
| 35 34000 | ASSOC IN MIGRANT EDUCATION | 26 | 05 | 3535 |
| 35 34600 | CHIEF BUR OF MIGRANT EDUCATION | 22 | 05 | 3535 |
| 35 35200 | ASSNT IN HIGHER EDUC | 26 | 05 | 3536 |
| 35 35400 | ASSOC IN HIGHER EDUC | 26 | 05 | 3536 |
| 35 35500 | ASSOC IN HIGHER EDUC FINANCE | 38 | 06 | 3535 |
| 35 35900 | DIR DIV OF HIGHER EDUC | 30 | 06 | 3511 |
| 35 36600 | CHIEF BUR OF HIGHER & PROF EDUCL TESTING | 33 | 06 | |
| 35 37900 | DIR DIV OF CURRICULUM DEVELOPMENT | 26 | 05 | 3564 |
| 35 38400 | ASSOC IN BILINGUAL TEACHER EDUC | 22 | 05 | 3542 |
| 35 39700 | CHIEF BUR OF EDUCL COMMUNICATIONS | 33 | 06 | 3564 |
| 35 40400 | ASSOC IN HUMANITIES EDUC | 26 | 05 | 3552 |
| 35 40900 | DIR DIV OF HUMANITIES & ARTS EDUC | 26 | 05 | 3546 |
| 35 41400 | ASSOC IN EDUCL DATA SYSTEMS | 33 | 06 | |
| 35 41500 | ASSNT IN EDUCL DATA SYSTEMS | 26 | 05 | |
| 35 41900 | DIR DIV OF GEN EDUC | 33 | 06 | |
| 35 42400 | ASSOC IN AGRICULTURAL EDUC | 26 | 05 | |
| 35 42600 | CHIEF BUR OF AGRICULTURAL EDUC | 30 | 06 | 3552 |
| 35 43400 | ASSOC IN HIGHER EDUC FACILITIES PLANNING | 26 | 05 | 3546 |
| 35 43700 | CHIEF BUR OF HIGHER EDUC GRANTS ADMN | 30 | 06 | |

EFFECTIVE JUNE 20, 1977

NEW YORK STATE DEPARTMENT OF CIVIL SERVICE

| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|--|-----|------|-------|
| 35 44200 | ASSNT IN SCHOOL FINANCIAL AID | 22 | 05 | 3544 |
| 35 44300 | SUPVR OF SCHOOL FINANCIAL AID | 28 | 05 | 3544 |
| 35 44400 | ASSOC IN SCHOOL FINANCIAL AID | 26 | 05 | 3511 |
| 35 44500 | STUDENT FINANCIAL AIDS SUPVR | 23 | 06 | 3511 |
| 35 44600 | EDUCL FINANCE AIDE | 14 | 05 | 3544 |
| 35 44800 | ASSNT DIR OF HIGHER EDUC MANGT SRVS | 30 | 06 | 3540 |
| 35 44900 | DIR OF HIGHER EDUC MANGT SRVS | 35 | 06 | 3540 |
| 35 45400 | ASSOC IN EARLY CHILDHOOD EDUC | 26 | 05 | 3545 |
| 35 45500 | SUPVR OF EARLY CHILDHOOD EDUC | 28 | 05 | 3545 |
| 35 45600 | CHIEF BUR OF CHILD DEV & PARENT EDUC | 30 | 06 | 3545 |
| 35 46400 | ASSOC IN ELEMENTARY CURR | 26 | 05 | 3533 |
| 35 46500 | SUPVR OF ELEMENTARY EDUC | 28 | 05 | 3543 |
| 35 47400 | SPECIALIST ON STUDENT AFFAIRS | 14 | 05 | |
| 35 47500 | CHIEF BUR OF PUPIL TESTING & ADVISORY SERVICES | 30 | 06 | 3511 |
| 35 47900 | DIR OF PUPIL PERSONNEL SRVS | 33 | 06 | 3547 |
| 35 48400 | ASSOC IN EDUCL FINANCE RESEARCH | 26 | 05 | 3560 |
| 35 48600 | CHIEF BUR OF EDUCL FINANCE RESEARCH | 30 | 06 | 3560 |
| 35 49400 | SUPVR OF SCHOOL DISTRICT ORGANIZATION | 28 | 05 | |
| 35 49500 | CHIEF BUR OF SCHOOL DISTRICT ORGANIZATION | 30 | 06 | 3549 |
| 35 50200 | ASSNT IN EDUC GUIDANCE | 22 | 05 | 3550 |
| 35 50400 | ASSOC IN EDUC GUIDANCE | 26 | 05 | 3550 |
| 35 50500 | SUPVR OF EDUC GUIDANCE | 28 | 05 | 3550 |
| 35 50600 | CHIEF BUR OF EDUCL GUIDANCE | 30 | 06 | 3550 |
| 35 51300 | ASSNT IN SCHOOL LUNCH ADMN | 22 | 05 | 3551 |
| 35 51500 | ASSOC IN SCHOOL LUNCH ADMN | 26 | 05 | |
| 35 51700 | ASSOC IN HOME ECONOMICS EDUC | 26 | 05 | 3552 |
| 35 51800 | CHIEF BUR OF HOME ECONOMICS EDUC | 30 | 06 | 3552 |
| 35 52200 | ASSNT IN EDUCL PLANNING & EVALUATION | 22 | 05 | |
| 35 52300 | ASSNT IN OCCUPL EDUC PROGRAM PLANNING | 22 | 05 | |
| 35 52310 | ASSOC IN OCCUPATIONAL EDUC PROGRAM PLANNING | 26 | 05 | 3552 |
| 35 52400 | ASSOC IN INDUS EDUC | 26 | 05 | 3552 |
| 35 52401 | ASSOC IN VOC ARTS & CRAFTS EDUC | 26 | 05 | 3552 |
| 35 52430 | ASSOC IN INDUS ARTS EDUC | 26 | 05 | |
| 35 52440 | ASSOC IN EDUCL PLANNING & EVALUATION | 26 | 06 | |
| 35 52500 | SUPVR OF OCCUPL EDUC PROGRAM PLANNING | 28 | 05 | |
| 35 52510 | SUPVR OF OCCUPL EDUC SPECIAL PROGRAMS | 28 | 05 | |
| 35 52600 | CHIEF BUR OF COLLEGE PROFICIENCY EXAMINATIONS | 30 | 06 | |
| 35 52700 | CHIEF BUR OF INDUS ARTS EDUC | 30 | 06 | 3552 |
| 35 52800 | CHIEF BUR OF OCCUPL EDUC PROGRAM SERVICES | 30 | 06 | |
| 35 52900 | DIR OF OCCUPL EDUC PROGRAM PLANNING | 33 | 06 | |
| 35 53300 | ASSOC IN HEALTH OCCUPATIONS EDUC | 26 | 05 | 3552 |
| 35 53400 | CHIEF BUR OF COLLEGE EVALUATION | 30 | 06 | 3543 |
| 35 53500 | CHIEF BUR OF ELEMENTARY SCHOOL SUPERVISION | 30 | 06 | 3543 |
| 35 53600 | CHIEF BUR OF SECONDARY SCHOOL SUPERVISION | 30 | 06 | 3552 |
| 35 53700 | CHIEF BUR OF HEALTH OCCUPATIONS EDUC | 26 | 05 | STND |
| 35 54400 | ASSOC IN PHYSICAL EDUC & RECREATION | 30 | 06 | 3552 |
| 35 54600 | CHIEF BUR OF TRADE & TECHNICAL EDUC | 22 | 05 | |
| 35 55200 | ASSNT IN EDUC OF THE HANDICAPPED | 26 | 05 | 3555 |
| 35 55400 | ASSOC IN EDUC OF HANDICAPPED | 26 | 05 | |
| 35 55430 | ASSOC IN EDUC OF CHILDREN WITH VISUAL DISORDERS | 26 | 05 | |
| 35 55440 | ASSOC IN EDUC OF CHILDREN WITH CMCTMS DISORDERS | 26 | 05 | |
| 35 55470 | ASSOC IN EDUC OF CHILDREN WITH HANDICPG CONDITIONS | 26 | 05 | |

NEW YORK STATE DEPARTMENT OF CIVIL SERVICE

| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|--|-----|------|-------|
| 35 55600 | SUPVR OF EDUC OF THE HANDICAPPED | 28 | 05 | |
| 35 55610 | SUPVR OF EDUC OF THE EMOTIONALLY HANDICAPPED | 28 | 05 | |
| 35 56100 | DRUG EDUCATION AIDE | 14 | 05 | |
| 35 56200 | ASSNT IN SCHOOL HEALTH EDUC | 22 | 05 | 3554 |
| 35 56400 | ASSOC IN SCHOOL HEALTH EDUC | 26 | 05 | 3554 |
| 35 56500 | CHIEF BUR OF SCHOOL HEALTH EDUC | 30 | 06 | |
| 35 56800 | CHIEF BUR OF DRUG EDUCATION | 30 | 06 | |
| 35 58500 | SUPVR OF HUMANITIES & PERFORMING ARTS EDUCATION | 28 | 05 | |
| 35 59200 | EDUCL INTEGRATION SPECIALIST | 32 | 05 | |
| 35 59300 | ASSNT IN EDUCL INTEGRATION | 22 | 05 | 3558 |
| 35 59400 | ASSOC IN EDUCL INTEGRATION | 26 | 05 | 3558 |
| 35 59500 | CHIEF BUR OF EDUCL INTEGRATION | 30 | 06 | 3558 |
| 35 60200 | ASSNT IN EDUC RESEARCH | 22 | 05 | 3560 |
| 35 60400 | ASSOC IN EDUC RESEARCH | 26 | 05 | 3560 |
| 35 60700 | CHIEF BUR OF OCCUPL EDUC RESEARCH | 30 | 06 | 3560 |
| 35 60900 | DIR OF EDUC RESEARCH | 33 | 06 | 3560 |
| 35 61900 | DIR DIV OF SUPERVISION EDUCATION OF HANDCPED CHLDN | 33 | 06 | |
| 35 61901 | DIR DIV OF DEV SUPPORT SRVS EDUC OF HANDCPED CHLDN | 33 | 06 | |
| 35 62400 | ASSOC IN EDUCL PLANT PLANNING | 26 | 05 | 3562 |
| 35 62700 | CHIEF BUR OF EDUCL PLANT PLANNING | 30 | 06 | |
| 35 62800 | ASSNT DIR FOR SCHOOL STRUCTURAL PLANNING | 31 | 06 | |
| 35 62900 | DIR OF EDUCL FACILITIES PLANNING | 35 | 06 | 3562 |
| 35 63200 | ASSNT IN SAFETY EDUC | 22 | 05 | 3564 |
| 35 63400 | ASSOC IN SAFETY EDUC | 26 | 05 | 3564 |
| 35 64200 | COORDINATOR OF ORTIONAL EDUCATIONAL PROGRAMS | 33 | 06 | |
| 35 64400 | ASSOC IN SECONDARY CURR | 26 | 05 | 3533 |
| 35 64500 | SUPVR OF SECONDARY EDUC | 28 | 05 | 3543 |
| 35 64600 | CHIEF BUR OF ELEMENTARY & SECONDARY EDUCUL TESTING | 30 | 06 | 3511 |
| 35 64900 | ASSNT COORDINATOR OF STATE EDUC DEPT SVS IN NYC | 33 | 06 | |
| 35 65200 | ASSNT IN TEACHER CERTIFICATION | 22 | 05 | 3565 |
| 35 65400 | ASSOC IN TEACHER CERTIFICATION | 26 | 05 | 3565 |
| 35 65500 | TEACHER CERTIFICATION SUPVR | 23 | 06 | |
| 35 65900 | DIR DIV OF TEACHER EDUC & CERTIFICATION | 33 | 06 | 3565 |
| 35 66400 | ASSOC IN EDUC OF INDIANS | 26 | 05 | 3567 |
| 35 66500 | SUPVR OF EDUC FOR THE GIFTED | 28 | 05 | 3566 |
| 35 66600 | SUPVR OF EDUC OF INDIANS | 28 | 05 | 3567 |
| 35 67400 | ASSOC IN DISTRIBUTIVE EDUC | 26 | 05 | 3552 |
| 35 69200 | ASSNT IN EDUC OF THE DISADVANTAGED | 22 | 05 | 3569 |
| 35 69400 | ASSOC IN EDUC OF DISADVANTAGED | 26 | 05 | STND |
| 35 69500 | EDUC OF THE DISADVANTAGED PROGRAM AIDE | 14 | 05 | |
| 35 69700 | CHIEF BUR OF EDUC FOR DISADVANTAGED | 30 | 06 | |
| 35 69900 | DIR DIV OF EDUC FOR DISADVANTAGED | 33 | 06 | |
| 35 70400 | ASSOC IN VETERANS EDUC | 26 | 05 | 3570 |
| 35 70700 | CHIEF BUR OF VETERANS EDUC | 30 | 06 | 3570 |
| 35 72400 | ASSOC IN SPECIAL CONTINUING EDUC | 26 | 05 | |
| 35 73400 | ASSOC IN INSTRUCTIONAL MATERIALS FOR HANDICAPPED | 26 | 05 | |
| 35 73500 | SUPVR OF INSTRUCTIONAL MATERIALS FOR HANDICAPPED | 28 | 05 | |
| 35 74700 | CHIEF BUR FOR SPECIAL SCHOOL SUPERVISION | 30 | 06 | |
| 35 76400 | ASSOC IN MANPOWER DEV | 26 | 05 | 3576 |
| 35 76700 | CHIEF BUR OF MANPOWER PGM DEV & OCCUPL SCHOOL SPVR | 30 | 06 | |
| 35 77700 | CHIEF BUR OF SPECIAL PROGRAM REVIEW | 30 | 06 | |
| 35 78700 | CHIEF BUR OF PROGRAM DEVELOPMENT | 30 | 06 | |

NEW YORK STATE DEPARTMENT OF CIVIL SERVICE

| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|--|-----|------|-------|
| 35 79700 | CHIEF BUR FOR REGIONAL PROGRAMS | 30 | 06 | |
| 35 80200 | ASSNT IN EDUCL COMMUNICATIONS | 22 | 05 | 3518 |
| 35 80400 | ASSOC IN EDUCL COMMUNICATIONS | 26 | 05 | 3518 |
| 35 81300 | COORDINATOR EDUCATION BASIC SKILLS PROJECT | 28 | 05 | |
| 35 83400 | ASSOC IN EDUCL TELEVISION | 26 | 05 | 3518 |
| 35 83500 | PRIN EDUCATION PLANNER | 27 | 05 | |
| 35 83700 | COORDINATOR OF ACADEMIC PROGRAM DEVELOPMENT | 38 | 06 | |
| 35 84400 | ASSOC IN URBAN EDUCATION | 26 | 05 | 3560 |
| 35 84500 | CHIEF BUR OF DEPT PROGRAMS EVALUATION | 30 | 06 | |
| 35 84800 | ASSNT DIR OF URBAN EDUCATION PROGRAMS | 33 | 06 | |
| 35 85500 | CHIEF BUR OF MASS COMMUNICATIONS | 30 | 06 | 3518 |
| 35 86400 | ASSOC IN HIGHER EDUC OPPORTUNITY | 26 | 05 | |
| 35 86600 | SUPVR OF HIGHER EDUCATION OPPORTUNITY | 28 | 05 | |
| 35 88700 | CHIEF BUR OF HIGHER EDUC OPPORTUNITY PROGRAMS | 30 | 06 | |
| 35 89900 | DIR OF EDUCL FINANCE | 35 | 06 | 3544 |
| 35 91400 | ASSOC IN CONTINUING EDUC CURR | 26 | 05 | 3533 |
| 35 91500 | CHIEF BUR OF CONTINUING EDUC CURR DEV | 30 | 06 | 3533 |
| 35 92400 | ASSOC IN HIGHER EDUC GUIDANCE | 26 | 05 | 3535 |
| 35 92500 | SUPVR OF OCCUPL EDUC | 28 | 05 | 3543 |
| 35 92900 | DIR DIV OF OCCUPATIONAL EDUC SUPERVISION | 33 | 06 | 3532 |
| 35 93400 | LICENSING SERVICES SUPERVISOR | 23 | 05 | |
| 35 93900 | DIR OF PROFESSIONAL LICENSING | 32 | 06 | 3559 |
| 35 94400 | ASSNT ELEMENTARY SECONDARY & CONT EDUC PRGM PLANNR | 22 | 05 | |
| 35 94500 | CHIEF BUR OF GEN CONTINUING EDUC | 30 | 06 | 3541 |
| 35 94600 | ELEMENTARY SECONDARY & CONTINUING EDUC PRGM PLANNR | 29 | 05 | |
| 35 94900 | DIR ELEMENTARY SECONDARY & CONTINUING EDUC PLANNG | 33 | 06 | |
| 35 95400 | ASSOC IN HIGHER OCCUPL EDUC | 26 | 05 | |
| 35 95900 | DIR ELEMENTARY SECONDARY & CONT EDUC PLNG FIELD SV | 33 | 06 | |
| 35 96400 | ASSOC IN CONTINUING EDUC | 26 | 05 | 3541 |
| 35 96500 | SUPVR OF BASIC CONTINUING EDUC | 28 | 05 | |
| 35 96900 | DIR DIV OF CONTINUING EDUC | 33 | 06 | 3541 |
| 35 97200 | ASSNT IN INNOVATIVE EDUCATION FINANCIAL AID | 22 | 05 | |
| 35 97500 | SUPVR OF FEDERAL AID PLANNING | 28 | 05 | 3544 |
| 35 97800 | ASSNT DIR FOR FEDERALLY AIDED PROGRAMS | 32 | 06 | 3544 |
| 35 98800 | ASSNT DIR FOR STATE AIDED PROGRAMS | 32 | 06 | 3544 |
| 35 99400 | ASSOC IN BASIC CONTINUING EDUC | 26 | 05 | 3541 |
| 35 99500 | CHIEF BUR OF BASIC CONTINUING EDUC | 30 | 06 | 3541 |
| 36 00200 | LIBRARY ASSNT | 07 | 02 | 0000 |
| 36 01200 | ASSNT LIBRARIAN | 14 | 05 | STND |
| 36 01300 | SENR LIBRARIAN | 18 | 05 | STND |
| 36 01311 | SENR LIBRARIAN MANUSCRIPTS & HISTORY | 18 | 05 | 3601 |
| 36 01312 | SENR LIBRARIAN REFERENCE | 18 | 05 | 3601 |
| 36 01313 | SENR LIBRARIAN RARE BOOKS | 18 | 05 | 3601 |
| 36 01314 | SENR LIBRARIAN LEGISLATIVE REFERENCE | 18 | 05 | 3601 |
| 36 01316 | SENR LIBRARIAN SCIENCE & TECHNOLOGY | 18 | 05 | 3601 |
| 36 01317 | SENR LIBRARIAN AUDIO VISUAL | 18 | 05 | |
| 36 01350 | SENR LIBRARIAN LAW | 18 | 05 | 3601 |
| 36 01360 | SENR LIBRARIAN TECHNICAL PROCESSES | 18 | 05 | 3601 |
| 36 01370 | SENR LIBRARIAN MEDICINE | 18 | 05 | 3601 |
| 36 01400 | ASSOC LIBRARIAN | 23 | 05 | |
| 36 01421 | ASSOC LIBRARIAN TECHNICAL PROCESSES | 23 | 05 | 3601 |
| 36 01422 | LIBRARY AUTOMATION SERVICES SPECIALIST | 26 | 05 | |

NEW YORK STATE DEPARTMENT OF CIVIL SERVICE

| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|--|-----|------|-------|
| 36 01430 | ASSOC LIBRARIAN LEGISLATIVE REFERENCE | 23 | 05 | 3601 |
| 36 01435 | ASSOC LIBRARIAN LAW | 23 | 05 | 3601 |
| 36 01436 | ASSOC LIBRARIAN BLIND | 23 | 05 | |
| 36 01440 | ASSOC LIBRARIAN MANUSCRIPTS & HISTORY | 23 | 05 | 3601 |
| 36 01450 | ASSOC LIBRARIAN MEDICINE | 23 | 05 | 3601 |
| 36 01470 | ASSOC LIBRARIAN REFERENCE | 23 | 05 | 3601 |
| 36 01500 | PRIN LIBRARIAN TECHNICAL PROCESSES | 27 | 05 | 3601 |
| 36 01512 | PRIN LIBRARIAN REFERENCE | 27 | 05 | 3601 |
| 36 02500 | STATE LAW LIBRARIAN | 25 | 05 | 3601 |
| 36 03200 | PUBLIC LIBRARY SRVS AIDE | 14 | 05 | |
| 36 03900 | DIR OF STATE LIBRARY | 31 | 06 | |
| 36 06200 | ASSTT IN LIBRARY SERVICES | 22 | 05 | |
| 36 06400 | ASSOC IN LIBRARY SERVICES | 26 | 05 | |
| 36 06700 | CHIEF BUR OF REGIONAL LIBRARY SERVICES | 30 | 06 | |
| 36 06710 | CHIEF BUR OF SPECIALIST LIBRARY SERVICES | 30 | 06 | |
| 36 10100 | LIBRARY AIDE | 01 | 02 | 2945 |
| 36 15200 | MEDICAL RECORD TECHNICIAN | 11 | 05 | |
| 36 15300 | MEDICAL RECORD ADMR | 15 | 05 | STND |
| 36 15400 | SENR MEDICAL RECORDS TECHNICIAN | 13 | 05 | |
| 36 15500 | SUPVG MEDICAL RECORD ADMR | 20 | 05 | |
| 37 76200 | REGISTRAR | 11 | 05 | 0000 |
| 38 00200 | MUSEUM TECHNICIAN | 07 | 02 | 3809 |
| 38 01100 | JUNIOR SCIENTIST | 14 | 05 | 3801 |
| 38 01110 | JUNIOR SCIENTIST ARCHAEOLOGY | 14 | 05 | |
| 38 01200 | SCIENTIST | 18 | 05 | 3801 |
| 38 01201 | SCIENTIST GEOLOGY | 18 | 05 | 3801 |
| 38 01203 | SCIENTIST PHARMACOLOGY | 18 | 05 | 3801 |
| 38 01204 | SCIENTIST PHYSIOLOGY | 18 | 05 | 3801 |
| 38 01205 | SCIENTIST PHYSICS | 18 | 05 | 3801 |
| 38 01206 | SCIENTIST BIOLOGY | 18 | 05 | 3801 |
| 38 01207 | SCIENTIST BIOPHYSICS | 18 | 05 | 3801 |
| 38 01208 | SCIENTIST CHEMISTRY | 18 | 05 | 3801 |
| 38 01210 | SCIENTIST ENTOMOLOGY | 18 | 05 | 3801 |
| 38 01225 | SCIENTIST BOTANY | 18 | 05 | |
| 38 01240 | SCIENTIST ANATOMY | 18 | 05 | 3801 |
| 38 01241 | SCIENTIST ARCHEOLOGY | 18 | 05 | 3801 |
| 38 01310 | SENR SCIENTIST ENTOMOLOGY | 22 | 05 | 3801 |
| 38 01311 | SENR SCIENTIST PETROLOGY | 22 | 05 | 3801 |
| 38 01312 | SENR SCIENTIST ARCHAEOLOGY | 22 | 05 | 3801 |
| 38 01320 | SENR SCIENTIST GEOLOGY | 22 | 05 | 3801 |
| 38 01325 | SENR SCIENTIST BOTANY | 22 | 05 | 3801 |
| 38 01330 | SENR SCIENTIST PALEONTOLOGY | 22 | 05 | 3801 |
| 38 01340 | SENR SCIENTIST ZOOLOGY | 22 | 05 | 3801 |
| 38 01410 | ASSOC SCIENTIST GEOCHEMISTRY | 25 | 05 | |
| 38 01420 | ASSOC SCIENTIST BOTANY | 25 | 05 | |
| 38 01430 | ASSOC SCIENTIST PALEONTOLOGY | 25 | 05 | 3801 |
| 38 01440 | ASSOC SCIENTIST ENTOMOLOGY | 25 | 05 | 3801 |
| 38 01450 | ASSOC SCIENTIST GEOLOGY | 25 | 05 | 3801 |
| 38 01460 | ASSOC SCIENTIST SEISMOLOGY | 25 | 05 | 3801 |
| 38 01470 | ASSOC SCIENTIST ENVIRONMENTAL BIOLOGY | 25 | 05 | 3801 |
| 38 01480 | ASSOC SCIENTIST ARCHEOLOGY | 25 | 05 | |
| 38 01500 | PRIN SCIENTIST | 27 | 05 | 3801 |

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| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|--|-----|------|-------|
| 38 01502 | PRIN SCIENTIST ZOOLOGY | 27 | 05 | 3801 |
| 38 01504 | PRIN SCIENTIST GEOLOGY | 27 | 05 | 3801 |
| 38 01709 | CHIEF SCIENTIST BIOLOGY | 29 | 05 | 3801 |
| 38 01710 | CHIEF SCIENTIST GEOLOGY | 29 | 05 | 3801 |
| 38 01900 | DIR OF STATE SCIENCE SERVICE | 33 | 06 | 3802 |
| 38 02210 | CURATOR HISTORY | 13 | 05 | 3802 |
| 38 02220 | CURATOR HISTORY JOHN JAY HOMESTEAD | 16 | 05 | |
| 38 02306 | CURATOR HISTORY INTERPRETATION | 16 | 05 | |
| 38 02330 | SENR CURATOR HISTORY | 16 | 05 | |
| 38 02335 | SENR CURATOR GEOLOGY | 18 | 05 | |
| 38 02405 | ASSOC CURATOR HISTORY | 22 | 05 | |
| 38 02505 | PRIN CURATOR HISTORY | 27 | 05 | |
| 38 02605 | CHIEF CURATOR HISTORY | 18 | 05 | |
| 38 05201 | INDUS SCIENTIST RADIATION CONTROL | 18 | 05 | |
| 38 05202 | INDUS SCIENTIST ENERGY | 22 | 05 | |
| 38 05301 | SENR INDUS SCIENTIST CHEMICAL PROCESSES | 22 | 05 | |
| 38 05302 | SENR INDUS SCIENTIST NUCLEAR PHYSICS | 22 | 05 | |
| 38 05303 | SENR INDUS SCIENTIST RADIATION CONTROL | 22 | 05 | |
| 38 05401 | ASSOC INDUSTRIAL SCIENTIST CHEMICAL PROCESSES | 26 | 05 | |
| 38 05402 | ASSOC INDUSTRIAL SCIENTIST ENERGY | 26 | 05 | |
| 38 06210 | T | 12 | 03 | |
| 38 07200 | ASSNT MUSEUM SUPVR | 11 | 03 | |
| 38 08300 | MUSEUM INSTRUCTOR | 14 | 05 | 3808 |
| 38 09400 | MUSEUM EXHIBIT DESIGNER | 15 | 05 | 3809 |
| 38 09500 | MUSEUM EDUC SUPVR | 17 | 05 | 3808 |
| 38 09700 | CHIEF OF MUSEUM EXHIBIT DESIGN & PRODUCTION | 28 | 05 | 3811 |
| 38 09900 | ENVIRONMENTAL CONSERVATION EXHIBITS DESIGNER | 18 | 05 | 3809 |
| 38 10000 | PARK NATURALIST | 14 | 05 | |
| 38 11300 | SENR MUSEUM EXHIBIT DESIGNER | 17 | 05 | 3811 |
| 38 11400 | ASSOC MUSEUM EXHIBIT DESIGNER | 20 | 05 | 3811 |
| 38 11500 | SUPVGMUSEUM EXHIBIT DESIGNER | 24 | 05 | 3811 |
| 38 11600 | PRIN MUSEUM EXHIBIT DESIGNER | 21 | 05 | |
| 38 12110 | MUSEUM EXHIBIT TECHNICIAN METAL FABRICATION | 14 | 03 | |
| 38 12120 | MUSEUM EXHIBIT TECHNICIAN INSTALLATION | 14 | 03 | |
| 38 12130 | MUSEUM EXHIBIT TECHNICIAN WOOD FABRICATION | 15 | 03 | |
| 38 12140 | MUSEUM EXHIBIT TECHNICIAN WOOD CONSTRUCTION | 14 | 03 | |
| 38 12310 | SENR MUSEUM EXHIBIT TECHNICIAN WOOD FABRICATION | 16 | 03 | |
| 38 12320 | SENR MUSEUM EXHIBIT TECHNICIAN INSTALLATION | 16 | 03 | |
| 38 12330 | SENR MUSEUM EXHIBIT TECHNICIAN METAL FABRICATION | 16 | 03 | |
| 38 13310 | SENR MUSEUM EXHIBIT PLANNER HISTORY | 18 | 05 | |
| 38 13320 | SENR MUSEUM EXHIBIT PLANNER NATURAL SCIENCE | 18 | 05 | |
| 38 13330 | SENR MUSEUM EXHIBIT PLANNER ANTHROPOLOGY | 18 | 05 | |
| 38 13410 | ASSOC MUSEUM EXHIBIT PLANNER HISTORY | 21 | 05 | |
| 38 14020 | SUPVGMUSEUM EXHIBIT PLANNER NATURAL SCIENCE | 24 | 05 | |
| 38 14030 | MUSEUM EXHIBIT SPECIALIST MOLDED PLASTICS | 15 | 03 | |
| 38 14040 | MUSEUM EXHIBIT SPECIALIST RESTORATION | 15 | 03 | |
| 38 14050 | MUSEUM EXHIBIT SPECIALIST PRODUCTION ART | 15 | 03 | |
| 38 14060 | MUSEUM EXHIBIT SPECIALIST ILLUSTRATION | 15 | 03 | |
| 38 14070 | MUSEUM EXHIBIT SPECIALIST DIORAMA ACCESSORIES | 15 | 03 | |
| 38 14080 | MUSEUM EXHIBIT SPECIALIST FILM PRODUCTION | 15 | 03 | |
| 38 14090 | MUSEUM EXHIBIT SPECIALIST PHOTOGRAPHY | 15 | 03 | |

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|----------|--|-----|------|-------|
| 38 14310 | SENR MUSEUM EXHIBIT SPECIALIST TAXIDERMY | 17 | 03 | |
| 38 14320 | SENR MUSEUM EXHIBIT SPECIALIST MODEL MAKING | 17 | 03 | |
| 38 14330 | SENR MUSEUM EXHIBIT SPECIALIST RESTORATION | 17 | 03 | |
| 38 14340 | SENR MUSEUM EXHIBIT SPECIALIST MOLDED PLASTICS | 17 | 03 | |
| 38 14350 | SENR MUSEUM EXHIBIT SPECIALIST FABRICATED PLASTICS | 17 | 03 | |
| 38 14360 | SENR MUSEUM EXHIBIT SPECIALIST PHOTOGRAPHY | 17 | 03 | |
| 38 14370 | SENR MUSEUM EXHIBIT SPECIALIST PROD ART & ILLUSTRN | 18 | 03 | |
| 38 14510 | PRIM MUSEUM EXHIBIT SPECIALIST PRODUCTION | 24 | 05 | |
| 38 14520 | SUPVGMUSEUM EXHIBIT SPECIALIST FABRICATION | 20 | 05 | |
| 38 14540 | SUPVGMUSEUM EXHIBIT SPECIALIST PREPARATION | 19 | 05 | |
| 38 15700 | CHIEF OF HISTORIC SITE ARTIFACT CONSERVATION | 23 | 05 | |
| 38 17501 | CONSERVATOR DECORATIVE ARTS | 22 | 05 | |
| 38 17503 | CONSERVATOR PAINTINGS | 22 | 05 | |
| 38 17504 | CONSERVATOR PAPER | 22 | 05 | |
| 38 17505 | CONSERVATOR TEXTILES | 22 | 05 | |
| 38 21300 | ADIRONDACK PARK NATURALIST III | 23 | 05 | |
| 38 26200 | MUSEUM LIFE-LONG LEARNING SPECIALIST | 24 | 05 | |
| 38 26700 | CHIEF OF MUSEUM EDUCATION & EXHIBIT PLANNING | 28 | 05 | |
| 38 32400 | HISTORIC COLLECTIONS COORDINATOR | 18 | 05 | |
| 38 33500 | HISTORIC COLLECTIONS ANALYST | 20 | 05 | |
| 38 34200 | HISTORIC SITES EXHIBIT SPECIALIST | 21 | 05 | |
| 38 35100 | HISTORIC SITES RESTORATION ASSNT | 11 | 02 | |
| 38 36200 | HISTORIC CONSERVATION TECHNICIAN | 12 | 03 | |
| 38 37100 | HISTORIC SITE ASSISTANT | 08 | 03 | |
| 38 37101 | HISTORIC SITE MANAGER I | 14 | 05 | 3837 |
| 38 37202 | HISTORIC SITE MANAGER II | 18 | 05 | 3837 |
| 38 37900 | DIR BUR OF HISTORIC SITES | 29 | 06 | |
| 38 40500 | REGIONAL HISTORIC PRESERVATION SUPERVISOR | 22 | 05 | |
| 38 41100 | HISTORIC PRESERVATION ARCHIVIST | 14 | 05 | |
| 38 41200 | HISTORIC PRESERVATION PROGRAM ASSISTANT | 14 | 05 | |
| 38 41400 | HISTORIC PRESERVATION PROGRAM ANALYST | 18 | 05 | |
| 38 41500 | HISTORIC PRESERVATION PROGRAM COORDINATOR | 23 | 05 | |
| 38 41900 | DIR HISTORIC PRESERVATION FIELD SERVICES | 27 | 06 | |
| 38 44200 | INTERPRETIVE PROGRAMS ASSISTANT | 14 | 05 | |
| 38 44300 | INTERPRETIVE PROGRAMS COORDINATOR | 19 | 05 | |
| 38 51200 | PUBLIC RECORDS ANALYST | 14 | 05 | 3701 |
| 38 51300 | SENR PUBLIC RECORDS ANALYST | 18 | 05 | 3701 |
| 38 51400 | ASSOC PUBLIC RECORDS ANALYST | 22 | 05 | 3701 |
| 38 51800 | RECORDS CENTER MANAGER | 20 | 05 | 3701 |
| 38 51900 | CHIEF OF STATE RECORDS MANGT | 27 | 06 | 3701 |
| 38 52010 | ARCHIVIST PHOTOGRAPHY | 18 | 05 | |
| 38 52300 | SENR HISTORIAN | 22 | 05 | 3702 |
| 38 52600 | STATE ARCHIVIST | 29 | 06 | |
| 38 60400 | BICENTENNIAL COMMISSION ASSOCIATE | 18 | 05 | |
| 39 10200 | TEACHER AIDE | 05 | 02 | STND |
| 39 10200 | TEACHER AIDE | 05 | 05 | |
| 39 12100 | TITLE I PROGRAM MONITOR | 14 | 05 | |
| 39 12200 | TITLE I PROJECT COORDINATOR | 23 | 05 | |
| 39 13100 | COORDINATOR OF LITERACY VOLUNTEER PROJECT | 22 | 05 | |
| 39 13200 | COORDINATOR OF VOCATIONAL TRAINING PROGRAM | 27 | 05 | |
| 39 14200 | COORDINATOR OF TITLE I PROGRAMS | 24 | 06 | |
| 39 15200 | CURRICULUM CONTENT SPECIALIST | 20 | 05 | |

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| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|---|-----|------|-------|
| 39 16500 | EDUC REGIONAL SUPERVISOR | 22 | 05 | |
| 39 17200 | HOW PROJECT COORDINATOR | 21 | 05 | |
| 39 18200 | REMEDICATION ASSNT | 13 | 05 | |
| 39 19510 | SUPVR OF OPTICAL LABORATORY TRAINING & PRODUCTION | 22 | 05 | |
| 39 20330 | EDUC SUPVR GENERAL | 19 | 05 | STND |
| 39 20335 | EDUC SUPVR SPECIAL SUBJECTS | 19 | 05 | STND |
| 39 20545 | EDUC SUPVR PHYSICALLY HANDICAPPED | 19 | 05 | STND |
| 39 20550 | EDUC SUPVR MENTAL DEFECTIVES | 19 | 05 | STND |
| 39 20560 | EDUC SUPVR VOCATIONAL | 19 | 05 | STND |
| 39 20901 | EDUC DIRECTOR I | 22 | 05 | STND |
| 39 20902 | EDUC DIRECTOR II | 24 | 05 | STND |
| 39 21800 | ASSNT COMM FOR EDUC & TRAINING | 38 | 06 | |
| 39 22500 | DIR OF SOCIAL SERVICES INSTITUTION EDUCATION | 25 | 05 | |
| 39 22700 | COORDINATOR OF DIV FOR YOUTH EDUCATION PROJECT | 23 | 05 | |
| 39 23700 | ASSNT DIR FOR CORRECTIONAL GENERAL EDUCATION | 26 | 06 | |
| 39 24200 | VOC EDUC MODULAR DEVELOPMENT SPECIALIST | 18 | 05 | |
| 39 24500 | SUPVR OF VOC EDUC MODULAR DEVELOPMENT | 20 | 05 | |
| 39 24700 | ASSNT DIR FOR CORRECTIONAL VOCATIONAL EDUCATION | 26 | 06 | |
| 39 25900 | DIR OF MENTAL HYGIENE EDUC SRVS | 27 | 05 | 3921 |
| 39 26100 | ASSNT MENTAL HYGIENE EDUC PROGRAMS COORDINATOR | 18 | 05 | |
| 39 26200 | MENTAL HYGIENE EDUC PROGRAMS COORDINATOR | 23 | 05 | |
| 39 26300 | SPECIAL EDUC PROGRAMS COORDINATOR | 26 | 05 | |
| 39 27900 | DIR OF CORRECTIONAL EDUCATION PROGRAMS | 29 | 06 | 3921 |
| 39 29100 | PSYCHOMETRIST | 19 | 05 | |
| 39 29200 | CORRECTION EDUCATION ANALYST | 19 | 05 | |
| 39 31010 | VOC INSTRUCTOR I | 12 | 05 | STND |
| 39 31011 | VOC INSTRUCTOR I SPANISH SPEAKING | 12 | 05 | |
| 39 31020 | VOC INSTRUCTOR II | 13 | 05 | STND |
| 39 31021 | VOC INSTRUCTOR II SPANISH SPEAKING | 13 | 05 | |
| 39 31030 | VOC INSTRUCTOR III | 15 | 05 | STND |
| 39 31031 | VOC INSTRUCTOR III SPANISH SPEAKING | 15 | 05 | |
| 39 31040 | VOC INSTRUCTOR IV | 17 | 05 | STND |
| 39 31041 | VOC INSTRUCTOR IV SPANISH SPEAKING | 17 | 05 | 0000 |
| 39 32200 | DIV FOR YOUTH MATHEMATICS CONSULTANT | 20 | 05 | |
| 39 34100 | DIV FOR YOUTH REMEDIAL EDUCATION CONSULTANT | 20 | 05 | |
| 39 35200 | DIV FOR YOUTH READING CONSULTANT | 20 | 05 | |
| 39 48100 | ELECTRONIC DATA PROCESSING INSTRUCTOR | 18 | 05 | |
| 39 50300 | CAREER DEVELOPMENT TRAINING SPECIALIST | 17 | 05 | |
| 39 65010 | TEACHER I | 12 | 05 | STND |
| 39 65013 | TEACHER I SPANISH SPEAKING | 12 | 05 | 3910 |
| 39 65020 | TEACHER II | 13 | 05 | STND |
| 39 65023 | TEACHER II SPANISH SPEAKING | 13 | 05 | 3910 |
| 39 65030 | TEACHER III | 15 | 05 | STND |
| 39 65033 | TEACHER III SPANISH SPEAKING | 15 | 05 | 3910 |
| 39 65040 | TEACHER IV | 17 | 05 | STND |
| 39 65043 | TEACHER IV SPANISH SPEAKING | 17 | 05 | 3910 |
| 39 67000 | STENOGRAPHER-TYPIST INSTRUCTOR | 17 | 05 | |
| 39 72200 | TEACHING ASSNT | 09 | 05 | STND |
| 39 72200 | TEACHING ASSNT | 09 | 05 | STND |
| 39 72200 | TEACHING ASSNT | 09 | 05 | STND |
| 39 88200 | WASTEWATER TREATMENT COURSE INSTRUCTOR | 13 | 05 | |
| 39 88300 | SENR WASTEWATER TREATMENT COURSE INSTRUCTOR | 15 | 05 | |

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| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|--|-----|------|-------|
| 39 89200 | VISIBLE EMISSIONS COURSE INSTRUCTOR | 12 | 05 | |
| 40 00100 | ENGINEERING AIDE | 05 | 05 | 5120 |
| 40 01200 | ASSMT CIVIL ENGINEER | 19 | 05 | 4001 |
| 40 01220 | ASSMT CIVIL ENGINEER PLANNING | 19 | 05 | |
| 40 01240 | ASSMT CIVIL ENGINEER STRUCTURES | 19 | 05 | 4003 |
| 40 01250 | ASSMT CIVIL ENGINEER TRAFFIC | 19 | 05 | 4002 |
| 40 01270 | ASSMT CIVIL ENGINEER PHYSICAL RESEARCH | 19 | 05 | 4005 |
| 40 01280 | ASSMT CIVIL ENGINEER MATERIALS | 19 | 05 | 4009 |
| 40 01290 | ASSMT CIVIL ENGINEER CONSERVATION | 19 | 05 | 4008 |
| 40 01300 | SENR CIVIL ENGINEER | 23 | 05 | 4001 |
| 40 01320 | SENR CIVIL ENGINEER PLANNING | 23 | 05 | |
| 40 01340 | SENR CIVIL ENGINEER TRAFFIC | 23 | 05 | 4002 |
| 40 01350 | SENR CIVIL ENGINEER STRUCTURES | 23 | 05 | 4003 |
| 40 01360 | SENR CIVIL ENGINEER PHYSICAL RESEARCH | 23 | 05 | 4005 |
| 40 01370 | SENR CIVIL ENGINEER BUDGET | 23 | 06 | 20016 |
| 40 01390 | SENR CIVIL ENGINEER MATERIALS | 23 | 05 | 4009 |
| 40 01400 | ASSOC CIVIL ENGINEER | 27 | 05 | 4001 |
| 40 01412 | ASSOC CIVIL ENGINEER MATERIALS | 27 | 05 | 4009 |
| 40 01420 | ASSOC CIVIL ENGINEER PLANNING | 27 | 05 | |
| 40 01430 | ASSOC CIVIL ENGINEER PHYSICAL RESEARCH | 27 | 05 | 4005 |
| 40 01440 | ASSOC CIVIL ENGINEER TRANSPORTATION MANAGEMENT | 27 | 05 | 4017 |
| 40 01460 | ASSOC CIVIL ENGINEER STRUCTURES | 27 | 05 | 4003 |
| 40 01470 | ASSOC CIVIL ENGINEER CONSERVATION | 27 | 06 | 20016 |
| 40 01480 | ASSOC CIVIL ENGINEER BUDGET | 27 | 05 | 4002 |
| 40 01490 | ASSOC CIVIL ENGINEER TRAFFIC | 31 | 06 | 4001 |
| 40 01500 | PRIN CIVIL ENGINEER | 31 | 06 | |
| 40 01520 | PRIN CIVIL ENGINEER PLANNING | 31 | 06 | 4003 |
| 40 01530 | PRIN CIVIL ENGINEER STRUCTURES | 31 | 06 | |
| 40 01540 | PRIN CIVIL ENGINEER HIGHWAY MAINTENANCE | 31 | 06 | 20016 |
| 40 01580 | PRIN CIVIL ENGINEER BUDGET | 31 | 06 | 4002 |
| 40 01590 | PRIN CIVIL ENGINEER TRAFFIC | 31 | 06 | |
| 40 01700 | CHIEF OF TRAFFIC CONTROL & ENGINEERING BUREAU | 33 | 06 | |
| 40 01900 | DIR OF TRAFFIC ENGINEERING & SAFETY | 35 | 06 | 4002 |
| 40 02001 | RESIDENT ENGINEER A | 27 | 06 | 4018 |
| 40 02002 | RESIDENT ENGINEER B | 25 | 06 | 4018 |
| 40 03200 | ENGINEERING TECHNICIAN | 08 | 05 | 5120 |
| 40 03201 | ENGINEERING TECHNICIAN ENVIRONMENTAL QUALITY | 08 | 05 | 5120 |
| 40 03203 | ENGINEERING TECHNICIAN STACK TESTING | 09 | 05 | 5120 |
| 40 03204 | SENR ENGINEERING TECHNICIAN STACK TESTING | 12 | 05 | 5120 |
| 40 03206 | PRIN ENGINEERING TECHNICIAN STACK TESTING | 16 | 05 | 5120 |
| 40 03210 | ENGINEERING CONTRACT SPECIALIST | 29 | 06 | 4019 |
| 40 03300 | SENR ENGINEERING TECHNICIAN | 11 | 05 | 5120 |
| 40 03301 | SENR ENGINEERING TECHNICIAN WATER POLLUTION CNTRL | 11 | 05 | 5120 |
| 40 03302 | SENR ENGINEERING TECHNICIAN AIR POLLUTION CNTRL | 11 | 05 | 5120 |
| 40 03303 | SENR ENGINEERING TECHNICIAN SOILS | 11 | 05 | 5120 |
| 40 03304 | SENR ENGINEERING TECHNICIAN SOLID WASTE MANAGEMENT | 11 | 02 | |
| 40 03502 | PRIN ENGINEERING TECHNICIAN ELECTRIC | 15 | 05 | 5120 |
| 40 03503 | PRIN ENGINEERING TECHNICIAN CONSERVATION | 15 | 05 | 5120 |
| 40 03504 | PRIN ENGINEERING TECHNICIAN GAS | 15 | 05 | 5120 |
| 40 03506 | PRIN ENGINEERING TECHNICIAN WATER POLLUTION CNTRL | 15 | 05 | 5120 |
| 40 03507 | PRIN ENGINEERING TECHNICIAN AIR POLLUTION CNTRL | 15 | 05 | 5120 |

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|----------|---|-----|------|-------|
| 40 03508 | PRIN ENGINEERING TECHNICIAN SOILS | 15 | 05 | 5120 |
| 40 03509 | PRIN ENGINEERING TECHNICIAN WATER | 15 | 05 | 5120 |
| 40 03510 | PRIN ENGINEERING TECHNICIAN STREAM IMPROVEMENT | 15 | 05 | 5120 |
| 40 03511 | PRIN ENGINEERING TECHNICIAN PUBLIC WATER SUPPLY | 15 | 05 | 5120 |
| 40 03513 | PRIN ENGINEERING TECHNICIAN PARKS & RECREATION | 15 | 05 | |
| 40 03709 | CHIEF ENGINEERING TECHNICIAN WATER | 19 | 05 | |
| 40 05800 | ASSNT DIR FOR CONSERVATION ENGINEERING | 29 | 05 | 4008 |
| 40 07800 | ASSNT DIR OF ENGINEERING RESEARCH & DEVELOPMENT | 29 | 06 | |
| 40 07900 | DIR OF ENGINEERING RESEARCH & DEVELOPMENT | 33 | 06 | |
| 40 09000 | TRAFFIC SAFETY ENGINEERING TRAINING PROGRAM COORD | 23 | 05 | |
| 40 09200 | ASSNT TRAFFIC SAFETY ENGRG TRAINING PGM COORD | 18 | 05 | |
| 40 10200 | PARK ENGINEER | 19 | 05 | 4010 |
| 40 10300 | SENR PARK ENGINEER | 23 | 05 | 4010 |
| 40 10400 | ASSOC PARK ENGINEER | 27 | 05 | 4010 |
| 40 10500 | PRIN PARK ENGINEER | 31 | 06 | 4010 |
| 40 11400 | ASSOC CLAIMS ENGINEER | 27 | 05 | 4011 |
| 40 11500 | PRIN CLAIMS ENGINEER | 31 | 06 | 4011 |
| 40 12900 | DIR TRANSPORTATION PROGRAM ANALYSIS BUREAU | 35 | 06 | |
| 40 13900 | DIR TRANSPORTATION PLANNING & RESEARCH BUREAU | 35 | 06 | |
| 40 14800 | DIR TRANSPORTATION DATA SERVICES BUREAU | 33 | 06 | |
| 40 16900 | DIR OF PUBLIC TRANSPORTATION PLANNING | 37 | 06 | 4016 |
| 40 16900 | DIR OF PUBLIC TRANSPORTATION DEVELOPMENT | 37 | 06 | 4016 |
| 40 16907 | ASSNT COMM FOR TRANS PLANNING & DEV | 38 | 06 | 4016 |
| 40 17900 | JUNIOR ENGINEER | 15 | 05 | 4010 |
| 40 18000 | JUNIOR ENGINEER | 15 | 05 | |
| 40 19300 | SENR MUNICIPAL ENGINEERING CONSULTANT | 19 | 05 | |
| 40 19500 | PRIN MUNICIPAL ENGINEERING CONSULTANT | 27 | 05 | |
| 40 20800 | ASSNT DIR OF JONES BEACH STATE PKWY AUTH ENGINEER | 25 | 19 | |
| 40 20900 | DIR OF JONES BEACH STATE PARKWAY AUTHORITY ENGRG | 29 | 19 | |
| 40 23200 | FLOOD CONTROL CONSTRUCTION SPECIALIST | 17 | 05 | 4023 |
| 40 24300 | SENR HYDRAULIC ENGINEER PUBLIC SERVICE | 23 | 05 | 4026 |
| 40 24400 | ASSOC HYDRAULIC ENGINEER | 27 | 05 | 4026 |
| 40 25200 | ASSMT HYDRAULIC ENGINEER | 19 | 05 | 4025 |
| 40 25300 | SENR HYDRAULIC ENGINEER | 23 | 05 | 4025 |
| 40 25400 | ASSOC HYDRAULIC ENGINEER | 23 | 05 | |
| 40 25700 | CHIEF HYDRAULIC ENGINEER | 33 | 06 | 4025 |
| 40 25800 | ASSOC DIR FOR PURE WATERS | 33 | 06 | |
| 40 26800 | ASSNT DIR OF WATER DIVISION | 34 | 06 | |
| 40 27200 | ASSNT SOILS ENGINEER | 33 | 06 | 4026 |
| 40 27300 | SENR SOILS ENGINEER | 19 | 05 | 4027 |
| 40 27400 | ASSOC SOILS ENGINEER | 23 | 05 | 4027 |
| 40 28100 | JUNIOR ENGINEERING GEOLOGIST | 27 | 05 | 4027 |
| 40 28200 | ASSNT ENGINEER GEOLOGIST | 15 | 05 | 4028 |
| 40 28300 | SENR ENGINEERING GEOLOGIST | 19 | 05 | 4028 |
| 40 28400 | ASSOC ENGINEERING GEOLOGIST | 23 | 05 | 4028 |
| 40 28400 | ASSNT DIR OF SOILS MECHANICS | 27 | 06 | 4027 |
| 40 29800 | DIR OF SOILS MECHANICS | 29 | 06 | 4027 |
| 40 29900 | SENR PETROLEUM ENGINEER | 33 | 06 | 4027 |
| 40 30100 | ASSNT PETROLEUM ENGINEER | 33 | 05 | 4031 |
| 40 30500 | PUBLIC LANDS SURVEYOR EXAMINER | 23 | 05 | |
| 40 31300 | SOILS ENGINEERING LABORATORY SUPVR | 23 | 05 | |
| 40 32000 | SOIL & WATER ENGINEERING SPECIALIST | 23 | 05 | |
| 40 33200 | ASSNT SUPT OF EAST HUDSON PARKWAY AUTHORITY MTCE | 27 | 05 | |
| 40 36200 | | 21 | 20 | |

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|----------|--|-----|------|-------|
| 40 36500 | SUPT OF EAST HUDSON PARKWAY AUTHORITY MTCE | 27 | 20 | |
| 40 41900 | DIR OF WATERWAYS MAINTENANCE | 31 | 06 | 7224 |
| 40 42900 | DIR OF TRANSPORTATION MAINTENANCE | 37 | 06 | |
| 40 43900 | REGIONAL DIR OF TRANSPORTATION | 36 | 06 | 4001 |
| 40 44901 | TRANSPORTATION PROGRAM ADMR NEW YORK CITY | 32 | 06 | 4044 |
| 40 50420 | ASSNT DEPUTY CHIEF ENGINEER CONSTRUCTION | 35 | 06 | 4050 |
| 40 50430 | ASSNT DEPUTY CHIEF ENGINEER STRUCTURES | 35 | 06 | 4003 |
| 40 50820 | DEPUTY CHIEF ENGINEER FACILITIES DESIGN | 37 | 06 | 4003 |
| 40 50850 | DEPUTY CHIEF ENGINEER RESEARCH | 37 | 06 | 4050 |
| 40 50860 | DEPUTY CHIEF ENGINEER CONSTRUCTION | 37 | 06 | |
| 40 50870 | DEPUTY CHIEF ENGINEER STRUCTURES | 37 | 06 | 4003 |
| 40 51001 | REGIONAL HIGHWAY MAINTENANCE ENGINEER A | 31 | 06 | |
| 40 51002 | REGIONAL HIGHWAY MAINTENANCE ENGINEER B | 29 | 06 | |
| 40 51003 | REGIONAL HIGHWAY MAINTENANCE ENGINEER C | 27 | 06 | |
| 40 52600 | DIR OF HIGHWAY MAINTENANCE | 33 | 06 | 0000 |
| 40 52700 | CHIEF BUR OF MINERAL RESOURCES | 27 | 05 | |
| 40 80200 | REGIONAL SUPVR OF MINERAL RESOURCES | 23 | 05 | |
| 40 80300 | ASSNT ACOUSTICAL ENGINEER | 19 | 05 | |
| 40 80300 | SENR ACOUSTICAL ENGINEER | 23 | 05 | |
| 40 80500 | PRIN ACOUSTICAL ENGINEER | 31 | 06 | |
| 41 01300 | SENR ELECTRIC ENGINEER | 23 | 05 | 4101 |
| 41 01400 | ASSOC ELECTRIC ENGINEER | 27 | 05 | 4101 |
| 41 03300 | SENR ELECTRONICS ENGINEER | 23 | 05 | |
| 41 03400 | ASSOC ELECTRONICS ENGINEER | 27 | 05 | 4104 |
| 41 05100 | RADIO ENGINEER | 23 | 05 | 4105 |
| 41 05100 | RADIO ENGINEER - STATE POLICE | 23 | 05 | |
| 41 07700 | CHIEF OF CRIMINAL JUSTICE TECHNICAL RESCH & DEV | 29 | 05 | |
| 41 30200 | ASSNT SIGNAL ENGINEER | 19 | 05 | 4130 |
| 41 33200 | ELECTRONIC EQUIPMENT ENGINEER | 21 | 05 | |
| 41 40300 | SENR ELECTRONICS LABORATORY ENGINEER | 23 | 05 | 6216 |
| 42 05200 | ASSNT BUILDING ELECTRICAL ENGINEER | 19 | 05 | 4205 |
| 42 05300 | SENR BUILDING ELECTRICAL ENGINEER | 23 | 05 | 4205 |
| 42 05400 | ASSOC BUILDING ELECTRICAL ENGINEER | 27 | 05 | 4205 |
| 42 05500 | PRIN BUILDING ELECTRICAL ENGINEER | 31 | 06 | |
| 42 10300 | SENR BUILDING MECHANICAL ENGINEER | 23 | 05 | 4330 |
| 42 10400 | ASSOC BUILDING MECHANICAL ENGINEER | 27 | 05 | 4330 |
| 42 10800 | CHIEF BUILDING MECHANICAL ENGINEER | 33 | 06 | 4330 |
| 42 20200 | ASSNT BUILDING MECHANICAL ENGINEER | 19 | 05 | 4220 |
| 42 20300 | SENR BUILDING STRUCTURAL ENGINEER | 23 | 05 | 4220 |
| 42 20400 | ASSOC BUILDING STRUCTURAL ENGINEER | 27 | 05 | 4220 |
| 42 20600 | SUPVG BUILDING STRUCTURAL ENGINEER | 29 | 05 | |
| 42 24500 | SUPVR OF CORRECTIONAL FACILITIES PLANT MTCEBOPERTN | 21 | 05 | |
| 42 30200 | ASSNT HEATING & VENTILATING ENGINEER | 19 | 05 | 4230 |
| 42 30300 | SENR HEATING & VENTILATING ENGINEER | 23 | 05 | 4230 |
| 42 30400 | ASSOC HEATING & VENTILATING ENGINEER | 27 | 05 | |
| 42 30500 | PRIN HEATING & VENTILATING ENGINEER | 31 | 06 | 4230 |
| 42 31300 | CHIEF ENGINEERING BUREAU | 32 | 06 | |
| 42 34900 | DIR DIV OF FACILITIES REHABILITATION ENGINEERING | 31 | 06 | |
| 42 37200 | CHIEF BUR OF ENERGY CONSERVATION | 27 | 05 | |
| 42 40200 | ASSNT PLUMBING ENGINEER | 19 | 05 | 4240 |
| 42 40300 | SENR PLUMBING ENGINEER | 23 | 05 | 4240 |
| 42 40400 | ASSOC PLUMBING ENGINEER | 27 | 05 | 4240 |

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| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|--|-----|------|-------|
| 43 01200 | ASSNT BUILDING CONSTRUCTION ENGINEER | 19 | 05 | 4301 |
| 43 01300 | SENR BUILDING CONSTRUCTION ENGINEER | 23 | 05 | 4301 |
| 43 01400 | ASSOC BUILDING CONSTRUCTION ENGINEER | 27 | 05 | 4301 |
| 43 01500 | PRIN BUILDING CONSTRUCTION ENGINEER | 31 | 06 | 4301 |
| 43 01600 | SUPVG BUILDING CONSTRUCTION ENGINEER | 29 | 05 | |
| 43 01700 | CHIEF BUILDING CONSTRUCTION ENGINEER | 33 | 06 | 4301 |
| 43 01800 | ASSNT GEN SUPVR OF BUILDING CONSTRUCTION | 35 | 06 | 4301 |
| 43 01900 | DIR DIV OF CONSTRUCTION SUPERVISION | 34 | 06 | 4301 |
| 43 02100 | SENR BUILDING CONSTRUCTION PROJECT MANAGER | 23 | 05 | 4302 |
| 43 02300 | ASSNT BUILDING CONSTRUCTION PROJECT MANAGER | 19 | 05 | 4302 |
| 43 02400 | ASSOC BUILDING CONSTRUCTION PROJECT MANAGER | 27 | 05 | 4302 |
| 43 02500 | PRIN BUILDING CONSTRUCTION PROJECT MANAGER | 29 | 05 | 4302 |
| 43 02700 | CHIEF BUILDING CONSTRUCTION PROJECT MANAGER | 31 | 06 | 4302 |
| 43 03200 | ASSNT SUPT OF CONSTRUCTION | 15 | 05 | 4303 |
| 43 03300 | SENR SUPT OF CONSTRUCTION | 19 | 05 | 4303 |
| 43 04300 | SENR BUILDING CONSTRUCTION CONTRACT ANALYST | 23 | 05 | |
| 43 05100 | BUILDING CONSTRUCTION PROJECT COORDINATOR | 14 | 05 | |
| 43 05300 | SENR BUILDING CONSTRUCTION PROJECT COORDINATOR | 18 | 05 | |
| 43 05400 | ASSOC BUILDING CONSTRUCTION PROJECT COORDINATOR | 23 | 05 | |
| 43 05500 | PRIN BUILDING CONSTRUCTION PROJECT COORDINATOR | 27 | 05 | |
| 43 06800 | ASSNT DIR OF HOUSING ENGINEERING & CONSTRUCTION | 29 | 05 | 4306 |
| 43 06900 | DIR OF HOUSING ENGINEER & CONSTRUCTION | 32 | 06 | 4306 |
| 43 11200 | COORDINATOR OF OLYMPIC CONSTRUCTION PROJECTS | 15 | 05 | |
| 43 30200 | ASSNT MECHANICAL CONSTRUCTION ENGINEER | 19 | 05 | 4330 |
| 43 30300 | SENR MECHANICAL CONSTRUCTION ENGINEER | 23 | 05 | 4330 |
| 43 30400 | ASSOC MECHANICAL CONSTRUCTION ENGINEER | 27 | 05 | 4330 |
| 43 30500 | PRIN MECHANICAL CONSTRUCTION ENGINEER | 31 | 06 | 4330 |
| 43 33800 | ASSNT DIR OF HOUSING & BUILDING CODES BUR | 29 | 05 | 4332 |
| 43 33900 | DIR OF HOUSING & BUILDING CODES BUR | 32 | 06 | 4332 |
| 43 60100 | JUNIOR ARCHITECTURAL ESTIMATOR | 15 | 05 | 4360 |
| 43 60200 | ASSNT ARCHITECTURAL ESTIMATOR | 19 | 05 | 4360 |
| 43 60300 | SENR ARCHITECTURAL ESTIMATOR | 23 | 05 | |
| 43 60400 | ASSOC ARCHITECTURAL ESTIMATOR | 27 | 05 | 4360 |
| 43 61100 | JUNIOR MECHANICAL ESTIMATOR | 15 | 05 | 4360 |
| 43 61200 | ASSNT MECHANICAL ESTIMATOR | 19 | 05 | 4360 |
| 43 61300 | SENR MECHANICAL ESTIMATOR | 23 | 05 | 4360 |
| 44 01200 | ASSNT SANITARY ENGINEER | 19 | 05 | 4401 |
| 44 01220 | ASSNT SANITARY ENGINEER DESIGN | 19 | 05 | 4402 |
| 44 01300 | SENR SANITARY ENGINEER | 23 | 05 | 4401 |
| 44 01330 | SENR SANITARY ENGINEER DESIGN | 23 | 05 | 4401 |
| 44 01400 | ASSOC SANITARY ENGINEER | 27 | 05 | 4401 |
| 44 01420 | ASSOC SANITARY ENGINEER ENVIRONMENTAL CONSERVATION | 27 | 05 | 4401 |
| 44 01430 | ASSOC SANITARY ENGINEER SOLID WASTE MANAGEMENT | 27 | 05 | 4402 |
| 44 01440 | ASSOC SANITARY ENGINEER DESIGN | 27 | 05 | 4402 |
| 44 01500 | PRIN SANITARY ENGINEER | 31 | 06 | 4401 |
| 44 01520 | PRIN SANITARY ENGINEER ENVIRONMENTAL CONSERVATION | 31 | 06 | 4401 |
| 44 01530 | PRIN SANITARY ENGINEER SOLID WASTE MANAGEMENT | 31 | 06 | 4401 |
| 44 01540 | PRIN SANITARY ENGINEER DESIGN | 31 | 06 | |
| 44 01900 | DIR OF SOLID WASTE MANAGEMENT | 35 | 06 | |
| 44 02600 | ASSNT CHIEF BUR OF SEWAGE PROGRAMS | 29 | 05 | |
| 44 03400 | ASSOC SANITARY CONSTRUCTION ENGINEER | 27 | 05 | 4403 |
| 44 06400 | ASSOC RADIOLOGICAL HEALTH ENGINEER | 27 | 05 | 4406 |

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| TITLE-NO | TITLE | SGD | BAR# | SPECS |
|----------|---|-----|------|-------|
| 44 06500 | PRIN RADIOLOGICAL HEALTH ENGINEER | 31 | 06 | 4406 |
| 44 06700 | ASSNT DIR OF NYC OFFICE FOR GEN ENG & RADIOLOG HLTH | 29 | 05 | 4401 |
| 44 06800 | ASSOC DIR OF ENGINEERING & RADIOLOGICAL HEALTH | 34 | 06 | |
| 44 06900 | ASSNT COMM FOR ENGR & RADIOLOGICAL HEALTH SRVS | 37 | 06 | |
| 44 10300 | SENR SANITARIAN | 18 | 05 | 6415 |
| 44 10400 | ASSOC SANITARIAN | 20 | 05 | 6415 |
| 44 10500 | PRIN SANITARIAN | 23 | 05 | 6415 |
| 44 12200 | PUBLIC HEALTH SANITARIAN | 14 | 05 | 6415 |
| 44 14300 | SENR AUTOMOTIVE ENGINEER | 23 | 05 | 4426 |
| 44 26400 | ASSOC AIR POLLUTION CONTROL ENGR | 27 | 05 | 4426 |
| 44 26500 | PRIN AIR POLLUTION CONTROL ENGINEER | 31 | 06 | 4426 |
| 44 26800 | ASSOC DIR FOR AIR POLLUTION CONTROL PROGRAM | 34 | 06 | |
| 44 27400 | DIR OF AIR POLLUTION CONTROL PROGRAM | 38 | 06 | |
| 44 27600 | ASSOC RADIOLOGICAL POLLUTION CONTROL ENGINEER | 27 | 05 | |
| 44 27800 | DIR OF WATER POLLUTION CONTROL PROGRAM | 38 | 06 | |
| 44 35800 | REGIONAL DIR OF ENVIRONMENTAL QUALITY ENGINEERING | 29 | 05 | 4435 |
| 44 35900 | DIR OF NYC OFFICE FOR ENVIRONMENTAL QUALITY ENGRG | 31 | 06 | 4435 |
| 45 20300 | SENR GAS ENGINEER | 23 | 05 | 4520 |
| 45 22500 | SUPVR OF RAILROAD OPERATIONS & FACILITIES | 29 | 05 | 4522 |
| 45 30300 | SENR GAS & PETROLEUM ENGINEER | 23 | 05 | |
| 45 30400 | ASSOC GAS & PETROLEUM ENGINEER | 27 | 05 | |
| 45 31700 | CHIEF OF GAS & PETROLEUM SAFETY | 31 | 06 | |
| 45 37400 | ASSOC UTILITY MANAGEMENT ANALYST ENGINEERING | 23 | 05 | |
| 45 37500 | PRIN UTILITY MANAGEMENT ANALYST ENGINEERING | 27 | 05 | |
| 45 37700 | CHIEF UTILITY MANAGEMENT ANALYST | 31 | 05 | |
| 45 40200 | ASSNT RAILROAD ENGINEER | 19 | 05 | 4540 |
| 45 40300 | SENR RAILROAD ENGINEER | 23 | 05 | 4540 |
| 45 40400 | ASSOC RAILROAD ENGINEER | 27 | 05 | 4540 |
| 45 40500 | PRIN RAILROAD ENGINEER | 31 | 06 | 4540 |
| 45 41200 | TELECOMMUNICATIONS ANALYST | 14 | 05 | |
| 45 41300 | SENR TELECOMMUNICATIONS ANALYST | 19 | 05 | |
| 45 41400 | ASSOC TELECOMMUNICATIONS ANALYST | 23 | 05 | 4550 |
| 45 50300 | SENR TELEPHONE ENGINEER | 27 | 05 | 4550 |
| 45 50400 | ASSOC TELEPHONE ENGINEER | 27 | 05 | 4550 |
| 45 50700 | CHIEF OF TELEPHONE SYSTEM ENGINEERING | 25 | 05 | |
| 45 51400 | ASSOC COMMUNICATIONS RATE ENGINEER | 27 | 05 | |
| 45 51500 | SUPVR OF TELEPHONE SRVS | 23 | 05 | 4551 |
| 45 51900 | DIR OF COMMUNICATIONS | 31 | 06 | 4551 |
| 45 52200 | ELECTRONIC COMMUNICATIONS SPECIALIST | 29 | 05 | 4552 |
| 45 53200 | EMERGENCY HEALTH SERVICES COMMUNICATIONS ASSNT | 18 | 05 | |
| 45 53300 | EMERGENCY HEALTH SERVICES COMMUNICATIONS COORD | 23 | 05 | |
| 45 64400 | ASSOC WATER RESOURCES ENGINEER | 27 | 05 | |
| 45 64500 | PRIN WATER RESOURCES ENGINEER | 31 | 05 | |
| 45 80300 | SENR VALUATION ENGINEER | 23 | 05 | 4580 |
| 45 80400 | ASSOC VALUATION ENGINEER | 27 | 05 | 4580 |
| 45 80500 | PRIN VALUATION ENGINEER | 31 | 05 | 4580 |
| 45 82000 | ASSNT UTILITY ENGINEER | 19 | 05 | 4026 |
| 45 86700 | CHIEF OF POWER RATES | 33 | 06 | |
| 45 87700 | CHIEF OF POWER CONSUMER SERVICE | 33 | 06 | |
| 46 01200 | ASSNT TAX VALUATION ENGINEER | 19 | 05 | 4601 |
| 46 01300 | SENR TAX VALUATION ENGINEER | 23 | 05 | 4601 |
| 46 01400 | ASSOC TAX VALUATION ENGINEER | 27 | 05 | 4601 |

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|----------|---|-----|------|-------|
| 46 01500 | PRIN TAX VALUATION ENGINEER | 31 | 05 | |
| 47 20300 | SENR INDUS ENGINEER | 23 | 05 | 4720 |
| 47 20400 | ASSOC INDUSTRIAL ENGINEER | 27 | 05 | 4720 |
| 47 21100 | TRANSPORTATION OPERATIONS ANALYST | 27 | 06 | 4721 |
| 47 30200 | INDUS HYGIENE ENGINEER | 19 | 05 | 4730 |
| 47 30300 | SENR INDUS HYGIENE ENGINEER | 23 | 05 | 4730 |
| 47 30400 | ASSOC INDUSTRIAL HYGIENE ENGINEER | 27 | 05 | 4730 |
| 47 32300 | SENR CHEMICAL ENGINEER | 23 | 05 | 4732 |
| 47 70100 | ENGINEERING MATERIALS ANALYST | 14 | 05 | 4770 |
| 47 70300 | SENR ENGINEERING MATERIALS ANALYST | 18 | 05 | 4770 |
| 47 70400 | ASSOC ENGINEERING MATERIALS ANALYST | 23 | 05 | 4770 |
| 47 70500 | PRIN ENGINEERING MATERIALS ANALYST | 27 | 05 | 4770 |
| 47 71100 | ENGINEERING MATERIALS TECHNICIAN | 08 | 05 | 4770 |
| 47 71300 | SENR ENGINEERING MATERIALS TECHNICIAN | 11 | 05 | 4770 |
| 47 71500 | PRIN ENGINEERING MATERIALS TECHNICIAN | 14 | 05 | 4770 |
| 47 72800 | ASSNT DIR OF ENGINEERING MATERIALS | 29 | 06 | 4009 |
| 47 72900 | DIR OF ENGINEERING MATERIAL | 33 | 06 | 4770 |
| 48 01100 | JUNIOR ARCHITECT | 15 | 05 | STND |
| 48 01200 | ASSNT ARCHITECT | 19 | 05 | STND |
| 48 01300 | SENR ARCHITECT | 23 | 05 | STND |
| 48 01400 | ASSOC ARCHITECT | 27 | 05 | 4801 |
| 48 01500 | PRIN ARCHITECT | 31 | 06 | 4801 |
| 48 01900 | DIR DIV OF DESIGN | 34 | 06 | |
| 48 03900 | DIR BUR OF ARCHITECTURAL SRVS | 29 | 06 | |
| 48 04800 | ASSNT DIR OF HOUSING ARCHITECTURAL BUR | 29 | 06 | |
| 48 04900 | DIR OF HOUSING ARCHITECTURAL BUR | 32 | 06 | |
| 48 05800 | ASSNT DIR OF BUILDING DESIGN & CONSTRUCTION | 35 | 06 | |
| 48 12100 | JUNIOR HISTORIC SITES RESTORATION COORDINATOR | 15 | 05 | |
| 48 12200 | HISTORIC SITE RESTORATION COORDINATOR | 19 | 05 | |
| 48 12300 | SENR HISTORIC SITE RESTORATION COORDINATOR | 23 | 05 | |
| 49 01100 | JUNIOR ARCHITECTURAL SPECIFICATIONS WRITER | 15 | 05 | 4901 |
| 49 01200 | ASSNT ARCHITECTURAL SPECIFICATIONS WRITER | 19 | 05 | 4901 |
| 49 01300 | SENR ARCHITECTURAL SPECIFICATIONS WRITER | 23 | 05 | 4901 |
| 49 01400 | ASSOC ARCHITECTURAL SPECIFICATIONS WRITER | 27 | 05 | 4901 |
| 49 02300 | SENR HARDWARE SPECIFICATIONS WRITER | 23 | 05 | 4901 |
| 49 03100 | JUNIOR MECHANICAL SPECIFICATIONS WRITER | 15 | 05 | 4901 |
| 49 03200 | ASSNT MECHANICAL SPECIFICATIONS WRITER | 19 | 05 | 4901 |
| 49 03300 | SENR MECHANICAL SPECIFICATIONS WRITER | 23 | 05 | 4901 |
| 49 04300 | SENR STRUCTURAL SPECIFICATIONS WRITER | 23 | 05 | 4901 |
| 49 07000 | INSTITUTION EQUIPMENT SPECIALIST | 19 | 05 | |
| 49 09500 | SUPVR OF DIVISION FOR YOUTH FACILITIES COORDINATION | 25 | 05 | |
| 49 10300 | SENR BUILDING MATERIALS SPECIALIST | 23 | 05 | 4901 |
| 49 12900 | DIR OF DRUG ABUSE FACILITIES PLANNING | 33 | 06 | 2856 |
| 49 14200 | FACILITIES COORDINATOR | 15 | 05 | 2856 |
| 49 14300 | SENR FACILITIES COORDINATOR | 19 | 05 | 2856 |
| 49 14400 | ASSOC FACILITIES COORDINATOR | 23 | 05 | 2856 |
| 49 14500 | PRIN FACILITIES COORDINATOR | 27 | 05 | 2856 |
| 49 15900 | DIR OF CORRECTIONAL SRVS FACILITIES PLANNING | 29 | 06 | |
| 50 01100 | JUNIOR LANDSCAPE ARCHITECT | 15 | 05 | 5001 |
| 50 01200 | LANDSCAPE ARCHITECT | 19 | 05 | 5001 |
| 50 01300 | SENR LANDSCAPE ARCHITECT | 23 | 05 | 5001 |
| 50 01400 | ASSOC LANDSCAPE ARCHITECT | 27 | 05 | 5001 |

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| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|---|-----|------|-------|
| 50 01500 | PRIN LANDSCAPE ARCHITECT | 31 | 06 | 5001 |
| 50 01600 | SUPVG LANDSCAPE ARCHITECT | 29 | 05 | |
| 51 10100 | DRAFTING ASSMT | 03 | 05 | |
| 51 10200 | DRAFTING TRACER | 03 | 05 | 5110 |
| 51 11000 | DRAFTING AIDE | 05 | 05 | STND |
| 51 11100 | JUNIOR DRAFTING TECHNICIAN | 06 | 05 | |
| 51 11200 | DRAFTING TECHNICIAN | 08 | 05 | STND |
| 51 11300 | SENR DRAFTING TECHNICIAN GENERAL | 11 | 05 | STND |
| 51 11301 | SENR DRAFTING TECHNICIAN ARCHITECTURAL | 11 | 05 | STND |
| 51 11302 | SENR DRAFTING TECHNICIAN ELECTRICAL | 11 | 05 | STND |
| 51 11303 | SENR DRAFTING TECHNICIAN MECHANICAL | 11 | 05 | STND |
| 51 11304 | SENR DRAFTING TECHNICIAN STRUCTURAL | 11 | 05 | STND |
| 51 11501 | PRIN DRAFTING TECHNICIAN GENERAL | 15 | 05 | STND |
| 51 11502 | PRIN DRAFTING TECHNICIAN ARCHITECTURAL | 15 | 05 | STND |
| 51 11503 | PRIN DRAFTING TECHNICIAN ELECTRICAL | 15 | 05 | STND |
| 51 11504 | PRIN DRAFTING TECHNICIAN MECHANICAL | 15 | 05 | STND |
| 51 11505 | PRIN DRAFTING TECHNICIAN STRUCTURAL | 15 | 05 | STND |
| 51 16000 | DREDGING OPERATIONS LICENSING SPECIALIST | 19 | 05 | 5116 |
| 51 20100 | JUNIOR ENGINEERING AIDE | 06 | 05 | |
| 51 22210 | CARTOGRAPHIC TECHNICIAN I | 08 | 05 | |
| 51 22220 | CARTOGRAPHIC TECHNICIAN II | 11 | 05 | |
| 51 22230 | CARTOGRAPHIC TECHNICIAN III | 15 | 05 | |
| 51 30100 | PHOTOGRAMMETRIST | 15 | 05 | |
| 51 30300 | SENR PHOTOGRAMMETRIST | 15 | 05 | 5130 |
| 51 30400 | ASSOC PHOTOGRAMMETRIST | 19 | 05 | 5130 |
| 51 30700 | CHIEF PHOTOGRAMMETRIST | 23 | 05 | 5130 |
| 51 31100 | PHOTOGRAMMETRIC TECHNICIAN | 27 | 05 | 5130 |
| 51 31300 | SENR PHOTOGRAMMETRIC TECHNICIAN | 08 | 02 | |
| 51 31500 | PRIN PHOTOGRAMMETRIC TECHNICIAN | 11 | 02 | |
| 51 50201 | ASSNT LAND SURVEYOR I | 15 | 05 | 5131 |
| 51 50202 | ASSNT LAND SURVEYOR II | 10 | 02 | 5150 |
| 51 50203 | ASSNT LAND SURVEYOR III | 12 | 02 | 5150 |
| 51 50300 | LAND SURVEYOR | 14 | 02 | 5150 |
| 51 50400 | SENR LAND SURVEYOR | 19 | 05 | 5150 |
| 52 01300 | SENR PHYSN | 23 | 05 | 5150 |
| 52 02101 | REGIONAL MEDICAL CARE ADMR | 26 | 05 | |
| 52 02200 | MEDICAL CARE ADMINISTRATOR | 22 | 05 | 5243 |
| 52 02400 | ASSOC MEDICAL CARE ADMR | 18 | 05 | |
| 52 02500 | PRIN MEDICAL CARE ADMR | 25 | 05 | 5243 |
| 52 03800 | ASSOC DIR FOR EPIDEMIOLOGY & PREVENTIVE HLTH SRVS | 28 | 06 | 5243 |
| 52 03900 | DIR OF EPIDEMIOLOGY & POPULATION GENETICS | 34 | 06 | |
| 52 04900 | DIR OF BURNS CARE INSTITUTE | 38 | 06 | 5251 |
| 52 07500 | SPECIAL PSYCHIATRIC OUTPATIENT PROGRAM SUPVR | 38 | 06 | 5204 |
| 52 07800 | DEPUTY DIR OF PSYCHIATRIC CENTER | 22 | 05 | |
| 52 07900 | DIR OF PSYCHIATRIC CENTER | 38 | 06 | |
| 52 08800 | DEPUTY DIR OF CHILDRENS PSYCHIATRIC CENTER | 38 | 06 | |
| 52 08900 | DIR OF CHILDRENS PSYCHIATRIC CENTER | 38 | 06 | |
| 52 10710 | CHIEF OF DEVELOPMENTAL CENTER COMMUNITY SERVICE | 38 | 06 | |
| 52 10720 | CHIEF OF DEVELOPMENTAL CENTER TREATMENT SERVICE | 32 | 06 | STND |
| 52 10800 | DEPUTY DIR OF DEVELOPMENTAL CENTER | 32 | 06 | STND |
| 52 10900 | DIR OF DEVELOPMENTAL CENTER | 38 | 06 | |
| 52 11500 | SUPVR OF EMERGENCY MEDICAL TECHN PROFICIENCY PRJ | 38 | 06 | |
| | | 23 | 05 | |

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|----------|--|-----|------|-------|
| 52 12800 | ASST DIR OF CANCER INSTITUTE | 38 | 06 | 5212 |
| 52 12900 | DIR OF CANCER INSTITUTE | 38 | 06 | 5212 |
| 52 13800 | ASSOC DIR FOR MEDICAL CARE SERVICES & EVALUATION | 34 | 06 | |
| 52 14700 | CHIEF OF REHAB MEDICAL SERVICES | 38 | 06 | |
| 52 16101 | REHAB ASSNT I | 11 | 05 | 5258 |
| 52 16111 | REHAB ASSNT I SPANISH SPKG | 14 | 05 | 5258 |
| 52 16202 | REHAB ASSNT II | 14 | 05 | |
| 52 16212 | REHAB ASSNT II SPANISH SPKG | 38 | 05 | |
| 52 17202 | REHAB PHYSICIAN II | 38 | 05 | |
| 52 17203 | REHAB PHYSICIAN III | 36 | 06 | |
| 52 18800 | DEPUTY REGIONAL DIR OF MENTAL HYGIENE SRVS | 38 | 06 | 5220 |
| 52 18900 | REGIONAL DIR OF MENTAL HYGIENE SERVICES | 22 | 05 | 5286 |
| 52 20200 | COMMUNITY MENTAL HEALTH REP | 38 | 06 | 5223 |
| 52 21800 | ASST COMM FOR MEDICAL SRVS | 38 | 06 | 5223 |
| 52 23300 | DISTRICT HEALTH OFFICER | 38 | 06 | 5223 |
| 52 23500 | REGIONAL HEALTH DIR | 38 | 06 | 5223 |
| 52 23600 | ASST REGIONAL HEALTH DIR | 18 | 05 | |
| 52 26400 | PHYSNS ASSNT | 22 | 05 | |
| 52 27900 | MEDICAL DEFENSE REP | 14 | 05 | 5229 |
| 52 28100 | ASST EMERGENCY MEDICAL CARE REP | 16 | 05 | |
| 52 28200 | EMERGENCY MEDICAL CARE REP | 18 | 05 | |
| 52 28300 | SENR EMERGENCY MEDICAL CARE REP | 24 | 05 | |
| 52 28500 | SUPVR OF EMERGENCY MEDICAL CARE & INJURY CNTRL PRO | 24 | 05 | |
| 52 28600 | SUPVR OF EMERGENCY MEDICAL CARE COMMUNITY PROGRAM | 32 | 06 | 0000 |
| 52 30201 | MEDICAL CONSLT I | 38 | 06 | 0000 |
| 52 30202 | MEDICAL CONSLT II | 34 | 06 | 5231 |
| 52 31700 | ASSOC DIR FOR HOSP AFFAIRS | 38 | 06 | 5231 |
| 52 31800 | ASST COMM FOR HOSP AFFAIRS | 34 | 05 | 5226 |
| 52 33800 | METHADONE PROGRAM MEDICAL CONSULTANT | 38 | 06 | 5226 |
| 52 34800 | ASSOC DIR KIDNEY DISEASE INSTITUTE | 38 | 06 | |
| 52 34900 | DIR OF KIDNEY DISEASE INSTITUTE | 38 | 06 | |
| 52 35900 | DIR OF MENTAL HYGIENE ALCOHOLISM UNIT | 38 | 06 | |
| 52 36400 | ASSOC COMM FOR SOCIAL REHABILITATION | 38 | 06 | |
| 52 36800 | ASST DIR OF MENTAL HEALTH REHABILITATION SERVICES | 27 | 06 | 5253 |
| 52 36900 | DIR OF MENTAL HEALTH REHABILITATION SERVICES | 32 | 06 | 5253 |
| 52 38200 | MENTAL HYGIENE PLANS ANALYST | 32 | 05 | |
| 52 39700 | ASST COMM FOR UNIFIED SERVICES MANAGEMENT | 38 | 06 | |
| 52 40900 | DIR OF DIV FOR YOUTH HEALTH SERVICES | 14 | 05 | |
| 52 42200 | COMMUNITY NARCOTIC EDUC REP | 34 | 05 | 5242 |
| 52 43900 | DIR OF DRUG ABUSE MEDICAL SERVICES | 38 | 06 | 5245 |
| 52 45800 | ASST COMM FOR PREVENTIVE SRVS | 25 | 05 | |
| 52 46600 | EMPLOYEE ALCOHOLISM PROGRAMS COORDINATOR | 25 | 06 | |
| 52 46700 | ALCOHOLISM & HIGHWAY SAFETY PROGRAM COORDINATOR | 29 | 06 | |
| 52 46800 | ASST DIR BUR OF ALCOHOLISM PREVENTION | 31 | 06 | |
| 52 46900 | DIR BUR OF ALCOHOLISM PREVENTION | 38 | 06 | 5251 |
| 52 47900 | DIR OF ALCOHOLISM RESEARCH INSTITUTE | 38 | 06 | 5252 |
| 52 51900 | DIR OF BIRTH DEFECTS INSTITUTE | 32 | 05 | 5252 |
| 52 52100 | CLINICAL PHYSN I | 34 | 05 | 5252 |
| 52 52200 | CLINICAL PHYSN II | 38 | 06 | 0000 |
| 52 52300 | CLINICAL PHYSN III | 38 | 06 | |
| 52 52700 | ASST DEPUTY DIR FOR MENTAL RETARDATION PLANNING | 29 | 06 | |
| 52 52800 | DEPUTY DIR FOR MENTAL RETARDATION COUNTY UNIT | 35 | 06 | |

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|----------|---|-----|------|-------|
| 52 53200 | ASSTNT COMM FOR MENTAL RETARDATION | 38 | 06 | |
| 52 53400 | ASSOC COMM FOR MENTAL RETARDATION | 38 | 06 | |
| 52 54013 | MENTAL HYGIENE PROGRAM ANALYST ALCOHOLISM III | 32 | 06 | |
| 52 54023 | MENTAL HYGIENE PROGRAM ANALYST MENTAL HEALTH III | 32 | 06 | |
| 52 54033 | MENTAL HYGIENE PROGRAM ANALYST MENTAL RETRODN III | 32 | 06 | |
| 52 54043 | MENTAL HYGIENE PROGRAM ANALYST CHILDREN III | 32 | 06 | |
| 52 54101 | MENTAL HYGIENE PROGRAM ANALYST I | 25 | 06 | |
| 52 54202 | MENTAL HYGIENE PROGRAM ANALYST II | 29 | 06 | |
| 52 54300 | CHIEF MENTAL HYGIENE PROGRAM ANALYST | 35 | 06 | |
| 52 54800 | CHIEF MENTAL HYGIENE PROGRAM ANALYST | 35 | 06 | |
| 52 55800 | MENTAL HYGIENE TREATMENT TEAM LEADER | 25 | 06 | |
| 52 56100 | COORDINATOR OF SPECIAL ADOLESCENT TREATMENT SRVS | 29 | 06 | |
| 52 56200 | ASSTNT COMM FOR MENTAL HEALTH | 38 | 06 | |
| 52 56400 | ASSOC COMM FOR MENTAL HEALTH | 38 | 06 | |
| 52 56600 | CHIEF OF MENTAL HEALTH CHILDRENS TREATMENT SRVS | 32 | 06 | |
| 52 56700 | CHIEF OF MENTAL HEALTH TREATMENT SERVICE | 32 | 06 | |
| 52 56800 | DEPUTY DIR FOR TREATMENT SERVICES | 35 | 06 | |
| 52 57200 | ASSTNT COMM FOR LOCAL SRVS | 38 | 06 | |
| 52 57400 | ASSOC COMM FOR LOCAL SRVS | 38 | 06 | 6172 |
| 52 57900 | DIR INFECTIOUS DISEASE CENTER | 38 | 06 | |
| 52 58200 | ASSTNT COMM FOR RESEARCH | 38 | 06 | |
| 52 58300 | ASSOC COMM FOR RESEARCH | 38 | 06 | |
| 52 59400 | ASSOC COMM FOR CHILDRENS PSYCHIATRIC SERVICES | 38 | 06 | |
| 52 59900 | MENTAL HYGIENE PSYCHIATRIC REMED: CONSLT | 29 | 05 | 5253 |
| 52 60201 | PSYCHIATRIST I | 32 | 05 | 5260 |
| 52 60202 | PSYCHIATRIST II | 38 | 05 | 5260 |
| 52 60203 | PSYCHIATRIST III | 38 | 05 | 5260 |
| 52 60300 | SENR PSYCHIATRIST | 38 | 05 | 5260 |
| 52 60400 | SUPV PSYCHIATRIST | 27 | 05 | |
| 52 60900 | DIR OF CRIMINAL HOSPITAL PROGRAMS | 30 | 05 | 5260 |
| 52 61800 | DEPUTY DIR FOR CLINICAL PROGRAMS | 38 | 06 | |
| 52 62900 | DIR OF ROCKLAND RESEARCH INSTITUTE | 38 | 06 | |
| 52 63900 | CHIEF OF SERVICE FOR PSYCHIATRIC EDUC & TRAINING | 38 | 06 | |
| 52 63900 | CHIEF OF SERVICE FOR PSYCHIATRIC EDUC & TRAINING | 38 | 06 | |
| 52 63900 | CHIEF OF SERVICE FOR PSYCHIATRIC EDUC & TRAINING | 38 | 06 | |
| 52 64900 | STATE MEDICAL INSPECTOR OF SCHOOLS | 38 | 06 | |
| 52 66100 | PSYCHIATRIST RESEARCH I | 32 | 05 | |
| 52 66200 | PSYCHIATRIST RESEARCH II | 38 | 05 | |
| 52 66800 | DEPUTY DIR OF PSYCHIATRIC INSTITUTE | 38 | 06 | |
| 52 66900 | DIR OF PSYCHIATRIC INSTITUTE | 38 | 06 | 6162 |
| 52 68800 | ASSTNT COMM FOR HEALTH MANPOWER | 38 | 06 | 5267 |
| 52 68900 | DIR OFFICE OF MEDICAL MANPOWER | 38 | 06 | 5267 |
| 52 69900 | DIR OF LONG ISLAND RESEARCH INSTITUTE | 38 | 06 | |
| 52 72201 | OCCUPL ALCOHOLISM SPECIALIST ORGANIZED LABOR | 23 | 05 | |
| 52 73200 | PUBLIC HEALTH EDUCATOR | 14 | 05 | 5273 |
| 52 73300 | SENR PUBLIC HEALTH EDUCATOR | 18 | 05 | 5273 |
| 52 73500 | SUPV PUBLIC HEALTH EDUCATOR | 22 | 05 | 5273 |
| 52 73501 | SUPV PUBLIC HEALTH EDUCATOR | 22 | 05 | 5273 |
| 52 73600 | PRIN PUBLIC HEALTH EDUCATOR | 25 | 05 | 5273 |
| 52 74500 | PUBLIC HEALTH PLANNING & GRANT CONSULTANT | 29 | 05 | 2882A |
| 52 74800 | ASSOC DIR FOR HEALTH PLANNING | 34 | 06 | 2886 |
| 52 75200 | WRIS CONSULTING PHYSICIAN | 38 | 05 | |

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| TITLE-NO | TITLE | SGD | BAR# | SPECS |
|----------|---|-----|------|-------|
| 52 76600 | ASSNT DIR OF ALCOHOLISM TREATMENT PROGRAMS | 27 | 06 | |
| 52 76800 | DIR OF ALCOHOLISM TREATMENT PROGRAMS | 31 | 06 | |
| 52 77200 | MEDICAL SPECIALIST II | 38 | 05 | 0000 |
| 52 77201 | MEDICAL SPECIALIST I | 32 | 05 | |
| 52 77400 | MEDICAL SPECIALIST III | 38 | 06 | |
| 52 80201 | EMPLOYEE HEALTH SERVICE PHYSN I | 34 | 05 | |
| 52 80202 | EMPLOYEE HEALTH SERVICE PHYSN II | 36 | 05 | |
| 52 80900 | MEDICAL DIR EMPLOYEE HEALTH SRVS | 38 | 06 | 5280 |
| 52 81500 | CHIEF VOC REHAB MEDICAL CONSLT | 36 | 06 | |
| 52 84300 | SENR PUBLIC HEALTH PHYSN | 34 | 05 | |
| 52 84401 | PUBLIC HEALTH PHYSN LOCAL MED ASSISTANCE PROGRAM I | 32 | 05 | |
| 52 84402 | PUBLIC HEALTH PHYSN LOCAL MED ASSISTANCE PROGRAM II | 38 | 05 | 5284 |
| 52 84421 | PUBLIC HEALTH PHYSN CHRONIC DISEASE II | 38 | 05 | 5284 |
| 52 84430 | PUBLIC HEALTH PHYSN UTILIZATION REVIEW II | 38 | 05 | |
| 52 84435 | PUBLIC HEALTH PHYSN HOSP AFFAIRS II | 38 | 05 | 5284 |
| 52 84462 | PUBLIC HEALTH PHYSN MATERNAL & CHILD HEALTH II | 38 | 05 | 5284 |
| 52 84472 | PUBLIC HEALTH PHYSN MEDICAL REHAB II | 38 | 05 | 5284 |
| 52 84473 | PUBLIC HEALTH PHYSN CANCER CONTROL III | 38 | 05 | 5284 |
| 52 84480 | PUBLIC HEALTH PHYSN CANCER CONTROL II | 38 | 05 | 5284 |
| 52 84482 | PUBLIC HEALTH PHYSN EPID II | 38 | 05 | 5284 |
| 52 84483 | PUBLIC HEALTH PHYSN EPID III | 38 | 05 | 5284 |
| 52 84540 | PUBLIC HEALTH PHYSN CHRONIC III | 38 | 05 | 5284 |
| 52 84560 | PUBLIC HEALTH PHYSN NUTRITION III | 38 | 05 | 5284 |
| 52 84570 | PUBLIC HEALTH PHYSN MEDICAL REHAB III | 38 | 05 | 5284 |
| 52 84580 | PUBLIC HEALTH PHYSN MATERNAL & CHILD HEALTH III | 38 | 05 | 5284 |
| 52 84583 | PUBLIC HEALTH PHYSN FAMILY PLANNING III | 38 | 05 | 5284 |
| 52 84590 | PUBLIC HEALTH PHYSN MEDICAL REVIEW III | 38 | 05 | 5284 |
| 52 87800 | ASSNT DIR BUR OF HOSPITAL CERTIFICATION | 29 | 06 | |
| 52 87900 | DIR BUR OF HOSP CERTIFICATION | 35 | 06 | 5288 |
| 52 88800 | ASSOC DIR FOR HOSP REVIEW & PLANNING | 34 | 06 | |
| 52 89900 | DIR OF UTILIZATION REVIEW | 29 | 06 | |
| 52 90700 | REGIONAL DIR CORRECTIONAL HEALTH SERVICES | 38 | 06 | |
| 52 91101 | COMP EXAMINING PHYSN I | 32 | 05 | |
| 52 91102 | COMP EXAMINING PHYSN II | 34 | 05 | 5291 |
| 52 91800 | ASSNT COMPENSATION MEDICAL DIR | 36 | 06 | 5294 |
| 52 94500 | INDUS HYGIENE PHYSN I | 32 | 05 | |
| 52 95700 | COORDINATOR OF MENTAL HYGIENE HEALTH SERVICES | 38 | 05 | |
| 52 95800 | ASSNT COMMR FOR HEALTH SERVICES | 38 | 06 | |
| 52 96900 | DIR BUR OF INSPECTION & CERTIFICATION | 35 | 06 | |
| 52 97900 | DIR BUR OF PROGRAM EVALUATION | 35 | 06 | |
| 52 98800 | ASSOC COMMR FOR STANDARDS INSPECTION & PGM EVAL | 38 | 06 | |
| 52 99800 | ASSOC COMMR FOR HEALTH FACILITIES REVIEW DEV & MGT | 38 | 06 | |
| 53 02100 | BARBER | 07 | 04 | STND |
| 53 02110 | BARBER TBS | 08 | 04 | 0000 |
| 53 03100 | BEAUTICIAN | 07 | 04 | STND |
| 53 03110 | BEAUTICIAN TBS | 08 | 04 | 0000 |
| 53 50200 | DENTAL ASSNT | 06 | 04 | STND |
| 53 50300 | SENR DENTAL ASSISTANT | 08 | 04 | 5350 |
| 53 50400 | COORDINATOR OF DENTAL ASSISTANTS | 12 | 04 | 5350 |
| 53 50500 | DENTAL LABORATORY SUPVR | 17 | 05 | 5350 |
| 53 51201 | DENTIST I | 28 | 05 | STND |
| 53 51202 | DENTIST II | 30 | 05 | |

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|----------|--|-----|------|-------|
| 53 51203 | DENTIST III | 32 | 05 | STND |
| 53 51204 | DENTIST IV | 34 | 05 | STND |
| 53 51213 | DENTIST PROSTHETICS DS | 32 | 05 | STND |
| 53 51900 | DIR OF DENTAL HEALTH | 38 | 06 | 5354 |
| 53 52500 | ASSOC CHIEF CANCER RESEARCH MAXILLOFACIAL PROSTHOD | 38 | 06 | 5354 |
| 53 54100 | DENTIST PUBLIC HEALTH I | 28 | 05 | 5354 |
| 53 54200 | PUBLIC HEALTH DENTIST LOCAL MED ASSISTANCE PROGRAM | 30 | 05 | 5354 |
| 53 54400 | REGIONAL PUBLIC HEALTH DENTIST RESEARCH II | 32 | 05 | 5354 |
| 53 54800 | ASSNT DIR OF DENTAL HEALTH | 38 | 06 | 5354 |
| 53 57100 | DENTAL TECHNICIAN | 08 | 04 | STND |
| 53 57900 | DIR OF CORRECTIONAL DENTAL SERVICES | 38 | 06 | 5357 |
| 53 58500 | SUPVR OF DENTAL HEALTH EDUCATION | 30 | 05 | 3557 |
| 53 59000 | DENTAL HYGIENIST | 10 | 04 | STND |
| 55 00000 | NURSE INSTRUCTOR | 19 | 05 | 3991 |
| 55 00100 | NURSES AIDE | 04 | 04 | |
| 55 00200 | LICENSED PRACTICAL NURSE | 09 | 04 | STND |
| 55 00220 | LICENSED PRACTICAL NURSE JBS | 10 | 04 | 5505 |
| 55 00510 | NURSE I | 13 | 05 | STND |
| 55 00511 | NURSE I SPANISH SPEAKING | 13 | 05 | STND |
| 55 00520 | NURSE II | 15 | 05 | STND |
| 55 00530 | NURSE TBS I | 14 | 05 | 5505 |
| 55 00540 | NURSE PSYCHIATRIC II | 15 | 05 | STND |
| 55 00550 | NURSE REHAB II | 15 | 05 | STND |
| 55 00560 | NURSE PSYCHIATRIC TBS II | 16 | 05 | 5505 |
| 55 00600 | MENTAL HYGIENE NURSING PROGRAM COORDINATOR | 24 | 06 | |
| 55 00700 | MENTAL HYGIENE NURSING CONSLT | 29 | 06 | |
| 55 01000 | HOSP ATTENDANT | 04 | 04 | STND |
| 55 02200 | HOSP CLINICAL TECHNICIAN | 06 | 03 | |
| 55 03200 | OPERATING ROOM TECHNICIAN | 06 | 04 | STND |
| 55 03300 | SEMR OPERATING ROOM TECHNICIAN | 09 | 04 | 5502 |
| 55 09200 | HOME DIALYSIS NURSE | 15 | 05 | |
| 55 10701 | NURSE ADMR I | 19 | 05 | 5505 |
| 55 10710 | NURSE ADMR PEDIATRICS I | 19 | 05 | 5505 |
| 55 10720 | NURSE ADMR II | 21 | 05 | 5505 |
| 55 10730 | NURSE ADMR REHABILITATION I | 19 | 05 | 5505 |
| 55 10750 | NURSE ADMR PSYCHIATRIC I | 19 | 05 | 5505 |
| 55 10760 | NURSE ADMR PSYCHIATRIC II | 21 | 05 | 5505 |
| 55 10770 | NURSE ADMR REHABILITATION II | 21 | 05 | 5505 |
| 55 10780 | NURSE ADMR EDUCATION II | 21 | 05 | 5505 |
| 55 10790 | NURSE ADMR SURGERY II | 21 | 05 | 5505 |
| 55 10850 | SUPVG DIALYSIS NURSE | 23 | 06 | 5505 |
| 55 10900 | CHIEF SUPVG NURSE | 19 | 05 | 5505 |
| 55 11500 | SUPVG OPERATING ROOM NURSE | 19 | 05 | 5505 |
| 55 12500 | SUPVG ENTERSTOMAL THERAPY NURSE | 15 | 05 | |
| 55 13200 | UTILIZATION REVIEW NURSE | 19 | 05 | |
| 55 13300 | SEMR UTILIZATION REVIEW NURSE | 19 | 05 | |
| 55 14200 | DISCHARGE PLANNING NURSE | 26 | 06 | |
| 55 15900 | DIR OF CANCER INSTITUTE NURSING SRVS | 19 | 05 | |
| 55 17200 | UTILIZATION REVIEW COORDINATOR | 12 | 04 | |
| 55 20200 | MENTAL HYGIENE SPECIAL | 23 | 06 | |
| 55 23500 | PAIN SCHOOL OF NURSING | 04 | 04 | 3991 |

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| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|--|-----|------|-------|
| 55 23800 | CHIEF OF NURSING SERVICES & TRAINING | 25 | 06 | 5505 |
| 55 25900 | DIR OF NURSING | 23 | 06 | |
| 55 26200 | HEALTH SERVICES NURSE | 14 | 05 | 5526 |
| 55 26500 | SUPVG HEALTH SRVS NURSE | 16 | 05 | 5526 |
| 55 26900 | DIR OF HEALTH SERVICES NURSING | 24 | 06 | 5526 |
| 55 27200 | HEALTH SERVICES COORDINATOR | 27 | 05 | |
| 55 29900 | DIR OF REHAB NURSING | 24 | 06 | |
| 55 32101 | HOSP CLINICAL ASSNT I | 04 | 04 | STND |
| 55 32202 | HOSP CLINICAL ASSNT II | 07 | 04 | STND |
| 55 35100 | INDIAN HEALTH AIDE | 03 | 05 | |
| 55 36100 | HEALTH FACILITIES SURVEYOR I NURSING | 15 | 05 | |
| 55 36200 | HEALTH FACILITIES SURVEYOR II NURSING | 19 | 05 | |
| 55 40100 | PSYCHIATRIC ATTENDANT | 06 | 04 | 5541 |
| 55 40110 | PSYCHIATRIC ATTENDANT TBS | 07 | 04 | 5541 |
| 55 40300 | PSYCHIATRIC THERAPY AIDE | 09 | 04 | 5504 |
| 55 41600 | PSYCHIATRIC HEAD ATTENDANT | 14 | 04 | 5541 |
| 55 50000 | NURSE ANESTHETIST | 19 | 05 | STND |
| 55 50500 | SUPVG NURSE ANESTHETIST | 21 | 05 | 5505 |
| 55 52500 | SUPVR OF VOLUNTEER SERVICES | 14 | 05 | STND |
| 55 52700 | COORDINATOR OF VOLUNTEER SRVS | 18 | 05 | STND |
| 55 53200 | CORRECTIONAL VOLUNTEER SERVICE ASSISTANT | 14 | 05 | 5553 |
| 55 53500 | SUPVR OF CORRECTIONAL FACILITY VOLUNTEER SERVICES | 18 | 05 | 5553 |
| 55 53600 | REGIONAL COORDINATOR OF CORRECTIONAL VOLUNTEER SVS | 20 | 05 | 5553 |
| 55 54200 | INHALATION THERAPIST | 08 | 04 | STND |
| 55 54300 | SENR INHALATION THERAPIST | 11 | 04 | 6200 |
| 55 60200 | MARINE HOSP CORPSMAN | 11 | 04 | 5560 |
| 55 70100 | MENTAL HYGIENE WARD AIDE | 04 | 04 | STND |
| 55 70200 | MENTAL HYGIENE ASSISTANT THERAPY AIDE | 07 | 04 | STND |
| 55 70201 | MENTAL HYGIENE ASSISTANT THERAPY AIDE TBS | 08 | 04 | STND |
| 55 70210 | MENTAL HYGIENE ASSISTANT THERPY AIDE SS | 07 | 04 | |
| 55 70300 | MENTAL HYGIENE THERAPY AIDE | 09 | 04 | STND |
| 55 70301 | MENTAL HYGIENE THERAPY AIDE TBS | 10 | 04 | STND |
| 55 70310 | MENTAL HYGIENE THERAPY AIDE SPANISH SPK | 09 | 04 | |
| 55 70400 | MENTAL HYGIENE THERAPY ASSISTANT I | 11 | 04 | STND |
| 55 70500 | MENTAL HYGIENE THERAPY ASSISTANT II | 13 | 04 | STND |
| 55 71800 | ASST DIR OF MENTAL HYGIENE VOLUNTEER & ANCILLY SVS | 22 | 06 | 5552 |
| 55 71900 | DIR OF MENTAL HYGIENE VOLUNTEER & ANCILLARY PGM | 27 | 06 | 5552 |
| 55 72900 | DIR OF CORRECTIONAL SRVS VOLUNTEER & ANCILLARY PGM | 27 | 06 | |
| 55 75101 | MENTAL HYGIENE THERAPIST I | 14 | 05 | 5570 |
| 55 75102 | MENTAL HYGIENE THERAPIST II | 17 | 05 | 5570 |
| 55 80200 | COORDINATOR OF FOSTER GRANDPARENT PROGRAM | 21 | 05 | 5552 |
| 55 82200 | DIV FOR YOUTH HEALTH SERVICES COORDINATOR | 27 | 05 | |
| 55 83100 | YOUTH VOLUNTEER SERVICES COORDINATOR | 18 | 05 | |
| 55 83900 | DIR OF DIV FOR YOUTH VOLUNTEER SERVICES | 23 | 05 | |
| 56 11500 | REGIONAL PUBLIC HEALTH NURSE | 25 | 05 | 5610 |
| 56 11600 | ASSTNT DISTRICT SUPVG PUBLIC HEALTH NURSE | 19 | 05 | 5610 |
| 56 11700 | DISTRICT SUPVG PUBLIC HEALTH NURSE | 23 | 05 | 5610 |
| 56 12013 | CONSULTANT PUBLIC HEALTH NURSE HOME HLTH AGENCIES | 23 | 05 | |
| 56 13800 | ASSTNT DIR OFFICE OF COMMUNITY NURSING SERVICES | 26 | 05 | |
| 56 13900 | DIR OFFICE OF COMMUNITY NURSING SERVICES | 28 | 06 | |
| 56 14206 | CONSULTANT NURSE HOSPITAL NURSING SERVICES ADMN | 24 | 05 | |
| 56 14207 | CONSULTANT NURSE COMMUNITY NURSING & HOME HLTH SVS | 24 | 05 | |

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| TITLE-NO | TITLE | SGR | BRG | SPECS |
|----------|--|-----|-----|-------|
| 56 14208 | CONSULTANT NURSE EDUCATION & PRACTICE | 24 | 05 | |
| 56 14209 | CONSULTANT NURSE MATERNAL & CHILD HEALTH | 24 | 05 | |
| 56 14211 | CONSULTANT NURSE PEDIATRICS | 24 | 05 | |
| 56 14212 | CONSULTANT NURSE FAMILY PLANNING | 24 | 05 | |
| 56 14214 | CONSULTANT NURSE EMERGENCY CORONARY CARE | 24 | 05 | STND |
| 56 14500 | COMMUNITY MENTAL HEALTH NURSE | 19 | 05 | |
| 56 14510 | COMMUNITY MENTAL HEALTH NURSE SPANISH SPKG | 19 | 05 | |
| 56 15505 | COMMUNITY NURSING SERVICES CONSULTANT HOME HLTH SV | 22 | 05 | |
| 56 15510 | COMMUNITY NURSING SERVICES CONSULTANT FAMILY PLNG | 22 | 05 | |
| 56 15800 | ASST DIR OFFICE OF HOSPITAL NURSING SERVICES | 26 | 06 | |
| 56 15900 | DIR OFFICE OF HOSPITAL NURSING SERVICES | 28 | 06 | |
| 56 16200 | HOSP NURSING SERVICES CONSULTANT | 22 | 05 | |
| 56 16201 | HOSP NURSING SERVICES CONSULTANT PSYCHIATRY | 22 | 05 | |
| 56 18800 | HOSP NURSING SURVEYOR | 21 | 05 | |
| 56 19900 | REGIONAL HOSPITAL NURSING SERVICES ADMR | 24 | 05 | |
| 56 21900 | REGIONAL HOSPITAL NURSING SERVICES ADMINISTRATOR NYC | 26 | 05 | |
| 56 21900 | REGIONAL COMMUNITY NURSING SERVICES ADMR | 24 | 05 | |
| 57 00200 | PHYSICAL THERAPIST | 15 | 05 | STND |
| 57 00220 | PHYSICAL THERAPIST SPANISH SPEAKING | 15 | 05 | |
| 57 00300 | SENR PHYSICAL THERAPIST | 17 | 05 | 5700 |
| 57 00301 | SENR PHYSICAL THERAPIST PUBLIC HEALTH | 17 | 05 | 5700 |
| 57 00303 | SENR PHYSICAL THERAPIST SPANISH SPEAKING | 17 | 05 | |
| 57 00310 | SENR CONSULTANT PHYSICAL THERAPIST | 23 | 05 | |
| 57 00311 | SENR CONSULTANT PHYSICAL THERAPIST HOME HEALTH SRV | 23 | 05 | 5700 |
| 57 00400 | HEAD PHYSICAL THERAPIST | 20 | 05 | 5700 |
| 57 00700 | CONSULTANT PHYSICAL THERAPIST | 23 | 06 | 5700 |
| 57 00800 | CHIEF PHYSICAL THERAPIST | 09 | 04 | |
| 57 01100 | HOSP PHYSICAL THERAPY AIDE | 05 | 04 | 5700 |
| 57 02100 | PHYSICAL THERAPY AIDE | 05 | 04 | 5700 |
| 57 02301 | PHYSICAL THERAPY ASSNT I | 14 | 05 | 5700 |
| 57 02302 | PHYSICAL THERAPY ASSNT II | 14 | 05 | 5700 |
| 57 02311 | PHYSICAL THERAPY ASSNT I SPANISH SPEAKING | 14 | 05 | |
| 57 02312 | PHYSICAL THERAPY ASSNT II SPANISH SPEAKING | 14 | 05 | |
| 57 04200 | RADIOTHERAPY TECHNICIAN | 09 | 04 | 6200 |
| 57 06200 | PHYSICAL REHAB COORDINATOR | 23 | 05 | 5706 |
| 57 07200 | PROSTHETIST | 18 | 04 | |
| 59 00100 | OCCUPL THERAPY AIDE | 05 | 04 | 5900 |
| 59 00201 | OCCUPL THERAPY ASSNT I | 11 | 05 | 5900 |
| 59 00202 | OCCUPL THERAPY ASSNT II | 14 | 05 | 5900 |
| 59 00211 | OCCUPL THERAPY ASSNT I SPANISH SPKG | 11 | 05 | |
| 59 00212 | OCCUPL THERAPY ASSNT II SPANISH SPKG | 14 | 05 | |
| 59 01200 | OCCUPL THERAPIST | 15 | 05 | STND |
| 59 01210 | OCCUPL THERAPIST SPANISH SPKG | 15 | 05 | |
| 59 01300 | SENR OCCUPL THERAPIST | 17 | 05 | 5900 |
| 59 01310 | SENR OCCUPL THERAPIST SPANISH SPKG | 17 | 05 | |
| 59 01600 | HEAD OCCUPL THERAPIST | 20 | 05 | 5900 |
| 59 01700 | CHIEF OCCUPATIONAL THERAPIST | 23 | 06 | 5900 |
| 59 02200 | CONSULTANT OCCUPL THERAPIST | 20 | 05 | 5900 |
| 59 02300 | SENR CONSULTANT OCCUPL THERAPIST | 23 | 05 | |
| 59 03100 | RECREATION ASSNT | 11 | 04 | 5903 |
| 59 03110 | RECREATION ASSNT SPANISH SPKG | 11 | 04 | |
| 59 03200 | RECREATION THERAPIST | 14 | 05 | STND |

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| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|--|-----|------|-------|
| 59 03201 | RECREATION THERAPIST SPANISH SPEAKING | 14 | 05 | |
| 59 03300 | SENR RECREATION THERAPIST | 17 | 05 | 5903 |
| 59 03310 | SENR RECREATION THERAPIST SPANISH SPKG | 17 | 05 | |
| 59 03400 | RECREATION WORKER | 14 | 05 | 5903 |
| 59 03410 | RECREATION WORKER SPANISH SPEAKING | 14 | 05 | |
| 59 03600 | HEAD RECREATION THERAPIST | 20 | 05 | 5903 |
| 59 03700 | CHIEF RECREATION THERAPIST | 23 | 06 | 5903 |
| 59 04100 | HOSP OCCUPATIONAL THERAPY AIDE | 09 | 04 | |
| 59 05200 | ORTHOPEDIC TECHNICIAN | 08 | 04 | 6200 |
| 59 30101 | SPEECH & HEARING ASSNT I | 11 | 05 | 5930 |
| 59 30102 | SPEECH & HEARING ASSNT II | 14 | 05 | 5930 |
| 59 30200 | SPEECH & HEARING THERAPIST | 15 | 05 | 5930 |
| 59 30200 | SPEECH & HEARING THERAPIST | 15 | 05 | 5930 |
| 59 30300 | SENR SPEECH & HEARING THERAPIST | 17 | 05 | 5930 |
| 59 30300 | SENR SPEECH & HEARING THERAPIST | 17 | 05 | 5930 |
| 59 30500 | CONSULTANT SPEECH & HEARING THERAPIST | 20 | 05 | 5930 |
| 59 30600 | HEAD SPEECH & HEARING THERAPIST | 20 | 05 | 5930 |
| 59 30700 | CHIEF SPEECH & HEARING THERAPIST | 23 | 06 | 5930 |
| 59 60000 | MUSIC SUPERVISOR | 11 | 04 | STND |
| 59 60200 | ASSNT MUSIC SUPERVISOR | 08 | 04 | 5960 |
| 59 71100 | HANDICRAFT ASSNT | 11 | 05 | |
| 59 71200 | HANDICRAFT INSTRUCTOR | 14 | 05 | |
| 59 71500 | HANDICRAFT SUPVR | 17 | 05 | |
| 61 01200 | BACTERIOLOGIST | 14 | 05 | 6101 |
| 61 01300 | SENR BACTERIOLOGIST | 18 | 05 | 6101 |
| 61 01330 | SENR BACTERIOLOGIST VIROLOGY | 18 | 05 | 6101 |
| 61 01400 | ASSOC BACTERIOLOGIST | 23 | 05 | 6101 |
| 61 01410 | ASSOC BACTERIOLOGIST VIROLOGY | 23 | 05 | 6101 |
| 61 03300 | SENR FOOD BACTERIOLOGIST | 18 | 05 | 6126 |
| 61 03400 | ASSOC FOOD BACTERIOLOGIST | 23 | 05 | |
| 61 04201 | RESEARCH PHYSN VIROLOGY I | 32 | 05 | |
| 61 04202 | RESEARCH PHYSN VIROLOGY II | 38 | 05 | |
| 61 05243 | RESEARCH PHYSN BACTERIOLOGIST III | 38 | 05 | |
| 61 08300 | SENR AQUATIC ECOLOGIST | 38 | 05 | |
| 61 10400 | ASSOC AQUATIC & TERRESTRIAL ECOLOGIST | 23 | 05 | |
| 61 10500 | PRIN AQUATIC & TERRESTRIAL ECOLOGIST | 27 | 05 | |
| 61 11100 | HOSP STERILE SUPPLY AIDE | 04 | 04 | |
| 61 11200 | TERRESTRIAL ECOLOGIST | 18 | 05 | |
| 61 11300 | SENR TERRESTRIAL ECOLOGIST | 23 | 05 | |
| 61 12300 | SENR AQUATIC BIOLOGIST | 18 | 05 | 6112 |
| 61 12330 | SENR AQUATIC BIOLOGIST MARINE | 18 | 05 | 6113 |
| 61 12400 | ASSOC AQUATIC BIOLOGIST | 21 | 05 | 6112 |
| 61 12410 | ASSOC AQUATIC BIOLOGIST MARINE | 21 | 05 | 6113 |
| 61 12500 | SUPVG AQUATIC BIOLOGIST | 23 | 05 | 6112 |
| 61 12530 | SUPVG AQUATIC BIOLOGIST MARINE | 23 | 05 | 6113 |
| 61 12600 | PRIN AQUATIC BIOLOGIST | 25 | 06 | 6112 |
| 61 12610 | PRIN AQUATIC BIOLOGIST MARINE | 25 | 06 | 6113 |
| 61 13400 | ASSOC FISH & WILDLIFE ECOLOGIST | 23 | 05 | 6115 |
| 61 13700 | CHIEF FISH & WILDLIFE ECOLOGIST | 28 | 06 | 6115 |
| 61 14200 | CONSERVATION BIOLOGIST | 14 | 05 | 6112 |
| 61 14300 | SENR WILDLIFE BIOLOGIST | 18 | 05 | 1612 |
| 61 14400 | ASSOC WILDLIFE BIOLOGIST | 21 | 05 | 1612 |

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| TITLE-NO | TITLE | \$6D | BAR6 | SPECS |
|----------|--------------------------------------|------|------|-------|
| 61 14500 | SUPVG WILDLIFE BIOLOGIST | 23 | 05 | 1612 |
| 61 14600 | PRIN WILDLIFE BIOLOGIST | 25 | 06 | 1612 |
| 61 14800 | CHIEF WILDLIFE BIOLOGIST | 28 | 06 | 1612 |
| 61 17500 | PRIN FISH & WILDLIFE BIOLOGIST | 25 | 06 | 1612 |
| 61 18300 | SENR FISH PATHOLOGIST | 18 | 05 | |
| 61 18400 | ASSOC FISH PATHOLOGIST | 23 | 05 | 1618 |
| 61 19400 | ASSOC WILDLIFE PATHOLOGIST | 23 | 05 | 1616 |
| 61 20200 | CHEMIST | 14 | 05 | 6120 |
| 61 20200 | CHEMIST - STATE POLICE | 14 | 05 | |
| 61 20300 | SENR CHEMIST | 18 | 05 | 6120 |
| 61 20300 | SENR CHEMIST - STATE POLICE | 18 | 05 | |
| 61 20301 | SENR CHEMIST AIR POLLUTION | 18 | 05 | 6120 |
| 61 20400 | ASSOC CHEMIST | 23 | 05 | 6120 |
| 61 20400 | ASSOC CHEMIST - STATE POLICE | 23 | 05 | |
| 61 20410 | ASSOC CHEMIST RACING | 23 | 05 | 6120 |
| 61 20420 | ASSOC CHEMIST AIR POLLUTION | 23 | 05 | 6120 |
| 61 20430 | ASSOC CHEMIST INDUSTRIAL HYGIENE | 23 | 05 | |
| 61 21200 | ANALYTICAL CHEMIST | 14 | 05 | 6120 |
| 61 21210 | ANALYTICAL CHEMIST RACING | 14 | 05 | 6120 |
| 61 21300 | SENR ANALYTICAL CHEMIST | 18 | 05 | 6120 |
| 61 21310 | SENR ANALYTICAL CHEMIST RACING | 18 | 05 | 6120 |
| 61 21400 | ASSOC ANALYTICAL CHEMIST | 23 | 05 | 6120 |
| 61 23200 | BIOCHEMIST | 14 | 05 | 6123 |
| 61 23300 | SENR BIOCHEMIST | 18 | 05 | 6123 |
| 61 23400 | ASSOC BIOCHEMIST | 23 | 05 | 6123 |
| 61 24200 | BIOPHYSICIST | 14 | 05 | 6124 |
| 61 24300 | SENR BIOPHYSICIST | 18 | 05 | 6124 |
| 61 25300 | SENR ENGINEERING MATERIALS CHEMIST | 18 | 05 | 6122 |
| 61 25400 | ASSOC ENGINEERING MATERIALS CHEMIST | 23 | 05 | 6122 |
| 61 26200 | FOOD CHEMIST | 14 | 05 | 6126 |
| 61 26300 | SENR FOOD CHEMIST | 18 | 05 | 6126 |
| 61 26400 | ASSOC FOOD CHEMIST | 23 | 05 | 6126 |
| 61 26900 | DIR OF FOOD LABORATORY | 29 | 06 | 6126 |
| 61 27000 | FOOD SCIENTIST | 27 | 05 | 3204 |
| 61 28200 | PHYSICAL CHEMIST I | 14 | 05 | |
| 61 28300 | SENR PHYSICAL CHEMIST | 18 | 05 | 6128 |
| 61 29200 | SANITARY CHEMIST | 14 | 05 | 6129 |
| 61 29300 | SENR SANITARY CHEMIST | 18 | 05 | 6129 |
| 61 29400 | ASSOC SANITARY CHEMIST | 23 | 05 | 6129 |
| 61 29500 | PRIN SANITARY CHEMIST | 27 | 05 | 6129 |
| 61 30300 | SENR RADIOLOGICAL HEALTH SPECIALIST | 18 | 05 | 6130 |
| 61 30400 | ASSOC RADIOLOGICAL CHEMIST | 23 | 05 | 6131 |
| 61 30500 | PRIN RADIOLOGICAL HEALTH SPECIALIST | 27 | 05 | 6130 |
| 61 31300 | SENR RADIOLOGICAL CHEMIST | 18 | 05 | 6131 |
| 61 31500 | ASSOC RADIOLOGICAL HEALTH SPECIALIST | 23 | 05 | 6130 |
| 61 32400 | ASSOC CLINICAL CHEMIST | 23 | 05 | 6132 |
| 61 34300 | SENR MEDICAL ENTOMOLOGIST | 25 | 05 | 6134 |
| 61 35210 | PATHOLOGIST RESEARCH I | 32 | 05 | |
| 61 35220 | PATHOLOGIST RESEARCH II | 38 | 05 | |
| 61 36000 | RADIATION SAFETY SPECIALIST | 21 | 05 | |
| 61 38300 | SENR AIR QUALITY POLICY ANALYST | 23 | 05 | |
| 61 38400 | ASSOC AIR QUALITY POLICY ANALYST | 27 | 05 | |

NEW YORK STATE DEPARTMENT OF CIVIL SERVICE

| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|---|-----|------|-------|
| 61 38500 | PRIN AIR QUALITY POLICY ANALYST | 31 | 05 | |
| 61 39500 | PUBLIC SERVICE ENVIRONMENTAL SPECIALIST | 27 | 05 | |
| 61 40210 | PATHOLOGIST I | 32 | 05 | 6140 |
| 61 40220 | PATHOLOGIST II | 38 | 05 | 6140 |
| 61 40230 | PATHOLOGIST III | 38 | 05 | 6140 |
| 61 42300 | SENR VECTOR CONTROL TECHNICIAN | 11 | 05 | |
| 61 42900 | DIR TECHNOLOGICAL DEVELOPMENT PROGRAM | 33 | 06 | |
| 61 42900 | DIR LABORATORY CLINICAL PATHOLOGIST | 38 | 05 | 6140 |
| 61 44200 | STATE LABORATORY CLINICAL PATHOLOGIST | 38 | 06 | 6172 |
| 61 44900 | DIR CLINICAL LABORATORY CENTER | 25 | 05 | |
| 61 46500 | SUPVR OF LABORATORIES | 31 | 05 | |
| 61 50500 | PRIN NUCLEAR POWER ANALYST | 18 | 05 | |
| 61 52300 | SENR RADIOPHYSICIST | 23 | 05 | 6152 |
| 61 52400 | ASSOC RADIOPHYSICIST | 29 | 05 | 6152 |
| 61 52500 | PRIN RADIOPHYSICIST | 26 | 05 | 6160 |
| 61 56400 | ASSOC IN PSYCHOLOGICAL SRVS | 30 | 06 | |
| 61 56700 | CHIEF BUR OF SCHOOL PSYCHOLOGICAL & SOCIAL SRVS | 21 | 05 | |
| 61 60110 | PSYCHOLOGIST I | 21 | 05 | 6161 |
| 61 60111 | PSYCHOLOGIST I SPANISH SPEAKING | 23 | 05 | 6161 |
| 61 60120 | PSYCHOLOGIST II | 23 | 05 | |
| 61 60122 | PSYCHOLOGIST II SPANISH SPEAKING | 23 | 05 | 6161 |
| 61 60400 | ASSOC PSYCHOLOGIST | 23 | 05 | |
| 61 60410 | ASSOC PSYCHOLOGIST SPANISH SPKG | 23 | 05 | 6161 |
| 61 60500 | PRIN PSYCHOLOGIST | 27 | 05 | 6161 |
| 61 60600 | CHIEF PSYCHOLOGIST | 31 | 06 | 6161 |
| 61 61210 | PSYCHOLOGY ASSNT I | 11 | 05 | 6161 |
| 61 61211 | PSYCHOLOGY ASSNT I SPANISH SPEAKING | 11 | 05 | 6161 |
| 61 61220 | PSYCHOLOGY ASSNT II | 14 | 05 | |
| 61 61221 | PSYCHOLOGY ASSNT II SPANISH SPEAKING | 14 | 05 | 6161 |
| 61 61230 | PSYCHOLOGY ASSNT III | 16 | 05 | |
| 61 61231 | PSYCHOLOGY ASSNT III SPANISH SPEAKING | 16 | 05 | 6161 |
| 61 61500 | ASSNT SUPVR OF DRUG ABUSE CLINICAL LABORATORY | 25 | 05 | |
| 61 61500 | DIR OF DRUG ABUSE PSYCHOLOGICAL SERVICES | 29 | 05 | 6161 |
| 61 61600 | ASSNT RESEARCH SCIENTIST | 14 | 05 | STND |
| 61 62000 | RESEARCH PHYSN BIOCHEMISTRY I | 32 | 05 | |
| 61 62111 | RESEARCH PHYSN HEMATOLOGY II | 38 | 05 | |
| 61 62112 | RESEARCH PHYSN HEMATOLOGY III | 38 | 05 | |
| 61 62113 | RESEARCH SCIENTIST I | 18 | 05 | STND |
| 61 62201 | RESEARCH SCIENTIST II | 22 | 05 | STND |
| 61 62202 | RESEARCH SCIENTIST 03 | 25 | 05 | STND |
| 61 62203 | RESEARCH SCIENTIST 04 | 27 | 05 | STND |
| 61 62204 | RESEARCH SCIENTIST 05 | 31 | 05 | STND |
| 61 62205 | RESEARCH SCIENTIST 07 | 38 | 06 | STND |
| 61 62207 | ASSOC RESEARCH SCIENTIST BIOMETRICS | 30 | 05 | STND |
| 61 62412 | RESEARCH PHYSN GENETICS II | 38 | 05 | |
| 61 62422 | RESEARCH PHYSN TOXICOLOGY II | 38 | 05 | 6162 |
| 61 62424 | RESEARCH PHYSN MICROMORPHOLOGY II | 38 | 05 | STND |
| 61 62492 | PRIN RESEARCH SCIENTIST | 32 | 05 | STND |
| 61 62500 | PRIN RESEARCH SCIENTIST MICROMORPHOLOGY | 32 | 05 | STND |
| 61 62505 | PRIN RESEARCH SCIENTIST BIOMETRICS | 32 | 05 | STND |
| 61 62510 | PRIN RESEARCH SCIENTIST BIOCHEMISTRY | 32 | 05 | STND |
| 61 62520 | PRIN RESEARCH SCIENTIST MICROBIOLOGY | 32 | 05 | STND |
| 61 62530 | PRIN RESEARCH SCIENTIST MEDICAL GENETICS | 32 | 05 | STND |
| 61 62535 | | 32 | 05 | STND |

NEW YORK STATE DEPARTMENT OF CIVIL SERVICE

| TITLE-NO | TITLE | SSB | BARG | SPECS |
|----------|--|-----|------|-------|
| 61 62543 | PRIN RESEARCH SCIENTIST HEMATOLOGY | 32 | 05 | STND |
| 61 62550 | PRIN RESEARCH SCIENTIST CHEMISTRY | 32 | 05 | STND |
| 61 62553 | PRIN RESEARCH SCIENTIST IMMUNOLOGY | 32 | 05 | STND |
| 61 62565 | PRIN RESEARCH SCIENTIST BACTERIOLOGY | 32 | 05 | STND |
| 61 62570 | PRIN RESEARCH SCIENTIST PHARMACOLOGY | 32 | 05 | STND |
| 61 62575 | PRIN RESEARCH SCIENTIST RADIOLOGY | 32 | 05 | STND |
| 61 62580 | PRIN RESEARCH SCIENTIST MYCOLOGY | 32 | 05 | STND |
| 61 62590 | PRIN RESEARCH SCIENTIST VETERINARY MEDICINE | 32 | 05 | STND |
| 61 62595 | PRIN RESEARCH SCIENTIST SOCIOLOGY | 32 | 05 | STND |
| 61 62601 | RESEARCH PHYSN PHYSIOLOGY I | 38 | 05 | |
| 61 62602 | RESEARCH PHYSN PHYSIOLOGY II | 38 | 05 | |
| 61 62610 | RESEARCH PHYSN IMMUNOLOGY I | 38 | 05 | |
| 61 62620 | RESEARCH PHYSN IMMUNOLOGY II | 38 | 05 | |
| 61 62630 | RESEARCH PHYSN IMMUNOLOGY III | 38 | 05 | |
| 61 62710 | RESEARCH PHYSN INFECTIOUS DISEASE I | 32 | 05 | |
| 61 62830 | RESEARCH PHYSN VIROLOGY III | 38 | 05 | |
| 61 62900 | DIR OF BIOMETRICS RESEARCH | 34 | 06 | STND |
| 61 63100 | ASSNT CANCER RESEARCH SCIENTIST | 14 | 05 | STND |
| 61 63201 | CANCER RESEARCH SCIENTIST I | 18 | 05 | STND |
| 61 63202 | CANCER RESEARCH SCIENTIST II | 22 | 05 | STND |
| 61 63203 | CANCER RESEARCH SCIENTIST III | 25 | 05 | STND |
| 61 63205 | CANCER RESEARCH SCIENTIST V | 31 | 05 | STND |
| 61 63206 | CANCER RESEARCH SCIENTIST VI | 38 | 05 | STND |
| 61 63207 | CANCER RESEARCH SCIENTIST VII | 38 | 06 | STND |
| 61 63400 | ASSOC CANCER RESEARCH SCIENTIST | 30 | 05 | 6163 |
| 61 63500 | PRIN CANCER RESEARCH SCIENTIST | 32 | 05 | 6163 |
| 61 63511 | PRIN CANCER RESEARCH SCIENTIST PHYSICS | 32 | 05 | 6164 |
| 61 64101 | CANCER RESEARCH CLINICIAN I | 38 | 05 | 6164 |
| 61 64202 | CANCER RESEARCH CLINICIAN II | 38 | 05 | 6164 |
| 61 64600 | ASSOC CHIEF CANCER RESEARCH CLINICIAN | 38 | 06 | 6164 |
| 61 64900 | CHIEF CANCER RESEARCH CLINICIAN | 38 | 06 | 6164 |
| 61 65600 | SUPVR OF DRUG ABUSE URINALYSIS | 25 | 05 | |
| 61 65700 | SUPVR OF DRUG ABUSE CLINICAL LABORATORY | 30 | 05 | |
| 61 65800 | ASSNT DIR OF DRUG ABUSE BIOCHEMICAL TESTING & RSCH | 33 | 05 | |
| 61 65900 | DIR OF DRUG ABUSE BIOCHEMICAL TESTING & RESEARCH | 35 | 06 | |
| 61 66500 | SUPVR OF ENVIRONMENTAL HEALTH FIELD LAB SERVICES | 29 | 05 | |
| 61 67500 | CHIEF OF EPIDEMIOLOGY RESEARCH | 38 | 06 | |
| 61 68300 | SENR RESEARCH NEUROPATHOLOGIST | 26 | 05 | 6162 |
| 61 68400 | ASSOC MEDICAL ENTOMOLOGIST | 29 | 05 | 6134 |
| 61 72900 | DIR OF LABORATORIES & RESEARCH | 38 | 06 | 6172 |
| 61 73800 | ASSNT DIR LABORATORIES FOR VIROLOGY | 18 | 05 | |
| 61 74200 | COASTAL ZONE RESOURCES TECHNICAL SPECIALIST | 38 | 06 | |
| 61 76900 | DIR ENVIRONMENTAL HEALTH CENTER | 38 | 06 | |
| 61 77300 | PSYCHIATRIST RESEARCH III | 38 | 06 | |
| 61 77700 | DEPUTY DIR OF MENTAL RETARDATION RESEARCH INST | 38 | 06 | |
| 61 77900 | DIR OF MENTAL RETARDATION RESEARCH INSTITUTE | 38 | 06 | |
| 61 78900 | DEPUTY DIR OF LONG ISLAND RESEARCH INSTITUTE | 38 | 06 | |
| 61 82900 | DIR OF PSYCHIATRIC RESEARCH | 38 | 06 | 6162 |
| 61 83200 | EDUCL PSYCHOLOGIST | 23 | 05 | |
| 61 84200 | MEDICAL ENTOMOLOGIST | 18 | 05 | |
| 61 88700 | CHIEF BUR OF FISHERIES | 28 | 06 | |

NEW YORK STATE DEPARTMENT OF CIVIL SERVICE

| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|---|-----|------|-------|
| 61 94900 | DIR OF NATURAL DISASTER CIVIL DEFENSE RADIL INTEL | 25 | 06 | 0000 |
| 61 96500 | JUNIOR PHYSICIST | 14 | 05 | |
| 61 96800 | NUCLEAR FACILITIES SPECIALIST | 29 | 06 | |
| 61 97300 | SENR METEOROLOGIST | 18 | 05 | 6197 |
| 61 97400 | ASSOC METEOROLOGIST | 22 | 05 | 6197 |
| 62 01000 | LABORATORY HELPER | 01 | 04 | STND |
| 62 02200 | LABORATORY WORKER | 04 | 04 | STND |
| 62 02300 | SENR LABORATORY WORKER | 08 | 04 | 6201 |
| 62 02500 | PRIN LABORATORY WORKER | 11 | 04 | 6201 |
| 62 02600 | HEAD LABORATORY WORKER | 15 | 04 | 6201 |
| 62 04000 | LABORATORY AIDE | 05 | 04 | 6200 |
| 62 04200 | LABORATORY TECHNICIAN | 09 | 04 | 6204 |
| 62 04200 | LABORATORY TECHNICIAN - STATE POLICE | 09 | 04 | 6204 |
| 62 04300 | SENR LABORATORY TECHNICIAN | 12 | 04 | 6204 |
| 62 04300 | SENR LABORATORY TECHNICIAN - STATE POLICE | 12 | 04 | 6204 |
| 62 04310 | SENR LABORATORY TECHNICIAN BACTERIOLOGY | 12 | 04 | 6204 |
| 62 04320 | SENR LABORATORY TECHNICIAN BIOLOGY | 12 | 04 | STND |
| 62 04325 | SENR LABORATORY TECHNICIAN CHEMISTRY | 12 | 04 | |
| 62 04326 | SENR LABORATORY TECHNICIAN FOOD CHEMISTRY | 12 | 04 | |
| 62 04327 | SENR LABORATORY TECHNICIAN IMMUNOLOGY | 12 | 04 | |
| 62 04330 | SENR LABORATORY TECHNICIAN CYTOLOGY | 12 | 04 | 6204 |
| 62 04340 | SENR LABORATORY TECHNICIAN CLINICAL PATHOLOGY | 12 | 04 | STND |
| 62 04350 | SENR LABORATORY TECHNICIAN MICROBIOLOGY | 12 | 04 | 6204 |
| 62 04360 | SENR LABORATORY TECHNICIAN BIOCHEMISTRY | 12 | 04 | 6204 |
| 62 04370 | SENR LABORATORY TECHNICIAN PHYSIOLOGY | 12 | 04 | 6204 |
| 62 04380 | SENR LABORATORY TECHNICIAN BIOPHYSICS | 12 | 04 | 6204 |
| 62 04385 | SENR LABORATORY TECHNICIAN NUCLEONICS | 12 | 04 | |
| 62 04390 | SENR LABORATORY TECHNICIAN SANITARY BACTERIOLOGY | 12 | 04 | 6204 |
| 62 05200 | LABORATORY ILLUSTRATOR-PHOTOGRAPHER | 14 | 05 | |
| 62 05300 | SENR LABORATORY ILLUSTRATOR PHOTOGRAPHER | 18 | 05 | 2205 |
| 62 06000 | UROLOGY AIDE | 06 | 04 | 6200 |
| 62 07300 | SENR MEDICAL ILLUSTRATOR | 18 | 05 | 2205 |
| 62 08400 | ASSOC MEDICAL ILLUSTRATOR PHOTOGRAPHER | 22 | 05 | 2205 |
| 62 10000 | XRAY AIDE | 04 | 04 | 6209 |
| 62 10300 | SENR XRAY AIDE | 07 | 04 | |
| 62 11100 | HOSP STERILE SUPPLY AIDE | 04 | 04 | 6211 |
| 62 11300 | SENR HOSP STERILE SUPPLY AIDE | 06 | 04 | 6211 |
| 62 11300 | SENR HOSP STERILE SUPPLY AIDE | 06 | 04 | |
| 62 12200 | RADIOLOGIC TECHNOLOGIST | 06 | 04 | STND |
| 62 12710 | RADIOLOGIC TECHNOLOGIST TRS | 09 | 04 | 6209 |
| 62 12220 | RADIOLOGIC TECHNOLOGIST THERAPEUTIC | 10 | 04 | STND |
| 62 12300 | SENR RADIOLOGIC TECHNOLOGIST | 09 | 04 | STND |
| 62 12310 | SENR RADIOLOGIC TECHNOLOGIST TRS | 12 | 04 | STND |
| 62 12320 | SENR RADIOLOGIC TECHNOLOGIST THERAPEUTIC | 13 | 04 | 6209 |
| 62 12500 | PRIN RADIOLOGIC TECHNOLOGIST | 12 | 04 | STND |
| 62 12520 | SENR RADIOLOGIC TECHNOLOGIST THERAPEUTIC | 15 | 04 | 6209 |
| 62 13300 | SENR LABORATORY ILLUSTRATOR CARTOGRAPHIC | 18 | 05 | STND |
| 62 14200 | ELECTROENCEPHALOGRAPH TECHNICIAN | 08 | 04 | STND |
| 62 15200 | ELECTRONICS TECHNICIAN | 09 | 03 | |
| 62 15200 | ELECTRONICS TECHNICIAN | 09 | 03 | 6216 |
| 62 16200 | LABORATORY EQUIPMENT DESIGNER | 16 | 05 | 6216 |
| 62 16200 | LABORATORY EQUIPMENT DESIGNER | 16 | 05 | 6216 |

NEW YORK STATE DEPARTMENT OF CIVIL SERVICE

| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|--|-----|------|-------|
| 62 16210 | LABORATORY EQUIPMENT DESIGNER ELECTRONICS | 16 | 05 | 6216 |
| 62 16300 | SENR LABORATORY EQUIPMENT DESIGNER | 19 | 05 | 6216 |
| 62 18400 | MEDICAL TECHNOLOGIST | 14 | 03 | 6218 |
| 62 19200 | CENTRAL MEDICAL SUPPLY TECHNICIAN | 06 | 04 | 6200 |
| 62 19300 | SENR CENTRAL MEDICAL SUPPLY TECHNICIAN | 08 | 04 | 6200 |
| 62 19500 | MEDICAL TEST ASSNT | 08 | 04 | STND |
| 62 20200 | HISTOLOGY TECHNICIAN | 09 | 04 | STND |
| 62 20300 | SENR HISTOLOGY TECHNICIAN | 12 | 04 | STND |
| 62 20500 | HISTOLOGY LABORATORY TECHNICAL ASSISTANT | 14 | 05 | 6221 |
| 62 23200 | ELECTROCARDIOGRAPH TECHNICIAN | 08 | 04 | STND |
| 62 24200 | CASF & MOLD TECHNICIAN | 08 | 04 | 6200 |
| 62 25100 | MEDICAL LABORATORY TECHNICIAN I | 09 | 04 | |
| 62 25200 | MEDICAL LABORATORY TECHNICIAN II | 12 | 04 | |
| 62 27300 | SENR DISEASE DETECTION TECHNICIAN | 11 | 04 | 6227 |
| 62 27500 | PRIN DISEASE DETECTION TECHNICIAN | 14 | 05 | 6227 |
| 62 27700 | DISEASE DETECTION PROGRAM ADMR | 20 | 05 | 6227 |
| 62 29100 | RESEARCH LABORATORY TECHNICAL ASSISTANT | 14 | 05 | 6229 |
| 62 30200 | IMMUNIZATION PROGRAM REP | 08 | 02 | |
| 62 33200 | CLINICAL LABORATORY INVESTIGATOR | 17 | 05 | 6233 |
| 62 33300 | SENR CLINICAL LABORATORY INVESTIGATOR | 20 | 05 | 6233 |
| 62 34000 | CYTOLOGIST | 12 | 05 | 6234 |
| 62 34300 | SENR CYTOLOGIST | 14 | 05 | 6234 |
| 62 36200 | OPTICIAN | 12 | 05 | |
| 62 37200 | OPTOMETRIC TECHNICIAN | 09 | 05 | |
| 62 38200 | SCIENCE SERVICE TECHNICIAN | 08 | 05 | |
| 62 45800 | ASSNT DIR BUR OF RADIOLOGIC TECHNOLOGY | 23 | 05 | 6217 |
| 62 45900 | DIR BUR OF RADIOLOGIC TECHNOLOGY | 27 | 06 | 6217 |
| 62 50100 | NUCLEAR REACTOR OPERATOR | 10 | 02 | |
| 62 50300 | SENR NUCLEAR REACTOR OPERATOR | 14 | 02 | 6205 |
| 62 50500 | SUPVG NUCLEAR REACTOR OPERATOR | 16 | 05 | 6205 |
| 62 50500 | SUPVG NUCLEAR REACTOR OPERATOR | 16 | 05 | |
| 62 50700 | CHIEF NUCLEAR REACTOR OPERATOR | 21 | 05 | 6205 |
| 63 01000 | PHARMACY AIDE | 05 | 04 | STND |
| 63 01200 | PHARMACIST | 17 | 05 | 6301 |
| 63 01300 | SENR PHARMACIST | 20 | 05 | 6301 |
| 63 02200 | PHARMACY INSPECTOR | 18 | 05 | 6302 |
| 63 02300 | SENR PHARMACY INSPECTOR | 20 | 05 | 6302 |
| 63 02600 | SUPV OF PHARMACEUTICAL INSPECTION & REGISTRATION | 23 | 05 | |
| 63 04800 | MENTAL HYGIENE PHARMACY CONSULTANT | 25 | 05 | 6301 |
| 63 21200 | NARCOTIC SECURITY ASSNT | 08 | 04 | 6321 |
| 63 22200 | NARCOTIC INVESTIGATOR | 18 | 05 | 6322 |
| 63 22300 | SENR NARCOTIC INVESTIGATOR | 21 | 05 | 6322 |
| 63 23800 | ASSNT DIR OF NARCOTIC CONTROL | 23 | 05 | |
| 63 23900 | DIR OF NARCOTIC CONTROL | 27 | 06 | |
| 63 24500 | SUPV OF DRUG ABUSE PHARMACEUTICAL SERVICES | 23 | 05 | 6301 |
| 63 25500 | SUPV OF CORRECTIONAL PHARMACEUTICAL SERVICES | 23 | 05 | |
| 64 02900 | ASSNT DIR OF MILK CONTROL | 25 | 05 | |
| 64 02900 | DIR OF MILK CONTROL | 29 | 06 | |
| 64 03201 | MILK RATING SPECIALIST I | 16 | 05 | |
| 64 03202 | MILK RATING SPECIALIST II | 21 | 05 | |
| 64 10200 | FOOD INSPECTOR | 13 | 05 | STND |
| 64 10300 | SENR FOOD INSPECTOR | 16 | 05 | STND |

EFFECTIVE

JUNE 20, 1977

NEW YORK STATE DEPARTMENT OF CIVIL SERVICE

| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|---------------------------------------|-----|------|-------|
| 64 10500 | SUPVG FOOD INSPECTOR | 19 | 05 | 6401 |
| 64 10700 | CHIEF FOOD INSPECTOR | 22 | 05 | |
| 64 10800 | ASSNT DIR OF FOOD INSPECTION SERVICES | 27 | 05 | |
| 64 10900 | DIR OF FOOD INSPECTION SERVICES | 31 | 06 | |
| 64 11800 | ASSNT DIR OF DAIRY INDUSTRY SERVICES | 28 | 05 | |
| 64 11900 | DIR OF DAIRY INDUSTRY SERVICES | 32 | 06 | |
| 64 12200 | MILK INSPECTOR | 13 | 05 | 6412 |
| 64 14400 | ASSNT SUPVR OF MILK SANITATION | 24 | 05 | 6415 |
| 64 15200 | DAIRY PRODUCTS INSPECTOR | 13 | 05 | STND |
| 64 15300 | SENR DAIRY PRODUCTS INSPECTOR | 16 | 05 | STND |
| 64 15500 | SUPVG DAIRY PRODUCTS INSPECTOR | 19 | 05 | 6416 |
| 64 16400 | COMPLIANCE INVESTIGATOR | 17 | 05 | 6417 |
| 64 16500 | COMPLIANCE SUPVR | 20 | 05 | 6417 |
| 64 20200 | MEAT INSPECTOR | 13 | 05 | 6420 |
| 64 20300 | SENR MEAT INSPECTOR | 16 | 05 | 6420 |
| 64 20500 | SUPVG MEAT INSPECTOR | 19 | 05 | 6420 |
| 64 20600 | CHIEF MEAT INSPECTOR | 21 | 05 | 6420 |
| 64 20800 | ASSNT DIR OF MEAT INSPECTION | 27 | 05 | 6423 |
| 64 21200 | KOSHER FOOD INSPECTOR | 13 | 05 | 6421 |
| 64 21300 | SENR KOSHER FOOD INSPECTOR | 16 | 05 | |
| 64 22200 | SURPLUS FOOD INSPECTOR | 11 | 02 | 6422 |
| 64 22900 | DIR SURPLUS FOOD DISTRIBUTION | 24 | 06 | 6422 |
| 64 25800 | ASSNT DIR NEW YORK OFFICE | 21 | 05 | 6425 |
| 64 41200 | FUNERAL DIRECTING INVESTIGATOR | 12 | 05 | STND |
| 64 41500 | SUPVG FUNERAL DIRECTING INVESTIGATOR | 18 | 05 | 6441 |
| 64 41800 | ASSNT DIR BUR OF FUNERAL DIRECTING | 23 | 05 | 6441 |
| 64 41900 | DIR BUR OF FUNERAL DIRECTING | 27 | 06 | 6441 |
| 64 50000 | EXTERMINATOR | 08 | 04 | 6450 |
| 64 61200 | PUBLIC HEALTH TECHNICIAN | 08 | 05 | STND |
| 64 62200 | PUBLIC HEALTH INVESTIGATOR | 10 | 02 | STND |
| 64 62300 | SENR PUBLIC HEALTH INVESTIGATOR | 14 | 05 | |
| 64 65200 | PUBLIC HEALTH ADVISOR | 18 | 05 | |
| 64 65300 | SENR PUBLIC HEALTH ADVISOR | 25 | 05 | |
| 65 00900 | LEGAL AIDE | 07 | 05 | |
| 65 00900 | LEGAL AIDE | 07 | 05 | |
| 65 01200 | ATTORNEY | 19 | 05 | 6500 |
| 65 01209 | ATTORNEY LABOR RELATIONS | 19 | 05 | 6515 |
| 65 01300 | SENR ATTORNEY | 24 | 05 | STND |
| 65 01303 | SENR ATTORNEY COMP CLAIMS | 24 | 05 | 6504 |
| 65 01310 | SENR ATTORNEY LABOR RELATIONS | 24 | 05 | 6515 |
| 65 01320 | SENR ATTORNEY PUBLIC FINANCE | 24 | 05 | |
| 65 01330 | SENR ATTORNEY EDUC | 24 | 05 | |
| 65 01340 | SENR ATTORNEY SECURITIES | 24 | 05 | 6503 |
| 65 01370 | SENR ATTORNEY REALTY | 24 | 05 | 6511 |
| 65 01376 | SENR ATTORNEY INSUR | 24 | 05 | 6707 |
| 65 01380 | SENR ATTORNEY CORPORATIONS | 24 | 05 | 6502 |
| 65 01390 | SENR ATTORNEY TAX | 24 | 05 | 6516 |
| 65 01400 | ASSOC ATTORNEY | 24 | 05 | 6501 |
| 65 01402 | ASSOC ATTORNEY COMP CLAIMS | 28 | 05 | STND |
| 65 01411 | ASSOC ATTORNEY EDUC | 28 | 05 | 6504 |
| 65 01412 | ASSOC ATTORNEY TAX | 28 | 06 | 6503 |
| 65 01414 | ASSOC ATTORNEY PUBLIC FINANCE | 28 | 05 | 6501 |

NEW YORK STATE DEPARTMENT OF CIVIL SERVICE

| TITLE-NO | TITLE | \$6D | BARG | SPECS |
|----------|--|------|------|-------|
| 65 01415 | ASSOC ATTORNEY SECURITIES & PUBLIC FINANCING | 28 | 05 | |
| 65 01416 | ASSOC ATTORNEY REAL PROPERTY | 28 | 05 | 6510 |
| 65 01417 | ASSOC ATTORNEY APPEALS & OPINIONS | 28 | 05 | 6505 |
| 65 01418 | ASSOC ATTORNEY UNEMP INSUR | 28 | 05 | |
| 65 01440 | ASSOC ATTORNEY CORPORATIONS | 28 | 05 | 6516 |
| 65 01450 | ASSOC ATTORNEY BANKING | 28 | 05 | 6507 |
| 65 01460 | ASSOC ATTORNEY PUBLIC SERVICE | 28 | 05 | |
| 65 01470 | ASSOC ATTORNEY INSUR | 28 | 05 | 6502 |
| 65 01480 | ASSOC ATTORNEY REALTY | 28 | 05 | 6707 |
| 65 01500 | PRIN ATTORNEY | 32 | 05 | STND |
| 65 01500 | PRIN ATTORNEY REALTY | 32 | 06 | STND |
| 65 01503 | PRIN ATTORNEY REALTY | 32 | 06 | STND |
| 65 01514 | PRIN ATTORNEY COMP CLAIMS | 32 | 05 | 6504 |
| 65 01516 | PRIN ATTORNEY SECURITIES & PUBLIC FINANCING | 32 | 06 | |
| 65 01530 | PRIN ATTORNEY INSUR | 32 | 06 | |
| 65 01540 | PRIN ATTORNEY TAX | 32 | 05 | 6502 |
| 65 01560 | PRIN ATTORNEY PUBLIC SERVICE | 32 | 05 | 6501 |
| 65 01580 | PRIN ATTORNEY APPEALS & OPINIONS | 32 | 05 | 6505 |
| 65 01600 | SUPVG ATTORNEY | 30 | 05 | 6500 |
| 65 01610 | SUPVG ATTORNEY MUNICIPAL AFFAIRS | 30 | 05 | |
| 65 03200 | TITLE SEARCHER | 14 | 05 | 6707 |
| 65 03300 | SENR TITLE SEARCHER | 16 | 05 | |
| 65 04300 | SENR TRIAL ATTORNEY | 26 | 05 | |
| 65 06200 | ASSNT COUNSEL | 24 | 05 | 6507 |
| 65 06400 | ASSOC COUNSEL | 28 | 05 | 6506 |
| 65 06400 | ASSOC COUNSEL | 28 | 05 | |
| 65 06450 | ASSOC COUNSEL STANDARDS & APPEALS | 28 | 05 | |
| 65 07500 | ASSNT GEN COUNSEL | 28 | 05 | 6515 |
| 65 08500 | COUNSEL TO STATE BOARD OF EQUALIZATION & ASSESSMNT | 33 | 06 | 6510 |
| 65 09600 | COUNSEL TO DEPT OF CIVIL SERVICE | 34 | 06 | |
| 65 10100 | ASSNT HEARING OFFICER | 23 | 05 | |
| 65 10400 | HEARING OFFICER | 25 | 05 | 6680 |
| 65 10401 | HEARING OFFICER DIVISION OF HUMAN RIGHTS | 25 | 05 | 6680 |
| 65 10410 | HEARING OFFICER PAROLE REVOCATIONS | 25 | 05 | |
| 65 10500 | INSUR FUND SUPVG ATTORNEY | 30 | 06 | |
| 65 10600 | SUPVG HEARING OFFICER | 27 | 05 | |
| 65 10601 | SUPVG HEARING OFFICER DIV OF HUMAN RIGHTS | 27 | 05 | 6680 |
| 65 10700 | PRIN HEARING OFFICER | 29 | 06 | |
| 65 11100 | PAROLE ADVERSARY OFFICER | 24 | 05 | |
| 65 14000 | LAW DEPT REPORTER | 24 | 05 | 6513 |
| 65 14500 | LAW RECORDS MANAGER | 24 | 05 | 6514 |
| 65 17900 | DIR OF TAXATION & FINANCE LAW BUR | 34 | 06 | 6501 |
| 65 27000 | LEGAL SYSTEMS ANALYST | 24 | 05 | |
| 65 27400 | ASSOC LEGAL SYSTEMS ANALYST | 28 | 05 | |
| 65 27401 | ASSOC LEGAL SYSTEMS ANALYST CIVIL RIGHTS | 28 | 05 | |
| 65 27800 | ASSNT CHIEF OF LEGAL SYSTEMS ANALYSIS | 31 | 06 | |
| 65 37200 | LEGAL REPRESENTATIVE | 24 | 05 | |
| 65 48100 | UNEMP INSUR APPEALS LEGAL ANALYST | 21 | 05 | STND |
| 65 48300 | SENR UNEMP INSUR APPEALS LEGAL ANALYST | 25 | 05 | |
| 65 48400 | ASSOC UNEMP INSUR APPEALS LEGAL ANALYST | 28 | 05 | |
| 65 48500 | SUPVG UNEMP INSUR APPEALS LEGAL ANALYST | 30 | 05 | |
| 65 62900 | COUNSEL TO DEPT OF CORRECTIONAL SERVICES | 34 | 06 | |

NEW YORK STATE DEPARTMENT OF CIVIL SERVICE

| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|--|-----|------|-------|
| 65 66400 | ASSOC MORTGAGE INVESTMENT EXAMINER | 28 | 05 | |
| 65 66700 | CHIEF MORTGAGE INVESTMENT EXAMINER | 32 | 06 | 0266 |
| 65 77900 | DIR OF METROPOLITAN REGIONAL ENF & LEGAL AFFRS | 31 | 06 | |
| 65 78900 | DIR OF REGIONAL ENFORCEMENT & LEGAL AFFAIRS | 27 | 06 | |
| 65 78900 | DIR OF REGIONAL ENFORCEMENT & LEGAL AFFAIRS | 27 | 06 | |
| 65 83200 | CRIMINAL JUSTICE APPELLATE SPECIALIST | 24 | 05 | |
| 65 83900 | DIR OF CRIMINAL JUSTICE APPELLATE REFERENCE | 30 | 05 | |
| 65 86200 | ANTI-POVERTY LEGAL ASSISTANCE OFFICER | 28 | 05 | |
| 65 88201 | PROSECUTION & DEFENSE SPECIALIST I | 24 | 05 | |
| 65 88202 | PROSECUTION & DEFENSE SPECIALIST II | 28 | 05 | |
| 65 98900 | DIR DIV OF CORPORATIONS & STATE RECORDS | 32 | 06 | |
| 66 04700 | CHIEF OF BEVERAGE CONTROL WHOLESALER SERVICES | 25 | 06 | |
| 66 05200 | BEVERAGE CONTROL INVESTIGATOR | 14 | 05 | 6605 |
| 66 05205 | BEVERAGE CONTROL INVESTIGATOR SPANISH SPEAKING | 14 | 05 | 6605 |
| 66 03300 | SENR BEVERAGE CONTROL INVESTIGATOR | 17 | 05 | 6605 |
| 66 05500 | SUPVG BEVERAGE CONTROL INVESTIGATOR | 20 | 05 | 6605 |
| 66 05600 | CHIEF BEVERAGE CONTROL INVESTIGATOR | 24 | 05 | 6605 |
| 66 06210 | EXECUTIVE OFFICER F | 11 | 05 | 6606 |
| 66 06220 | EXECUTIVE OFFICER E | 15 | 05 | 6606 |
| 66 06230 | EXECUTIVE OFFICER D | 18 | 05 | 6606 |
| 66 06240 | EXECUTIVE OFFICER C | 20 | 05 | 6606 |
| 66 06250 | EXECUTIVE OFFICER B | 22 | 05 | 6606 |
| 66 06260 | EXECUTIVE OFFICER A | 27 | 06 | 6606 |
| 66 07200 | BEVERAGE LICENSE EXAMINER | 11 | 02 | 6607 |
| 66 07400 | ASSOC BEVERAGE LICENSE EXAMINER | 17 | 05 | 6607 |
| 66 07700 | DIR OF BEVERAGE CONTROL WHOLESALER SERVICES | 27 | 06 | |
| 66 08500 | SUPR OF LOCAL BOARD STAFF SUPPORT | 24 | 06 | |
| 66 13100 | JUNIOR LAND & CLAIMS ADJUSTER | 15 | 05 | STND |
| 66 13200 | ASSNT LAND & CLAIMS ADJUSTER | 19 | 05 | STND |
| 66 13300 | SENR LAND & CLAIMS ADJUSTER | 23 | 05 | STND |
| 66 13600 | ASSOC LAND & CLAIMS ADJUSTER | 27 | 05 | |
| 66 15000 | HIGHWAY PERMIT AGENT | 16 | 02 | 6614 |
| 66 16800 | CHIEF LAND CLAIMS EXAMINER | 32 | 06 | 6707 |
| 66 29200 | CONSULTANT SOCIAL SERVICES INVESTIGATOR | 20 | 05 | 6629 |
| 66 30200 | INVESTIGATOR | 13 | 02 | STND |
| 66 30230 | INVESTIGATOR SPANISH SPEAKING | 13 | 02 | |
| 66 30300 | SENR INVESTIGATOR | 17 | 05 | STND |
| 66 30300 | SENR INVESTIGATOR | 17 | 05 | STND |
| 66 31200 | PROFESSIONAL CONDUCT INVESTIGATOR | 14 | 05 | |
| 66 31210 | PROFESSIONAL CONDUCT INVESTIGATOR SPANISH SPEAKING | 14 | 05 | |
| 66 31500 | SENR PROFESSIONAL CONDUCT INVESTIGATOR | 18 | 05 | |
| 66 31500 | SUPVG PROFESSIONAL CONDUCT INVESTIGATOR | 23 | 05 | |
| 66 31600 | PRIN PROFESSIONAL CONDUCT INVESTIGATOR | 27 | 05 | |
| 66 32205 | FIELD REP DIV OF HUMAN RIGHTS | 19 | 05 | |
| 66 32205 | FIELD REP DIV OF HUMAN RIGHTS | 19 | 05 | |
| 66 32206 | FIELD REP DIV OF HUMAN RIGHTS SPANISH SPEAKING | 19 | 05 | |
| 66 32305 | SENR FIELD REP DIV OF HUMAN RIGHTS | 22 | 05 | |
| 66 32406 | ASSOC FIELD REP DIV OF HUMAN RIGHTS | 25 | 05 | |
| 66 32501 | PRIN FIELD REP DIV OF HUMAN RIGHTS | 27 | 05 | |
| 66 32700 | HUMAN RIGHTS REGIONAL DIRECTOR | 29 | 06 | |
| 66 32910 | DIR OF HUMAN RIGHTS COMMUNITY SERVICES | 29 | 06 | |
| 66 33300 | SENR SOCIAL SRVS CHILD SUPPORT SPECIALIST | 18 | 05 | |

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| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|--|-----|------|-------|
| 66 33400 | ASSOC SOCIAL SRVS CHILD SUPPORT SPECIALIST | 23 | 05 | |
| 66 33500 | PRIN SOCIAL SRVS CHILD SUPPORT SPECIALIST | 27 | 05 | |
| 66 35900 | DIR OF RACING LICENSING & INVESTIGATION | 23 | 06 | |
| 66 39200 | ELECTION LAW ENFORCEMENT INVESTIGATOR | 14 | 05 | |
| 66 39200 | ELECTION LAW ENFORCEMENT INVESTIGATOR | 14 | 05 | |
| 66 39300 | SENR ELECTION LAW ENFORCEMENT INVESTIGATOR | 17 | 05 | |
| 66 40200 | CONSUMER FRAUDS REPRESENTATIVE | 14 | 05 | |
| 66 41500 | SUPV6 CRIME VICTIMS COMPENSATION INVESTIGATOR | 17 | 05 | |
| 66 41500 | SUPV6 CRIME VICTIMS COMPENSATION INVESTIGATOR | 21 | 05 | |
| 66 44200 | MOTOR VEHICLE INVESTIGATOR | 14 | 05 | STND |
| 66 44300 | SENR MOTOR VEHICLE INVESTIGATOR | 18 | 05 | STND |
| 66 44500 | SUPVR OF MOTOR VEHICLE INVESTIGATION | 23 | 06 | |
| 66 46200 | LAW DEPT INVESTIGATOR | 17 | 05 | 6646 |
| 66 46300 | SENR LAW DEPT INVESTIGATOR | 21 | 06 | 6646 |
| 66 46500 | PRIN LAW DEPT INVESTIGATOR | 24 | 06 | |
| 66 48201 | COLLECTION SPECIALIST I | 10 | 02 | |
| 66 48202 | COLLECTION SPECIALIST II | 12 | 02 | |
| 66 50200 | WELFARE INSPECTOR GENERAL FIELD REP I | 14 | 05 | STND |
| 66 50300 | WELFARE INSPECTOR GENERAL FIELD REP II | 18 | 05 | 6649 |
| 66 50400 | ASSOC WELFARE INSPECTOR GENERAL FIELD REP | 20 | 05 | |
| 66 50400 | ASSOC WELFARE INSPECTOR GENERAL FIELD REP | 20 | 05 | |
| 66 50500 | WELFARE INSPECTOR GENERAL FIELD REP III | 20 | 05 | |
| 66 51800 | ASSNT DIR OF LICENSES | 23 | 05 | 6649 |
| 66 51900 | DIR OF LICENSING SERVICES | 25 | 05 | |
| 66 52100 | LICENSE INVESTIGATOR I | 29 | 06 | |
| 66 52200 | LICENSE INVESTIGATOR II | 14 | 02 | STND |
| 66 52300 | LICENSE INVESTIGATOR III | 18 | 05 | STND |
| 66 52400 | LICENSE INVESTIGATOR IV | 21 | 05 | STND |
| 66 62201 | RESOURCES & REIMBURSEMENT AGENT I | 24 | 06 | |
| 66 62202 | RESEARCH & REIMBURSEMENT AGENT II | 14 | 05 | |
| 66 62300 | SENR RESOURCES & REIMBURSEMENT AGENT | 18 | 05 | |
| 66 62300 | PRIN RESOURCES & REIMBURSEMENT AGENT | 21 | 05 | 6661 |
| 66 62700 | ASSNT DIR OF RESOURCES & REIMBURSEMENT | 24 | 05 | 6661 |
| 66 62800 | ASSOC DIR OF RESOURCES & REIMBURSEMENT | 25 | 06 | 6661 |
| 66 62900 | DIR OF RESOURCES & REIMBURSEMENT | 27 | 06 | 6661 |
| 66 67800 | ASSNT DIR OF ALCOHALIC BEVERAGE CONTROL COMPLIANCE | 31 | 06 | 6661 |
| 66 69100 | ASSNT SPECIAL PROJECT MONITOR | 27 | 06 | |
| 66 69200 | SPECIAL PROJECT MONITOR | 25 | 05 | |
| 66 71900 | DIR OF MOTOR VEHICLE FIELD AUDIT & INVESTIGATION | 27 | 05 | |
| 66 74201 | STANDARDS COMPLIANCE ANALYST I | 27 | 06 | |
| 66 74202 | STANDARDS COMPLIANCE ANALYST II | 18 | 05 | |
| 66 74203 | STANDARDS COMPLIANCE ANALYST III | 23 | 05 | |
| 66 74204 | STANDARDS COMPLIANCE ANALYST IV | 27 | 06 | |
| 66 80400 | EQUAL EMPLOYMENT OPPORTUNITY FIELD REP TRANS | 29 | 06 | |
| 66 80400 | EQUAL EMPLOYMENT OPPORTUNITY FIELD REP TRANS | 18 | 05 | 6681 |
| 66 80700 | EQUAL EMPLOYMENT OPPORTUNITY FIELD REP TRANS | 18 | 05 | |
| 66 90200 | MEDICAL CONDUCT INVESTIGATOR | 23 | 05 | 6681 |
| 66 90300 | SENR MEDICAL CONDUCT INVESTIGATOR | 14 | 05 | |
| 66 90500 | SUPV6 MEDICAL CONDUCT INVESTIGATOR | 18 | 05 | |
| 66 94200 | SPECIAL ASSNT TO CHAIRMAN | 23 | 05 | |
| 66 94200 | SPECIAL ASSNT TO CHAIRMAN | 26 | 06 | |
| 67 13100 | ASSNT CABLE TELEVISION MUNICIPAL CONSULTANT | 18 | 05 | |

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| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|---|-----|------|-------|
| 67 13300 | SENR CABLE TELEVISION MUNICIPAL CONSULTANT | 23 | 05 | |
| 68 00900 | DIR OF LABOR SPECIAL INVESTIGATIONS | 29 | 06 | 6823 |
| 68 11200 | COMP CLAIMS EXAMINER | 14 | 02 | 6811 |
| 68 11300 | SENR COMP CLAIMS EXAMINER | 18 | 05 | 6811 |
| 68 11400 | ASSOC COMP CLAIMS EXAMINER | 21 | 05 | 6811 |
| 68 11500 | PRIN COMP CLAIMS EXAMINER | 24 | 05 | 6811 |
| 68 12800 | ASSNT DIR OF INSUR FUND CLAIM SERVICES | 27 | 06 | |
| 68 13700 | INSUR FUND DISTRICT CLAIMS MANAGER | 23 | 05 | |
| 68 13800 | DIR OF INSUR FUND CLAIM SERVICES | 31 | 06 | |
| 68 13900 | DIR OF COMPENSATION CLAIMS & MEDICAL ADMN | 35 | 06 | |
| 68 14500 | SUPVR OF COMP PENSION VALUATION | 17 | 05 | |
| 68 15200 | DISABILITY BENEFITS EXAMINER | 10 | 02 | |
| 68 16800 | ASSNT DIR OF CLAIMS WORKMENS COMP | 27 | 06 | 6818 |
| 68 16900 | DIR OF CLAIMS WORKMENS COMP | 31 | 06 | 6818 |
| 68 18000 | ASSNT WORKMENS COMP EXAMINER | 08 | 02 | 6818 |
| 68 18010 | ASSNT WORKMENS COMP EXAMINER ITALIAN SPEAKING | 08 | 02 | 6818 |
| 68 18020 | ASSNT WORKMENS COMP EXAMINER SPANISH SPEAKING | 08 | 02 | 6818 |
| 68 18200 | WORKMENS COMPENSATION EXAMINER | 14 | 02 | |
| 68 18300 | SENR WORKMENS COMP EXAMINER | 18 | 05 | 6818 |
| 68 18400 | ASSOC WORKMENS COMP EXAMINER | 21 | 05 | 6818 |
| 68 18500 | PRIN WORKMENS COMP EXAMINER | 24 | 05 | 6818 |
| 68 18900 | DIR OF WORKMENS COMP BOARD REVIEW | 28 | 06 | 6818 |
| 68 19900 | DIR OF SELF INSUR | 28 | 06 | 6818 |
| 68 21000 | COMP CLAIMS INVESTIGATOR | 12 | 02 | 6821 |
| 68 21200 | COMP CLAIMS LEGAL INVESTIGATOR | 14 | 02 | 6821 |
| 68 21300 | SENR COMP CLAIMS LEGAL INVESTIGATOR | 18 | 05 | 6821 |
| 68 22000 | COMP INVESTIGATOR | 12 | 02 | STND |
| 68 22300 | SENR COMP INVESTIGATOR | 15 | 02 | STND |
| 68 22800 | CHIEF COMP INVESTIGATOR | 20 | 05 | 6822 |
| 68 23200 | UNEMP INSUR INVESTIGATOR | 14 | 05 | 6823 |
| 68 23300 | SENR UNEMP INSUR INVESTIGATOR | 18 | 05 | 6823 |
| 68 23400 | ASSOC UNEMP INSUR INVESTIGATOR | 21 | 05 | 6823 |
| 68 23500 | ASSNT CHIEF UNEMP INSUR INVESTIGATOR | 24 | 06 | 6823 |
| 68 26800 | ASSNT DIR OF WORKMENS COMP BOARD OPERATIONS | 33 | 06 | 6826 |
| 68 30100 | INSUR FUND HEARING REP | 18 | 05 | 6830 |
| 68 30300 | SENR INSUR FUND HEARING REP | 21 | 05 | 6830 |
| 68 51200 | UNDERWRITER | 14 | 05 | 6851 |
| 68 51300 | SENR UNDERWRITER | 18 | 05 | 6851 |
| 68 51400 | ASSOC UNDERWRITER | 21 | 05 | 6851 |
| 68 51500 | PRIN UNDERWRITER | 24 | 05 | 6851 |
| 68 51800 | DIR OF INSUR FUND UNDERWRITING | 31 | 06 | |
| 68 61200 | UNEMP INSUR REFEREE | 25 | 05 | STND |
| 68 61300 | SENR UNEMP INSUR REFEREE | 27 | 05 | STND |
| 68 61700 | CHIEF UNEMP INSUR REFEREE | 31 | 06 | |
| 68 62200 | UNEMP INSUR APPEALS REP | 27 | 05 | |
| 68 62300 | SENR UNEMP INSUR HEARING REP | 18 | 05 | 6862 |
| 68 62400 | ASSOC UNEMP INSUR HEARING REP | 21 | 05 | 6862 |
| 68 62500 | SUPVG UNEMP INSUR HEARING REP | 23 | 05 | 6862 |
| 68 63200 | UNEMP INSUR CLAIMS EXAMINER | 14 | 05 | STND |
| 68 63205 | UNEMP INSUR CLAIMS EXAMINER SPANISH SPEAKING | 14 | 05 | 6863 |
| 68 63300 | SENR UNEMP INSUR CLAIMS EXAMINER | 18 | 05 | STND |
| 68 64200 | UNEMP INSUR REVIEWING EXAMINER | 14 | 05 | 6864 |

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| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|--|-----|------|-------|
| 68 64300 | SENR UNEMP INSUR REVIEWING EXAMINER | 18 | 05 | 6864 |
| 68 64400 | ASSOC UNEMP INSUR REVIEWING EXAMINER | 21 | 05 | |
| 68 64700 | SUPVG UNEMP INSUR REVIEWING EXAMINER | 23 | 06 | 6864 |
| 68 64800 | CHIEF OF UNEMP INSUR LIABILITY REVIEW | 28 | 06 | 6864 |
| 68 67700 | CHIEF OF UNEMP INSUR REVIEW & REPRESENTATION | 25 | 05 | |
| 68 68200 | UNEMP INSUR ASSNT | 10 | 05 | |
| 68 69900 | DIR OF UNEMP INSUR ADJUDICATION SERVICES | 28 | 06 | |
| 68 95200 | SOCIAL SERVICES DISABILITY ANALYST | 15 | 05 | STND |
| 68 95201 | SOCIAL SECURITY DISABILITY EXAMINER SPANISH SPKING | 14 | 05 | |
| 68 95300 | SENR SOCIAL SRVS DISABILITY ANALYST | 20 | 05 | STND |
| 68 95400 | ASSOC SOCIAL SRVS DISABILITY ANALYST | 23 | 05 | STND |
| 68 95700 | PRIN SOCIAL SRVS DISABILITY ANALYST | 27 | 06 | STND |
| 68 96100 | SOCIAL SERVICES DISABILITY SPECIALIST | 17 | 05 | STND |
| 68 97800 | ASSMT DIR BUR OF DISABILITY DETERMINATIONS | 31 | 06 | |
| 68 97900 | DIR BUR OF DISABILITY DETERMINATIONS | 34 | 06 | |
| 69 21000 | CONSTRUCTION EQUIPMENT OPERATOR | 08 | 03 | STND |
| 69 21200 | HIGHWAY EQUIPMENT OPERATOR | 07 | 03 | STND |
| 69 21700 | BRIDGE REPAIR SUPERVISOR II | 16 | 03 | STND |
| 69 22101 | BRIDGE REPAIR ASSISTANT | 08 | 03 | STND |
| 69 22202 | BRIDGE REPAIR MECHANIC | 12 | 03 | STND |
| 69 22303 | BRIDGE REPAIR SUPERVISOR I | 14 | 03 | STND |
| 69 33500 | HIGHWAY MAINTENANCE SUPERVISOR I | 09 | 03 | STND |
| 69 33700 | HIGHWAY MAINTENANCE SUPERVISOR II | 14 | 03 | STND |
| 69 41200 | FLOOD CONTROL MAINTENANCE SUPERVISOR I | 09 | 03 | STND |
| 69 41400 | FLOOD CONTROL MAINTENANCE SUPERVISOR II | 14 | 03 | 6941 |
| 69 41500 | FLOOD CONTROL MAINTENANCE SUPERVISOR III | 14 | 03 | 6941 |
| 69 44500 | CORRECTION WORK PROJECT SUPVR | 18 | 05 | 6941 |
| 69 61000 | LABORER | 15 | 03 | |
| 69 61000 | LABORER | 06 | 03 | |
| 69 61000 | LABORER | 06 | 03 | STND |
| 69 61500 | LABOR SUPERVISOR | 06 | 03 | |
| 69 61500 | LABOR SUPERVISOR | 09 | 03 | STND |
| 70 02000 | CARPENTER | 12 | 03 | STND |
| 70 02700 | SUPVG CARPENTER | 14 | 03 | STND |
| 70 10000 | MASON & PLASTERER | 12 | 03 | STND |
| 70 10700 | SUPVG MASON & PLASTERER | 14 | 03 | STND |
| 70 20000 | PAINTER | 11 | 03 | STND |
| 70 20700 | SUPVG PAINTER | 13 | 03 | STND |
| 70 30000 | ROOFER & TINSMITH | 12 | 03 | STND |
| 71 00001 | PLANT SUPT C | 19 | 05 | 7100 |
| 71 00002 | PLANT SUPT B | 22 | 05 | 7100 |
| 71 00003 | PLANT SUPT A | 25 | 05 | 7100 |
| 71 01300 | MAINTENANCE SUPERVISOR I | 14 | 03 | STND |
| 71 01500 | MAINTENANCE SUPERVISOR II | 15 | 05 | STND |
| 71 01500 | MAINTENANCE SUPERVISOR II | 15 | 05 | STND |
| 71 05200 | OFFICE BUILDING MANAGER | 15 | 05 | STND |
| 71 07100 | PUBLIC BUILDINGS MANAGER | 12 | 03 | |
| 71 07200 | ASSMT PUBLIC BUILDINGS MANAGER | 18 | 05 | |
| 71 07300 | SENR PUBLIC BUILDINGS MANAGER | 16 | 05 | |
| 71 07400 | ASSOC PUBLIC BUILDINGS MANAGER | 23 | 05 | |
| 71 07500 | PRIN PUBLIC BUILDINGS MANAGER | 27 | 06 | 7111 |
| 71 07500 | PRIN PUBLIC BUILDINGS MANAGER | 31 | 06 | |
| 71 08100 | BUILDING RESTORATION SPECIALIST | 17 | 03 | |
| 71 08100 | BUILDING RESTORATION SPECIALIST | 17 | 03 | |

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| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|--|-----|------|-------|
| 71 11000 | BUILDING SUPT | 22 | 06 | |
| 71 11700 | HEAD PUBLIC BUILDINGS MAINTENANCE SUPVR | 18 | 05 | 7111 |
| 71 21300 | AIR CONDITIONING PLANT OPERATOR | 12 | 03 | 7121 |
| 71 30500 | SUPVR OF REFRIGERATION EQUIPMENT MAINTENANCE | 14 | 03 | |
| 71 31000 | REFRIGERATION PLANT OPERATOR | 10 | 03 | 7131 |
| 71 32200 | REFRIGERATION MECHANIC | 12 | 03 | STND |
| 71 41200 | SEWAGE PLANT OPERATOR | 07 | 03 | STND |
| 71 41300 | SENR SEWAGE PLANT OPERATOR - STATE POLICE | 08 | 03 | |
| 71 41300 | SENR SEWAGE PLANT OPERATOR | 08 | 03 | STND |
| 71 41500 | PRIN SEWAGE PLANT OPERATOR | 10 | 03 | STND |
| 71 41500 | PRIN SEWAGE PLANT OPERATOR | 12 | 03 | STND |
| 71 41600 | HEAD SEWAGE PLANT OPERATOR | 16 | 03 | 7141 |
| 71 42200 | PARK SANITATION SUPT | 06 | 03 | STND |
| 71 50000 | MAINTENANCE HELPER | 17 | 05 | STND |
| 71 50300 | MAINTENANCE SUPERVISOR III | 19 | 05 | STND |
| 71 50500 | MAINTENANCE SUPERVISOR IV | 14 | 03 | 7320 |
| 71 70500 | SUPVR OF MECHANICAL EQUIPMENT MAINTENANCE | | | |
| 72 02000 | MAINTENANCE ASSNT | 08 | 03 | STND |
| 72 02022 | MAINTENANCE ASSNT REFRIGERATION | 08 | 03 | STND |
| 72 02100 | MAINTENANCE ASSNT CARPENTER | 08 | 03 | STND |
| 72 02110 | MAINTENANCE ASSNT TRACK REPAIRS | 08 | 03 | 1001 |
| 72 02115 | MAINTENANCE ASSNT LOCKSMITH | 08 | 03 | STND |
| 72 02130 | MAINTENANCE ASSNT MASON & PLASTERER | 08 | 03 | STND |
| 72 02148 | MAINTENANCE ASSNT AIR CONDITIONING | 08 | 03 | 7121 |
| 72 02150 | MAINTENANCE ASSNT PAINTER | 08 | 03 | STND |
| 72 02170 | MAINTENANCE ASSNT ROOFER & TINSMITH | 08 | 03 | STND |
| 72 02190 | MAINTENANCE ASSNT PARKS | 08 | 03 | STND |
| 72 06000 | EXHIBIT MECHANIC | 11 | 03 | 3809 |
| 72 12000 | BRIDGE OPERATOR | 08 | 03 | 7212 |
| 72 13000 | PAPER MACHINE OPERATOR | 12 | 03 | 1515 |
| 72 21800 | CHIEF LOCK OPERATOR | 12 | 03 | STND |
| 72 23500 | CANAL ELECTRICAL SUPVR | 14 | 03 | STND |
| 72 24000 | CANAL STRUCTURE OPERATOR | 08 | 03 | STND |
| 72 24700 | CANAL MAINTENANCE SHOP SUPERVISOR I | 14 | 03 | 7224 |
| 72 24800 | CANAL MAINTENANCE SHOP SUPERVISOR II | 16 | 05 | 7224 |
| 72 25100 | CANAL MAINTENANCE SUPERVISOR I | 12 | 03 | 7224 |
| 72 25200 | CANAL MAINTENANCE SUPERVISOR II | 17 | 05 | 7224 |
| 72 25700 | CANAL SECTION SUPT | 21 | 05 | 7224 |
| 72 51300 | CORE DRILL OPERATOR | 08 | 03 | 7251 |
| 72 52200 | ASSNT DRILL RIG OPERATOR | 08 | 03 | 7251 |
| 72 52300 | DRILL RIG OPERATOR | 12 | 03 | 7251 |
| 72 52400 | WAREHOUSE EQUIPMENT OPERATOR | 07 | 03 | 7252 |
| 72 53500 | DRILL SUPVR | 16 | 03 | 7251 |
| 72 56100 | LAUNDRY EQUIPMENT MAINTENANCE MANAGER | 15 | 04 | |
| 72 61200 | CRANE & SHOVEL OPERATOR | 12 | 03 | STND |
| 73 02200 | FILTER PLANT OPERATOR | 09 | 03 | 7302 |
| 73 02300 | SENR FILTER PLANT OPERATOR | 12 | 03 | 7302 |
| 73 03200 | WATER TREATMENT PLANT OPERATOR | 08 | 03 | 7302 |
| 73 04200 | BOAT MAINTENANCE MECHANIC | 12 | 03 | 7434 |
| 73 05500 | SUPVR OF MARINE EQUIPMENT REPAIR | 14 | 03 | |
| 73 08500 | PARKS & RECREATION MOTOR EQUIPMENT SUPVR | 21 | 05 | 7312 |
| 73 11100 | GARAGE HELPER | 04 | 03 | STND |
| 73 11200 | GARAGE ATTENDANT | 06 | 03 | STND |

NEW YORK STATE DEPARTMENT OF CIVIL SERVICE

| TITLE-NO | TITLE | SSD | BARG | SPCS |
|----------|---|-----|------|------|
| 73 12000 | MOTOR EQUIPMENT MECHANIC | 12 | 03 | STND |
| 73 12000 | MOTOR EQUIPMENT MECHANIC | 12 | 03 | STND |
| 73 13300 | MOTOR EQUIPMENT MAINTENANCE SUPVR I | 14 | 03 | STND |
| 73 13300 | MOTOR EQUIPMENT MAINTENANCE SUPVR I | 14 | 03 | 7312 |
| 73 13400 | MOTOR EQUIPMENT MAINTENANCE SUPVR II | 15 | 03 | 7312 |
| 73 13500 | MOTOR EQUIPMENT MAINTENANCE SUPVR III | 19 | 05 | STND |
| 73 13600 | MOTOR EQUIPMENT MAINTENANCE FIELD SUPVR | 15 | 03 | 7312 |
| 73 14200 | MOTOR EQUIPMENT SERVICE COORDINATOR | 09 | 03 | |
| 73 14600 | EQUIPMENT MANAGEMENT CONSULTANT | 31 | 04 | |
| 73 14700 | ASST CHIEF OF MOTOR EQUIPMENT MANGT | 27 | 05 | 7312 |
| 73 15100 | AUTOMOTIVE SAFETY EQUIPMENT ANALYST | 14 | 05 | 7315 |
| 73 15200 | ASST AUTOMOTIVE MAINTENANCE INSPECTOR | 12 | 03 | 7312 |
| 73 15200 | ASST AUTO MAINTENANCE INSPECTOR - STATE POLICE | 12 | 03 | |
| 73 15300 | AUTOMOTIVE MAINTENANCE INSPECTOR | 15 | 03 | 7312 |
| 73 16000 | DISPATCHER | 08 | 03 | 7316 |
| 73 16000 | DISPATCHER | 08 | 03 | |
| 73 16100 | TRACTOR TRAILER DISPATCHER | 12 | 03 | 0000 |
| 73 16600 | MOTOR EQUIPMENT MANAGER | 23 | 05 | 7314 |
| 73 16700 | SUPV6 MOTOR EQUIPMENT MANAGER | 25 | 05 | 7314 |
| 73 17200 | MOTOR EQUIPMENT FIELD INSPECTOR | 13 | 03 | 7312 |
| 73 18200 | MOTOR EQUIPMENT TEST MECHANIC | 13 | 03 | 7312 |
| 73 19200 | MOTOR EQUIPMENT MANAGEMENT PROGRAM COORDINATOR | 23 | 05 | 7314 |
| 73 21000 | BLACKSMITH | 12 | 03 | 7320 |
| 73 22000 | LOCKSMITH | 11 | 03 | STND |
| 73 25000 | SUPVR OF RADIO COMMUNICATIONS | 18 | 05 | 7325 |
| 73 25600 | RADIO COMMUNICATIONS TECHNICIAN | 14 | 05 | |
| 73 25700 | SUPV6 RADIO COMMUNICATIONS TECHNICIAN - ST POLICE | 20 | 05 | |
| 73 27000 | MUSICAL INSTRUMENT MECHANIC | 13 | 03 | 7320 |
| 73 28200 | MOTOR EQUIPMENT SPECIALIST | 18 | 05 | 7314 |
| 73 30200 | AIRCRAFT MECHANIC | 14 | 03 | |
| 73 30600 | AIRCRAFT MAINTENANCE SUPVR | 21 | 05 | |
| 73 31100 | ELECTRICIAN | 12 | 03 | STND |
| 73 31200 | SUPV6 ELECTRICIAN | 14 | 03 | STND |
| 73 36500 | SUPVR OF AUDIO VISUAL EQUIPMENT SERVICES | 14 | 05 | |
| 73 38200 | NATURAL DISASTER CIVIL DEFENSE COMMUNICATIONS TECH | 14 | 05 | 0000 |
| 73 38300 | SENR NATURAL DISASTER CIVIL DEFENSE COMMUNCTN TECH | 18 | 05 | 0000 |
| 73 38510 | SUPVR OF NATURAL DISASTER CIVIL DEFENSE COMMS&WRNG | 25 | 05 | |
| 73 39500 | SUPVR OF NATURAL DISASTER CIVIL DEFENSE RADIO SRVS | 22 | 05 | |
| 73 40500 | SUPVR OF NATURAL DISASTER CIVIL DEFENSE WRNG OPERS | 20 | 05 | |
| 73 41200 | ASST TRAFFIC SIGNAL EQUIPMENT SPECIALIST | 15 | 05 | |
| 73 41300 | ASST SUPVR FOR TRAFFIC SIGNAL OPERATIONS | 18 | 05 | |
| 73 41400 | TRAFFIC SIGNAL EQUIPMENT SPECIALIST | 19 | 05 | |
| 73 41500 | SUPVR OF COMMUNICATIONS & TRAFFIC SIGNAL OPERATIONS | 23 | 05 | |
| 73 42200 | COMMUNICATIONS OPERATOR | 04 | 03 | |
| 73 43200 | RADIO OPERATOR - STATE POLICE | 08 | 03 | |
| 73 44000 | ELEVATOR MECHANIC | 12 | 03 | 7330 |
| 73 45010 | MAINTENANCE ASSTNT MECHANIC | 08 | 03 | STND |
| 73 45010 | MAINTENANCE ASSTNT MECHANIC | 08 | 03 | STND |
| 73 45010 | MAINTENANCE ASSTNT MECHANIC | 08 | 03 | |
| 73 45020 | MAINTENANCE ASSTNT PLUMBER & STEAMFITTER | 08 | 03 | STND |
| 73 45030 | MAINTENANCE ASSTNT BLACKSMITH | 08 | 03 | 7320 |
| 73 45040 | MAINTENANCE ASSTNT WELDER | 08 | 03 | STND |

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| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|---|-----|------|-------|
| 73 45050 | MAINTENANCE ASSNT MACHINIST | 08 | 03 | STND |
| 73 45060 | MAINTENANCE ASSNT ELECTRICIAN | 08 | 03 | STND |
| 73 51000 | MACHINIST | 12 | 03 | STND |
| 73 51700 | SUPVG MACHINIST | 14 | 03 | 7320 |
| 73 52000 | GEN MECHANIC | 12 | 03 | STND |
| 73 52000 | GEN MECHANIC | 12 | 03 | STND |
| 73 53000 | LABORATORY MECHANICIAN ASSNT | 09 | 03 | 6216 |
| 73 54000 | LABORATORY MECHANICIAN | 12 | 03 | 6216 |
| 73 57000 | ELECTRONIC EQUIPMENT MECHANIC | 12 | 03 | STND |
| 73 57500 | SUPVR OF ELECTRONIC EQUIPMENT MAINTENANCE | 14 | 03 | 7358 |
| 73 58600 | POWER PLANT CONTROL EQUIPMENT SPECIALIST | 16 | 03 | STND |
| 73 59200 | SHEET METAL WORKER | 12 | 03 | STND |
| 73 60000 | STEEL FABRICATOR | 12 | 03 | STND |
| 73 61000 | PLUMBER & STEAMFITTER | 12 | 03 | STND |
| 73 61700 | SUPVG PLUMBER & STEAMFITTER | 14 | 03 | STND |
| 73 67000 | PUMPING PLANT OPERATOR | 07 | 03 | 7302 |
| 73 71000 | WELDER | 12 | 03 | STND |
| 73 82300 | ELECTRIC TYPEWRITER MECHANIC | 12 | 03 | 7224 |
| 73 83100 | ASSNT CANAL EQUIPMENT SPECIALIST | 16 | 05 | 7224 |
| 73 83200 | CANAL EQUIPMENT SPECIALIST | 21 | 05 | 7224 |
| 73 89200 | EQUIPMENT OPERATER INSTRUCTOR | 12 | 05 | STND |
| 73 98000 | ENVIRONMENTAL CONSERVATION FIELD OPERATIONS SUPVR | 18 | 05 | STND |
| 74 11000 | BUOY LIGHT TENDER | 06 | 03 | 7224 |
| 74 12500 | FLOATING PLANT SUPVR | 17 | 05 | 7400 |
| 74 32000 | RIGGER | 11 | 03 | 7400 |
| 74 34100 | SEAMAN | 07 | 03 | 7434 |
| 74 34200 | SEAMAN FOREMAN | 09 | 03 | 7400 |
| 74 40200 | MARINE OILER | 07 | 03 | 7400 |
| 74 41700 | DECKHAND SUPVR | 09 | 03 | 7400 |
| 74 42400 | MARINE FIREMAN | 08 | 03 | 7400 |
| 74 43500 | TENDER CAPTAIN | 08 | 03 | 7400 |
| 74 44500 | TUG CAPTAIN | 13 | 03 | 7400 |
| 74 45100 | DREDGE CRANE OPERATOR | 11 | 03 | 7400 |
| 74 45200 | DREDGE OPERATOR | 13 | 03 | 7400 |
| 74 45500 | DREDGE CAPTAIN | 15 | 03 | 7400 |
| 74 46500 | DERRICK BOAT CAPTAIN | 13 | 03 | 7400 |
| 74 46700 | DERRICK BOAT MASTER | 15 | 03 | 7400 |
| 74 47000 | MARINE ENGINEER | 12 | 03 | 7400 |
| 74 49500 | CAPTAIN MARINE FISHERIES VESSEL | 12 | 03 | 7400 |
| 74 52000 | MOTORIZED SCOW OPERATOR | 08 | 03 | 7400 |
| 75 01100 | ASSNT STATIONARY ENGINEER | 08 | 03 | STND |
| 75 01200 | STATIONARY ENGINEER | 12 | 03 | STND |
| 75 01300 | SENR STATIONARY ENGINEER | 14 | 03 | STND |
| 75 01500 | PRIN STATIONARY ENGINEER | 17 | 03 | 7501 |
| 75 01600 | HEAD STATIONARY ENGINEER | 19 | 05 | 7501 |
| 75 01800 | CHIEF STATIONARY ENGINEER | 21 | 05 | 7501 |
| 75 02200 | SHIPS ENGINEER | 17 | 05 | 7502 |
| 75 02300 | SENR SHIPS ENGINEER | 19 | 05 | 7502 |
| 75 11000 | POWER PLANT HELPER | 06 | 03 | STND |
| 75 11200 | HEATING PLANT EQUIPMENT SPECIALIST II | 19 | 05 | STND |
| 75 11300 | HEATING PLANT EQUIPMENT SPECIALIST III | 23 | 05 | STND |
| 75 31100 | JUNIOR HYDRO ELECTRIC OPERATOR | 08 | 03 | 7531 |

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| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|-----------------------------------|-----|------|-------|
| 75 31200 | HYDRD ELECTRIC OPERATOR | 11 | 03 | 7531 |
| 75 31300 | SENR HYDRD ELECTRIC OPERATOR | 13 | 03 | 7531 |
| 75 31400 | HEAD HYDRD ELECTRIC OPERATOR | 16 | 03 | 7531 |
| 75 31900 | SUPT OF HYDRD ELECTRIC PLANTS | 21 | 05 | 7531 |
| 76 05100 | AIRPORT DEVELOPMENT SPECIALIST I | 18 | 05 | |
| 76 05300 | SENR AIRPORT DEV SPECIALIST | 23 | 05 | 7606 |
| 76 05400 | ASSOC AIRPORT DEV SPECIALIST | 27 | 05 | 7606 |
| 76 05500 | PRIN AIRPORT DEV SPECIALIST | 31 | 05 | 7606 |
| 76 06100 | AIRCRAFT CO-PILOT | 19 | 05 | 7605 |
| 76 06200 | AIRCRAFT PILOT | 21 | 05 | |
| 76 06500 | AIRCRAFT CAPTAIN | 25 | 05 | |
| 76 06700 | CHIEF AIRCRAFT PILOT | 26 | 05 | |
| 76 06900 | DIR OF AVIATION | 29 | 06 | 7605 |
| 76 10400 | ASSNT SUPVR OF FLEET OPERATIONS | 14 | 05 | |
| 76 10500 | SUPVR OF FLEET OPERATIONS | 21 | 06 | |
| 76 10700 | CHIEF BUR OF FLEET MANAGEMENT | 27 | 06 | 7610 |
| 76 11000 | CHAUFFEUR | 07 | 03 | STND |
| 76 11300 | SENR CHAUFFEUR | 09 | 03 | STND |
| 76 11500 | SUPVG CHAUFFEUR | 11 | 03 | 7600 |
| 76 12400 | ASSNT SUPVR OF AUTOMOTIVE SRVS | 16 | 05 | |
| 76 12500 | SUPVR OF AUTOMOTIVE SRVS | 21 | 05 | 7312 |
| 76 14000 | TRACTOR TRAILER OPERATOR | 08 | 03 | STND |
| 76 15000 | TANDEM TRACTOR TRAILER OPERATOR | 12 | 03 | STND |
| 76 16100 | MOTOR VEHICLE OPERATOR | 07 | 03 | STND |
| 76 17200 | BUS DRIVER | 08 | 03 | |
| 77 11000 | BINDERY HELPER | 03 | 03 | 7711 |
| 77 11100 | BOOKBINDER APPRENTICE | 04 | 03 | 7711 |
| 77 11200 | BOOKBINDER | 10 | 03 | 7711 |
| 77 11400 | BINDERY SHOP SUPERVISOR | 13 | 03 | 7711 |
| 77 12000 | RULING MACHINE OPERATOR | 10 | 03 | 7711 |
| 77 13000 | FOLDING MACHINE OPERATOR | 08 | 03 | STND |
| 77 32000 | CANVAS TRIMMER | 08 | 03 | 7735 |
| 77 34000 | UPHOLSTERER | 10 | 03 | 7735 |
| 77 35500 | FABRIC SPECIALIST | 12 | 03 | 7735 |
| 77 35500 | FABRIC SPECIALIST | 12 | 03 | 7735 |
| 77 43000 | JOB PRINTER | 10 | 03 | |
| 77 44000 | PRINTING SHOP HELPER | 10 | 03 | 7744 |
| 77 44001 | PRINTER | 04 | 03 | 7744 |
| 77 44100 | PRINTER | 04 | 03 | 7744 |
| 77 44200 | ASSNT REGENTS PRINTER | 13 | 03 | 7744 |
| 77 44200 | PRINTER | 10 | 03 | 7744 |
| 77 44400 | REGENTS PRINTER | 14 | 03 | 7744 |
| 77 44500 | REGENTS NIGHT PRINTER | 15 | 03 | 7744 |
| 77 44600 | PRINTING SHOP SUPERVISOR I | 15 | 03 | 7744 |
| 77 44700 | PRINTING SHOP ASSNT SUPT | 17 | 05 | 7744 |
| 77 44800 | PRINTING SHOP SUPERVISOR II | 18 | 05 | 7744 |
| 77 44900 | PRINTING SHOP SUPT | 20 | 05 | 7744 |
| 77 46200 | SIGN SHOP WORKER | 08 | 03 | STND |
| 77 46300 | SIGN SHOP SUPERVISOR I | 14 | 03 | 7746 |
| 77 46500 | SIGN SHOP SUPERVISOR II | 18 | 05 | 7746 |
| 77 47200 | SIGN PAINTER | 11 | 03 | STND |
| 78 12100 | UPHOLSTERY & BEDDING INSPECTOR I | 12 | 02 | STND |
| 78 12200 | UPHOLSTERY & BEDDING INSPECTOR II | 16 | 02 | STND |

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| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|---|-----|------|-------|
| 78 12300 | UPHOLSTERY & BEDDING INSPECTOR III | 21 | 05 | |
| 78 15000 | LABOR STANDARDS INVESTIGATOR | 14 | 05 | 8515 |
| 78 15010 | LABOR STANDARDS INVESTIGATOR SPANISH SPEAKING | 14 | 05 | |
| 78 15300 | SENR LABOR STANDARDS INVESTIGATOR | 18 | 05 | 8515 |
| 78 15500 | SUPVG LABOR STANDARDS INVESTIGATOR | 21 | 05 | 8515 |
| 78 15700 | CHIEF LABOR STANDARDS INVESTIGATOR | 25 | 06 | 8515 |
| 78 17200 | FACTORY INSPECTOR | 13 | 05 | STND |
| 78 17300 | SENR FACTORY INSPECTOR | 16 | 05 | STND |
| 78 17400 | ASSOC FACTORY INSPECTOR | 18 | 05 | 7817 |
| 78 17500 | SUPVG FACTORY INSPECTOR | 21 | 05 | 7817 |
| 78 18200 | BOILER INSPECTOR | 14 | 05 | 7817 |
| 78 18300 | SENR BOILER INSPECTOR | 17 | 05 | 7817 |
| 78 18500 | SUPVG BOILER INSPECTOR | 21 | 05 | 7817 |
| 78 18600 | CHIEF BOILER INSPECTOR | 25 | 06 | 7817 |
| 78 20200 | MARINE & RECREATIONAL VEHICLES ENFORCEMENT REP | 13 | 02 | 7820 |
| 78 20300 | SENR MARINE & RECREATIONAL VEHICLES ENFORCEMENT REP | 17 | 02 | 7820 |
| 78 20600 | SUPVR OF MARINE & RECREATNL VEHICLES FIELD SVRS | 22 | 05 | |
| 78 20700 | REGIONAL SUPVR MARINE & RECREATIONAL VEHICLES | 20 | 05 | |
| 78 20800 | DIR DIV OF MARINE & RECREATIONAL VEHICLES | 29 | 06 | |
| 78 21200 | MARINE SVRS REP | 14 | 05 | 7816 |
| 78 21300 | SENR MARINE SVRS REP | 18 | 05 | 7816 |
| 78 21400 | ASSOC MARINE SVRS REP | 22 | 05 | |
| 78 23200 | LICENSE INSPECTOR | 11 | 02 | |
| 78 31200 | ELECTRIC INSPECTOR | 12 | 02 | 7831 |
| 78 31300 | SENR ELECTRIC INSPECTOR | 14 | 02 | 7831 |
| 78 31800 | CHIEF ELECTRIC COMPLAINT TECHNICIAN | 19 | 05 | 7831 |
| 78 33200 | TELEGRAPH INSPECTOR | 12 | 02 | |
| 78 34700 | CHIEF OF COMMUNICATIONS CONSUMER SERVICE | 33 | 06 | |
| 78 40400 | ASSOC INDUSTRIAL HYGIENIST | 23 | 05 | |
| 78 45100 | GAS & PETROLEUM INSPECTOR | 12 | 05 | STND |
| 78 45300 | SENR GAS & PETROLEUM INSPECTOR | 14 | 05 | STND |
| 78 45400 | ASSOC GAS & PETROLEUM INSPECTOR | 17 | 05 | STND |
| 78 45500 | SUPVG GAS & PETROLEUM INSPECTOR | 19 | 05 | STND |
| 78 45600 | PRIN GAS & PETROLEUM INSPECTOR | 21 | 05 | |
| 78 46000 | GAS INSPECTOR | 12 | 02 | 7846 |
| 78 46300 | SENR GAS INSPECTOR | 14 | 02 | 7846 |
| 78 47700 | CHIEF GAS TECHNICIAN | 19 | 05 | |
| 78 48100 | GAS & METER TESTER | 09 | 02 | |
| 78 48600 | CHIEF GAS & METER TESTER | 13 | 02 | |
| 78 48700 | CHIEF OF GAS TESTING & CONSUMER SERVICE | 27 | 06 | |
| 78 49500 | GAS CONSUMER SERVICE SUPERVISOR | 23 | 05 | |
| 78 56300 | SENR LOCOMOTIVE INSPECTOR | 13 | 03 | 1502 |
| 78 66200 | MOTOR VEHICLE INSPECTOR | 14 | 05 | 7866 |
| 78 66500 | SUPVG MOTOR VEHICLE INSPECTOR | 17 | 05 | 7866 |
| 78 66700 | CHIEF MOTOR VEHICLE INSPECTOR | 21 | 05 | |
| 78 69200 | TRANSPORTATION SAFETY REPRESENTATIVE | 14 | 05 | |
| 78 70800 | ASSNT DIR OF MENTAL HYGIENE SAFETY SERVICES | 21 | 05 | |
| 78 70900 | DIR OF MENTAL HYGIENE SAFETY SERVICES | 25 | 06 | |
| 78 71000 | RAILROAD INSPECTOR | 14 | 05 | 7871 |
| 78 71300 | SENR RAILROAD INSPECTOR | 17 | 05 | 7871 |
| 78 71700 | CHIEF RAILROAD TECHNICIAN | 19 | 05 | |
| 78 72000 | RAILROAD TRACK & STRUCTURE INSPECTOR | 14 | 05 | 7871 |

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| TITLE-NO | TITLE | SG9 | BARG | SPECS |
|----------|---|-----|------|-------|
| 78 75200 | RAILROAD EQUIPMENT INSPECTOR | 15 | 05 | 7871 |
| 78 75300 | SENR RAILROAD EQUIPMENT INSPECTOR | 17 | 05 | 7871 |
| 78 76200 | CONSTRUCTION SAFETY INSPECTOR | 14 | 05 | STND |
| 78 76300 | SENR CONSTRUCTION SAFETY INSPECTOR | 17 | 05 | STND |
| 78 76400 | ASSOC CONSTRUCTION SAFETY INSPECTOR | 19 | 05 | 7817 |
| 78 78600 | ASSMT CHIEF OF MOTOR CARRIER BUR | 27 | 05 | 7878 |
| 78 79900 | DIR OF TRANSPORTATION SERVICES DIVISION | 31 | 06 | |
| 78 80700 | CHIEF OF CARRIER SAFETY BUREAU | 31 | 06 | |
| 78 83900 | DIR DIV OF OCCUPATIONAL SAFETY & HEALTH | 36 | 06 | |
| 78 85800 | ASSNT TRANSPORTATION SAFETY DIR | 16 | 05 | 7885 |
| 78 85900 | TRANSPORTATION SAFETY DIR | 25 | 05 | 7885 |
| 78 86000 | FIRE SAFETY TECHNICIAN | 12 | 03 | |
| 78 86101 | ASSNT SAFETY FIELD REP FIRE | 13 | 02 | 7887 |
| 78 86201 | FIELD REP FIRE | 18 | 05 | 7887 |
| 78 86301 | SENR FIELD REP FIRE | 21 | 05 | 7887 |
| 78 86500 | SUPVR OF FIRE FIELD SERVICES | 27 | 05 | 7887 |
| 78 86900 | FIRE PROTECTION SPECIALIST | 27 | 05 | |
| 78 87500 | SUPVR OF FIRE TRAINING | 27 | 05 | |
| 78 87900 | DIR DIV OF FIRE PREVENTION & CONTROL | 31 | 06 | 7887 |
| 78 88900 | AGENCY SAFETY DIRECTOR | 29 | 06 | |
| 78 89200 | SAFETY CONSULTANT | 22 | 05 | 0000 |
| 78 90800 | AIR SAFETY CONSLT | 22 | 05 | 7889 |
| 78 91300 | SENR TELEPHONE INSPECTOR | 26 | 05 | 7890 |
| 78 91700 | CHIEF TELEPHONE TECHNICIAN | 14 | 02 | 7891 |
| 78 92400 | ASSOC COMMUNICATIONS SERVICE ANALYST | 19 | 05 | |
| 78 92500 | COMMUNICATIONS SERVICE SUPVR | 23 | 05 | |
| 78 92600 | PRIN COMMUNICATIONS SERVICE ANALYST | 23 | 05 | |
| 78 92700 | CHIEF COMMUNICATIONS SERVICE ANALYST | 27 | 05 | |
| 78 93700 | CHIEF OF COMMUNICATIONS TARIFF & RATES | 31 | 05 | |
| 78 94200 | ASSNT UTILITY RATES ANALYST | 33 | 06 | |
| 78 94300 | SENR UTILITY RATES ANALYST | 14 | 05 | 7894 |
| 78 94400 | ASSOC UTILITY RATES ANALYST | 18 | 05 | 7894 |
| 78 94500 | PRIN UTILITY RATES ANALYST | 23 | 05 | |
| 78 94500 | PRIN UTILITY RATES ANALYST | 27 | 05 | 7894 |
| 78 94700 | CHIEF UTILITY RATES ANALYST | 27 | 05 | |
| 78 95200 | MOTOR CARRIER INVESTIGATOR | 31 | 06 | |
| 78 95500 | SUPVG MOTOR CARRIER INVESTIGATOR | 14 | 02 | 7895 |
| 78 95600 | SUPVR OF MOTOR CARRIERS | 17 | 05 | 7895 |
| 78 95700 | SUPVR OF MOTOR CARRIER SERVICES | 21 | 05 | 7895 |
| 78 96100 | WEIGHTS & MEASURES PROGRAM SPECIALIST | 23 | 05 | |
| 78 96200 | INSPECTOR OF WEIGHTS & MEASURES | 18 | 05 | 7896 |
| 78 96300 | SENR INSPECTOR OF WEIGHTS & MEASURES | 12 | 02 | 7896 |
| 78 96900 | DIR OF WEIGHTS & MEASURES | 16 | 05 | 7896 |
| 78 98300 | SENR COMMUNICATIONS RATES ANALYST | 23 | 06 | 7896 |
| 78 98400 | ASSOC COMMUNICATIONS RATES ANALYST | 18 | 05 | |
| 78 98700 | CHIEF COMMUNICATIONS RATES ANALYST | 23 | 05 | |
| 78 99700 | CHIEF OF COMMUNICATIONS VALUATION & COST ANALYSIS | 31 | 05 | |
| 78 99700 | CHIEF OF COMMUNICATIONS VALUATION & COST ANALYSIS | 33 | 06 | |
| 79 02800 | ASSNT INDUS SUPT | 21 | 05 | 7941 |
| 79 02900 | INDUS SUPT | 24 | 06 | 7941 |
| 79 10200 | INDUS SHOP WORKER | 08 | 04 | 0000 |
| 79 10800 | HEAD INDUS SHOP WORKER | 11 | 04 | 0000 |
| 79 17800 | INDUS PRODUCTION & SYSTEMS ANALYST | 23 | 05 | |

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| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|--|-----|------|-------|
| 79 18800 | INDUS QUALITY CONTROL ANALYST | 23 | 05 | |
| 79 26900 | PRODUCTION CONTROL MANAGER | 21 | 05 | |
| 79 28400 | CORRECTIONAL INDUSTRIES ASSNT SHIPPING SUPVR | 12 | 02 | |
| 79 28500 | CORRECTIONAL INDUSTRIES SHIPPING SUPVR | 18 | 02 | |
| 79 41300 | INDUS FOREMAN | 14 | 04 | 7941 |
| 79 41400 | GEN INDUSTRIAL FOREMAN | 17 | 04 | 7941 |
| 79 42600 | PRISON INDUSTRIES CONSLT | 24 | 05 | 7941 |
| 79 42900 | DIR OF PRISON INDUSTRIES | 33 | 06 | |
| 79 44502 | INDUS TRAINING SUPVR ELECTRONIC DEVICE MANUFACTURING | 14 | 04 | |
| 79 44504 | INDUS TRAINING SUPVR AUTOMOTIVE BODY REPAIR | 14 | 04 | |
| 79 44506 | INDUS TRAINING SUPVR SMALL ENGINE REPAIR | 14 | 04 | |
| 79 44508 | INDUS TRAINING SUPVR BUSINESS MACHINE REPAIR | 14 | 04 | |
| 79 44510 | INDUS TRAINING SUPVR SIGN MANUFACTURING | 14 | 04 | |
| 79 44512 | INDUS TRAINING SUPVR METAL PRODUCTS MANUFACTURING | 14 | 04 | |
| 79 44514 | INDUS TRAINING SUPVR WOOD PRODUCTS MANUFACTURING | 14 | 04 | |
| 79 44516 | INDUS TRAINING SUPVR MATTRESS MANUFACTURING | 14 | 04 | |
| 79 44518 | INDUS TRAINING SUPVR OPTICAL MANUFACTURING | 14 | 04 | |
| 79 44520 | INDUS TRAINING SUPVR GARMENT MECHANICAL REPAIR | 14 | 04 | |
| 79 44522 | INDUS TRAINING SUPVR GARMENT MANUFACTURING | 14 | 04 | |
| 79 44524 | INDUS TRAINING SUPVR FOUNDRY | 14 | 04 | |
| 79 44526 | INDUS TRAINING SUPVR PRINTING | 14 | 04 | |
| 79 44528 | INDUS TRAINING SUPVR UPHOLSTERY | 14 | 04 | |
| 79 44532 | INDUS TRAINING SUPVR SOAP MANUFACTURING | 14 | 04 | |
| 80 20033 | INDIAN HEALTH AIDE SUPERVISOR | 06 | 05 | |
| 80 30000 | ASSNT SUPVR OF GOLF COURSE OPERATION | 13 | 05 | |
| 80 60005 | THEATRE ARTS PROGRAM COORDINATOR | 18 | 05 | |
| 80 60006 | DIR OF MENTAL RETARDATION REHABILITATION SERVICES | 27 | 06 | |
| 80 60011 | COMMUNITY PROJECT COORDINATOR | 23 | 05 | |
| 81 00100 | SOCIAL SERVICES ASSNT | 14 | 05 | 8154 |
| 81 00120 | SOCIAL SERVICES ASSNT SPANISH SPEAKING | 14 | 05 | |
| 81 01202 | SOCIAL WORKER A | 14 | 05 | 8100 |
| 81 01203 | SOCIAL WORKER B | 16 | 05 | 8100 |
| 81 01300 | SENR SOCIAL WORKER | 17 | 05 | 8100 |
| 81 01500 | SUPVR OF SOCIAL WORK | 20 | 05 | |
| 81 02301 | SENR SOCIAL SRVS CONSLT ADULT INSTITUTIONS | 22 | 05 | |
| 81 02302 | SENR SOCIAL SRVS CONSLT TRAINING | 22 | 05 | |
| 81 02303 | SENR SOCIAL SRVS CONSLT FAMILY SRVS | 22 | 05 | |
| 81 02320 | SENR SOCIAL SRVS CONSLT ADMN | 22 | 05 | |
| 81 02340 | SENR SOCIAL SRVS CONSLT CHILDRENS SRVS | 22 | 05 | |
| 81 02390 | SENR SOCIAL SRVS CONSLT ADOPTION | 22 | 05 | |
| 81 02401 | ASSOC SOCIAL SRVS CONSLT ADULT INSTITUTIONS | 25 | 05 | |
| 81 02403 | ASSOC SOCIAL SRVS CONSLT FAMILY SRVS | 25 | 05 | |
| 81 02410 | ASSOC SOCIAL SRVS CONSLT ADMN | 25 | 05 | |
| 81 02450 | ASSOC SOCIAL SRVS CONSLT CHILDRENS SRVS | 25 | 05 | |
| 81 02460 | ASSOC SOCIAL SRVS CONSLT TRAINING | 25 | 05 | |
| 81 02490 | ASSOC SOCIAL SRVS CONSLT ADOPTION | 25 | 05 | |
| 81 02503 | PRIN SOCIAL SRVS CONSLT FAMILY SRVS | 28 | 05 | |
| 81 03800 | ASSNT YOUTH PAROLE DIR | 25 | 05 | |
| 81 04900 | DIR OF CHILDRENS INSTITUTIONS SRVS | 28 | 06 | |
| 81 06200 | SOCIAL SERVICES REP | 18 | 05 | 8106 |
| 81 06301 | SENP SOCIAL SRVS REP ADULT INSTITUTIONS | 20 | 05 | |
| 81 06302 | SENP SOCIAL SRVS REP MEDICAL | 20 | 05 | |

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|----------|--|-----|------|-------|
| 81 06304 | SENR SOCIAL SRVS REP CHILDRENS SRVS | 20 | 05 | |
| 81 06305 | SENR SOCIAL SRVS REP DAY CARE | 20 | 05 | |
| 81 06306 | SENR SOCIAL SRVS REP ADOPTION | 20 | 05 | |
| 81 06309 | SENR SOCIAL SRVS REP FAMILY SRVS | 20 | 05 | |
| 81 06504 | SUPVG SOCIAL SRVS REP CHILDRENS SRVS | 22 | 05 | |
| 81 06505 | SUPVG SOCIAL SRVS REP MEDICAL | 22 | 05 | |
| 81 06507 | SUPVG SOCIAL SRVS REP TRAINING | 22 | 05 | |
| 81 06509 | SUPVG SOCIAL SRVS REP FAMILY SRVS | 22 | 05 | |
| 81 07210 | PSYCHIATRIC SOCIAL WORKER I | 17 | 05 | 8101 |
| 81 07211 | PSYCHIATRIC SOCIAL WORKER I SPANISH SPKG | 17 | 05 | |
| 81 07212 | PSYCHIATRIC SOCIAL WORKER I CHINESE SPKG | 17 | 05 | |
| 81 07220 | PSYCHIATRIC SOCIAL WORKER II | 19 | 05 | 8101 |
| 81 07221 | PSYCHIATRIC SOCIAL WORKER II SPANISH SPKG | 19 | 05 | |
| 81 07410 | PSYCHIATRIC SOCIAL WORK ASSNT I | 11 | 05 | 8101 |
| 81 07411 | PSYCHIATRIC SOCIAL WORK ASSNT I SPANISH SPEAKING | 11 | 05 | |
| 81 07420 | PSYCHIATRIC SOCIAL WORK ASSNT II | 14 | 05 | 8101 |
| 81 07422 | PSYCHIATRIC SOCIAL WORK ASSNT II SPANISH SPEAKING | 14 | 05 | |
| 81 07430 | PSYCHIATRIC SOCIAL WORK ASSNT III | 16 | 05 | 8101 |
| 81 07433 | PSYCHIATRIC SOCIAL WORK ASSNT III SPANISH SPEAKING | 16 | 05 | |
| 81 07510 | PSYCHIATRIC SOCIAL WORK SUPVR I | 22 | 05 | 8101 |
| 81 07520 | PSYCHIATRIC SOCIAL WORK SUPVR II | 23 | 05 | |
| 81 07530 | PSYCHIATRIC SOCIAL WORK SUPVR III | 25 | 06 | 8101 |
| 81 08202 | MEDICAL SOCIAL WORKER A | 14 | 05 | 8104 |
| 81 08203 | MEDICAL SOCIAL WORKER B | 17 | 05 | 8104 |
| 81 08300 | SENR MEDICAL SOCIAL WORKER | 19 | 05 | 8104 |
| 81 08500 | SUPVG MEDICAL SOCIAL WORKER | 22 | 05 | 8104 |
| 81 09200 | DRUG ABUSE REHAB COUNSELOR | 18 | 05 | 8110 |
| 81 09201 | DRUG ABUSE REHAB COUNSELOR SPANISH SPEAKING | 18 | 05 | |
| 81 09300 | SENR DRUG ABUSE REHAB COUNSELOR | 21 | 05 | 8110 |
| 81 09400 | ASSOC DRUG ABUSE REHAB COUNSELOR | 23 | 05 | 8110 |
| 81 11300 | PSYCHIATRIC SOCIAL SERVICE AIDE | 07 | 04 | |
| 81 11400 | SENR PUBLIC HEALTH SOCIAL WORK CONSULTANT | 22 | 05 | |
| 81 11600 | PUBLIC HEALTH SOCIAL WORK CONSULTANT | 19 | 05 | |
| 81 11800 | ASSNT DIR OF PUBLIC HEALTH SOCIAL WORK | 23 | 05 | |
| 81 11900 | DIR OF PUBLIC HEALTH SOCIAL WORK | 27 | 06 | 8111 |
| 81 12201 | DRUG ABUSE TREATMENT SPECIALIST I | 18 | 05 | |
| 81 12202 | DRUG ABUSE TREATMENT SPECIALIST II | 21 | 05 | |
| 81 12203 | DRUG ABUSE TREATMENT SPECIALIST III | 25 | 06 | |
| 81 12211 | DRUG ABUSE TREATMENT SPECIALIST I SPANISH SPKG | 18 | 05 | |
| 81 14500 | VOC REHAB SOCIAL SERVICES CONSULTANT | 25 | 05 | |
| 81 15900 | DIR BUR OF ADULT INSTITUTIONS | 27 | 06 | |
| 81 16800 | ASSNT COMM OF SOCIAL SERVICES | 32 | 06 | |
| 81 16900 | DIR OF LOCAL SOCIAL SERVICES MANAGEMENT | 32 | 06 | |
| 81 19900 | DIR OF UPSTATE COMMUNITY SERVICES BUREAU | 25 | 06 | |
| 81 20200 | CORRECTIONAL AIDE | 11 | 04 | |
| 81 21400 | CHILD DEVELOPMENT PROJECT RESEARCH ASSOC | 23 | 05 | |
| 81 21600 | CHILD DEVELOPMENT PROJECT FIELD RESEARCH ASSOC | 21 | 05 | |
| 81 21800 | CHILD DEVELOPMENT PROJECT ASSISTANT DIR | 25 | 05 | |
| 81 22000 | CORRECTION COUNSELOR | 19 | 05 | STND |
| 81 22003 | CORRECTION COUNSELOR MINORITY GROUP | 19 | 05 | STND |
| 81 22004 | CORRECTION COUNSELOR SPANISH SPEAKING | 19 | 05 | |
| 81 22100 | GUIDANCE COUNSELOR | 15 | 05 | 8122 |

NEW YORK STATE DEPARTMENT OF CIVIL SERVICE

| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|--|-----|------|-------|
| 81 22300 | SENR CORRECTION COUNSELOR | 22 | 05 | 8123 |
| 81 23900 | DIR BUR OF CHILDRENS INSTITUTIONS | 27 | 06 | |
| 81 24900 | MIGRANT CHILD CARE PROGRAM DIRECTOR | 23 | 06 | |
| 81 25200 | CORRECTIONAL SERVICES GUIDANCE COORDINATOR | 24 | 05 | |
| 81 25900 | DIR OF CORRECTIONAL GUIDANCE | 29 | 06 | 8123 |
| 81 29300 | SENR HOME ECONOMIST | 18 | 05 | 8129 |
| 81 29400 | ASSOC HOME ECONOMIST | 22 | 05 | 8130 |
| 81 30500 | NURSING HOME & HOME MEDICAL CARE CONSLT | 25 | 05 | |
| 81 32100 | AGING SERVICES REPRESENTATIVE | 21 | 05 | 8132 |
| 81 32200 | FIELD REP OFFICE FOR THE AGING | 19 | 05 | |
| 81 32300 | SENR FIELD REP OFFICE FOR THE AGING | 23 | 05 | |
| 81 32500 | AGING SERVICES AREA SUPERVISOR | 25 | 05 | |
| 81 35900 | DIR BUR OF ELIGIBILITY REVIEWS | 32 | 06 | |
| 81 36100 | RURAL HOME HEALTH CARE PROJECT ASSNT | 18 | 05 | |
| 81 37100 | SOCIAL SERVICES PROGRAM ANALYST | 23 | 05 | |
| 81 37300 | SENR SOCIAL SRVS PROGRAM ANALYST | 27 | 06 | |
| 81 42200 | CASEWORKER | 14 | 05 | |
| 81 44201 | COMMUNITY PLACEMENT SPECIALIST I | 17 | 05 | |
| 81 44202 | COMMUNITY PLACEMENT SPECIALIST II | 25 | 05 | |
| 81 54100 | SOCIAL SERVICES PROGRAM SPECIALIST | 18 | 05 | STND |
| 81 54300 | SENR SOCIAL SRVS PROGRAM SPECIALIST | 23 | 05 | |
| 81 54400 | ASSOC SOCIAL SRVS PROGRAM SPECIALIST | 27 | 05 | |
| 81 54500 | PRIN SOCIAL SRVS PROGRAM SPECIALIST | 31 | 06 | |
| 81 55300 | SENR SOCIAL SRVS PLANNING SPECIALIST | 23 | 05 | |
| 81 55310 | SENR SOCIAL SRVS PLANNING SPECIALIST SPANISH SPKG | 23 | 05 | |
| 81 55400 | ASSOC SOCIAL SRVS PLNG SPEC | 27 | 05 | |
| 81 55401 | ASSOC SOCIAL SRVS PLNG SPEC HEALTH | 27 | 05 | |
| 81 55402 | ASSOC SOCIAL SRVS PLNG SPEC AGING | 27 | 05 | |
| 81 55403 | ASSOC SOCIAL SRVS PLNG SPEC VOCATIONAL REHAB | 27 | 05 | |
| 81 55404 | ASSOC SOCIAL SRVS PLNG SPEC CHILD PROTECTION | 27 | 05 | |
| 81 55405 | ASSOC SOCIAL SRVS PLNG SPEC ADOPTION FOSTER CARE | 27 | 05 | |
| 81 55500 | PRIN SOCIAL SRVS PLNG SPEC | 31 | 06 | |
| 81 55501 | PRIN SOCIAL SRVS PLNG SPEC ADOPTION & FOSTER CARE | 31 | 06 | |
| 81 55502 | PRIN SOCIAL SRVS PLNG SPEC DAY CARE | 31 | 06 | |
| 81 56300 | SENR SOCIAL SRVS EMPLOYMENT SPECIALIST | 23 | 05 | STND |
| 81 56400 | ASSOC SOCIAL SRVS EMPLOYMENT SPECIALIST | 27 | 05 | |
| 81 58200 | FOOD STAMP OUTREACH PROGRAM REP | 18 | 05 | |
| 81 58300 | SENR FOOD STAMP OUTREACH PROGRAM REP | 23 | 05 | |
| 81 60200 | SOCIAL SERVICES MEDICAL ASSISTANCE SPECIALIST | 18 | 05 | |
| 81 60300 | SENR SOCIAL SRVS MEDICAL ASSISTANCE SPECIALIST | 23 | 05 | |
| 81 60400 | ASSOC SOCIAL SRVS MEDICAL ASSISTANCE SPECIALIST | 27 | 05 | |
| 81 60500 | PRIN SOCIAL SRVS MEDICAL ASSISTANCE SPECIALIST | 31 | 06 | |
| 81 61700 | ASSNT TO DEPUTY COMMISSIONER FOR MEDICAL ASSTNCE | 23 | 06 | |
| 81 66400 | SOCIAL SERVICES MEDICAL ASSISTANCE PROGRAM ANALYST | 29 | 06 | |
| 81 69101 | YOUTH FACILITY DIR I | 24 | 06 | |
| 81 69202 | YOUTH FACILITY DIR II | 26 | 06 | |
| 81 71200 | EDUC COUNSELOR | 19 | 05 | |
| 81 71201 | EDUC COUNSELOR SPANISH SPEAKING | 19 | 05 | |
| 81 73200 | YOUTH DIV COUNSELOR | 18 | 05 | STND |
| 81 73200 | YOUTH DIV COUNSELOR | 18 | 05 | STND |
| 81 73201 | YOUTH DIV COUNSELOR SPANISH SPEAKING | 18 | 05 | 8173 |
| 81 73300 | SENR YOUTH DIV COUNSELOR | 21 | 05 | 8173 |

NEW YORK STATE DEPARTMENT OF CIVIL SERVICE

| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|--|-----|------|-------|
| 81 73300 | SENR YOUTH DIV COUNSELOR | 21 | 05 | |
| 81 73500 | SUPVG YOUTH DIVISION COUNSELOR | 23 | 05 | 8173 |
| 81 75500 | YOUTH RESIDENTIAL PROGRAM SUPVR | 29 | 06 | |
| 81 75700 | YOUTH RESIDENTIAL PROGRAM ADMINISTRATOR | 31 | 06 | |
| 81 77200 | DIV FOR YOUTH REHABILITATION COORDINATOR | 22 | 05 | 8173 |
| 81 78200 | DETENTION SERVICES CONSULTANT | 22 | 05 | |
| 81 79500 | DISTRICT SUPVR YOUTH REHABILITATIVE SERVICES | 29 | 06 | |
| 81 79900 | REGIONAL DIR YOUTH REHABILITATIVE SRVS | 32 | 06 | |
| 81 85900 | AREA DIR BOARD OF SOCIAL WELFARE | 27 | 06 | |
| 81 86900 | DIR MMIS POLICY DESIGN & USER REQUIREMENTS | 31 | 06 | |
| 81 87900 | DIR OF FAMILY CARE PLACEMENT | 32 | 06 | |
| 81 96100 | CORRECTIONAL PROGRAM AIDE I | 05 | 04 | |
| 81 96200 | CORRECTIONAL PROGRAM AIDE II | 06 | 04 | |
| 81 96300 | CORRECTIONAL PROGRAM AIDE III | 09 | 04 | |
| 81 96400 | CORRECTIONAL PROGRAM AIDE IV | 10 | 04 | |
| 82 10700 | ASSNT DIR OF DRUG ABUSE REHAB FACILITY | 27 | 06 | |
| 82 10900 | DIR OF DRUG ABUSE REHAB FACILITY | 32 | 06 | |
| 82 16900 | ADMN OF FEDERAL DRUG ABUSE CONTRACTS | 30 | 06 | |
| 82 20700 | ASSNT SUPT OF TRAINING SCHOOL | 26 | 06 | 8220 |
| 82 20800 | SUPT OF TRAINING SCHOOL | 32 | 06 | 8220 |
| 82 22900 | DIR BRANCH OF BOYS TRAINING SCHOOL | 26 | 06 | |
| 82 24100 | CHILD CARE WORKER | 10 | 04 | |
| 82 24200 | ASSNT CHILD CARE WORKER | 06 | 04 | 8241 |
| 82 24300 | SENR CHILD CARE WORKER | 12 | 04 | |
| 82 24500 | PRIN CHILD CARE WORKER | 14 | 04 | |
| 82 24600 | HEAD CHILD CARE WORKER | 15 | 05 | |
| 82 26800 | ASSNT DIR OF COTTAGE PROGRAM | 18 | 05 | 8241 |
| 82 26900 | DIR OF COTTAGE PROGRAM | 22 | 05 | 8241 |
| 82 27500 | HIGHER HORIZONS PROGRAM SUPERVISOR | 18 | 05 | |
| 82 50500 | NEIGHBORHOOD WORK PROJECT SUPVR | 10 | 04 | |
| 82 60900 | DIR OF REHAB HOSP | 38 | 06 | |
| 82 61101 | YOUTH DIV AIDE I | 05 | 04 | 8261 |
| 82 61101 | YOUTH DIV AIDE I | 05 | 04 | |
| 82 61202 | YOUTH DIV AIDE II | 09 | 04 | 8261 |
| 82 61303 | YOUTH DIV AIDE III | 12 | 04 | 8261 |
| 82 64200 | HOUSEPARENT | 07 | 04 | |
| 82 64300 | SENR HOUSEPARENT | 11 | 04 | |
| 82 65101 | DORMITORY HOUSEMOTHER | 05 | 04 | 8265 |
| 82 70200 | ASSNT MINISTERIAL PROGRAM COORDINATOR | 23 | 06 | |
| 82 70500 | MINISTERIAL PROGRAM AREA COORDINATOR | 22 | 05 | |
| 82 70500 | MINISTERIAL PROGRAM AREA COORDINATOR | 22 | 06 | |
| 82 81000 | CHAPLAIN | 20 | 05 | 8281 |
| 83 01400 | INSTRUCTOR OF THE BLIND | 14 | 05 | STND |
| 83 02100 | DRUG ABUSE AIDE | 07 | 04 | 8112 |
| 83 02300 | SENR DRUG ABUSE AIDE | 11 | 02 | |
| 83 03001 | DRUG ABUSE TREATMENT ASSISTANT I | 08 | 04 | |
| 83 03002 | DRUG ABUSE TREATMENT ASSISTANT II | 11 | 04 | |
| 83 03002 | DRUG ABUSE TREATMENT ASSISTANT II | 11 | 04 | |
| 83 05401 | METHADONE PROGRAM REVIEW SPECIALIST I | 23 | 05 | |
| 83 05402 | METHADONE PROGRAM REVIEW SPECIALIST II | 25 | 05 | |
| 83 05600 | METHADONE PROGRAM REVIEW COORDINATOR | 27 | 06 | |
| 83 06100 | DRUG ABUSE CONTRACT MANAGER | 21 | 05 | 0000 |

EFFECTIVE

JUNE 20, 1977

NEW YORK STATE DEPARTMENT OF CIVIL SERVICE

| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|---|-----|------|-------|
| 83 06200 | ASSNT DRUG ABUSE CONTRACT MANAGER | 19 | 05 | |
| 83 06300 | SENR DRUG ABUSE CONTRACT MANAGER | 23 | 05 | 0000 |
| 83 06400 | ASSOC DRUG ABUSE CONTRACT MANAGER | 25 | 05 | 0000 |
| 83 07100 | LOCAL ASSISTANCE DRUG ABUSE SPECIALIST | 19 | 05 | |
| 83 07300 | SENR LOCAL ASSISTANCE DRUG ABUSE SPECIALIST | 22 | 05 | |
| 83 07500 | PRIN LOCAL ASSISTANCE DRUG ABUSE SPECIALIST | 25 | 05 | |
| 83 09900 | DIR OF DRUG ABUSE PREVENTION | 34 | 06 | |
| 83 10200 | CONSULTANT ON COMMUNITY SRVS FOR THE BLIND | 18 | 05 | 8310 |
| 83 10500 | SUPVG CONSLT ON COMMUNITY SRVS FOR THE BLIND | 22 | 05 | 8310 |
| 83 11100 | VENDING SERVICES SPECIALIST | 14 | 05 | STND |
| 83 11300 | SENR VENDING SERVICES SPECIALIST | 18 | 05 | STND |
| 83 11400 | SUPVG VENDING SERVICES SPECIALIST | 20 | 05 | STND |
| 83 12400 | WORKSHOP FACILITIES SPECIALIST | 14 | 05 | 8312 |
| 83 13200 | CONSULTANT ON SMALL BUS ENTERPRISES FOR THE BLIND | 16 | 05 | 8313 |
| 83 13500 | SUPVR OF SMALL BUSINESS ENTERPRISES FOR THE BLIND | 20 | 05 | 8313 |
| 83 14500 | SUPVR OF REHAB & WORKSHOP FACILITIES FOR THE BLIND | 20 | 05 | 8312 |
| 83 15500 | SUPVR OF FIELD SERVICES FOR BLIND | 24 | 05 | |
| 83 15600 | SENR SUPVR FIELD SRVS FOR THE BLIND | 26 | 05 | |
| 83 16200 | CONSULTANT ON SERVICES FOR BLIND CHILDREN | 18 | 05 | 8316 |
| 83 16500 | SUPVR OF SERVICES TO BLIND CHILDREN | 22 | 05 | 8316 |
| 83 17100 | EYE CLASSIFICATION ANALYST | 14 | 05 | 8317 |
| 83 17500 | SUPVG CONSLT ON EYE HEALTH | 22 | 05 | 8317 |
| 83 23300 | MOBILITY INSTRUCTOR | 15 | 05 | |
| 83 24100 | VOC COUNSELING SPECIALIST DACC | 23 | 05 | |
| 83 24200 | COORDINATOR OF VOCATIONAL COUNSELING DACC | 27 | 05 | |
| 83 25200 | COORDINATOR OF JOB DEVELOPMENT & PLACEMENT DACC | 27 | 05 | |
| 83 26001 | VOC SPECIALIST I | 18 | 05 | |
| 83 26002 | VOC SPECIALIST II | 21 | 05 | |
| 83 26100 | VOC REHAB PROJECT COORDINATOR | 24 | 05 | |
| 83 27500 | SUPVR OF MULTI-PURPOSE OUTREACH UNIT | 25 | 05 | |
| 83 27800 | ASSNT DIR OF MULTI-PURPOSE OUTREACH PROGRAM | 27 | 06 | |
| 83 27900 | DIR OF MULTI-PURPOSE OUTREACH PROGRAM | 29 | 06 | |
| 83 28800 | ASSNT DIR OF LOCAL SERVICES OPERATIONS | 29 | 06 | |
| 83 29900 | DIR OF DRUG ABUSE LICENSING SERVICES | 29 | 06 | |
| 83 30800 | ASSNT DIR OF DRUG ABUSE LOCAL SERVICES SUPPORT | 25 | 06 | |
| 83 30900 | DIR OF DRUG ABUSE LOCAL SERVICES SUPPORT | 29 | 06 | |
| 83 38200 | CONSULTANT ON VOCATIONAL GUIDANCE OF THE BLIND | 20 | 05 | |
| 83 38800 | ASSNT DIR SERVICES FOR BLIND & VISUALLY HANDICAPPED | 27 | 05 | 8338 |
| 83 38900 | DIR SERVICES FOR BLIND & VISUALLY HANDICAPPED | 29 | 06 | 8338 |
| 83 39700 | CHIEF TECHNICAL REHAB SERVICES FOR THE BLIND | 23 | 06 | 8339 |
| 83 41100 | REHAB FACILITIES SPECIALIST | 22 | 05 | STND |
| 83 41200 | REHAB COUNSELOR | 19 | 05 | 8341 |
| 83 41210 | REHAB COUNSELOR SPANISH SPKG | 19 | 05 | |
| 83 41700 | SUPVG REHAB FACILITIES SPECIALIST | 25 | 05 | |
| 83 41900 | DIR REHABILITATION FACILITIES DIVISION | 28 | 06 | |
| 83 42200 | REHAB INTERVIEWER | 09 | 02 | 8342 |
| 83 42205 | REHAB INTERVIEWER SPANISH SPEAKING | 09 | 02 | 8342 |
| 83 42300 | SENR REHAB INTERVIEWER | 13 | 02 | 8342 |
| 83 43500 | COMMUNITY REHAB SRVS COORDINATOR | 23 | 05 | 8345 |
| 83 43900 | DIR OF VOC REHAB OPERATIONS | 30 | 06 | 8340 |
| 83 44500 | SUPVR OF VOC REHABILITATION UNIT | 23 | 05 | 8253 |
| 83 45200 | ALCOHOLISM REHABILITATION ASSISTANT | 11 | 04 | 5277 |

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| TITLE-NO | TITLE | S6D | BARG | SPECS |
|----------|--|-----|------|-------|
| 83 48160 | VOC REHAB COUNSELOR ASSISTANT | 12 | 05 | |
| 83 48260 | VOC REHAB COUNSELOR | 19 | 05 | STND |
| 83 48300 | SENR VOC REHAB COUNSELOR | 22 | 05 | STND |
| 83 48460 | ASSOC VOCATIONAL REHAB COUNSELOR | 25 | 05 | |
| 83 48410 | ASSOC VOCATIONAL REHAB COUNSELOR MENTAL RETARDATH | 25 | 05 | |
| 83 48420 | ASSOC VOCATIONAL REHAB COUNSELOR SENSORY DISABILTS | 25 | 05 | |
| 83 48500 | PRIN VOCATIONAL REHAB COUNSELOR | 28 | 06 | |
| 83 47800 | DIR VOCATIONAL REHABILITATION CORRECTION PROGRAM | 27 | 06 | |
| 83 47900 | DIR OF CORRECTIONAL CAMPS | 30 | 06 | |
| 83 48900 | ASSNT DIR OF WORKMENS COMP REHAB | 27 | 06 | 8351 |
| 83 49800 | DIR OF WORKMENS COMP REHAB | 23 | 05 | |
| 83 49900 | FIELD REP DIV FOR YOUTH | 26 | 06 | 8340 |
| 83 53200 | COMMUNITY RELATIONS SPECIALIST | 21 | 05 | 8353 |
| 83 54260 | YOUTH DIV PROGRAM COORDINATOR | 18 | 05 | |
| 83 54700 | PROJECT DIR DIVERSITY OF SERVICES | 24 | 05 | 8353 |
| 83 56800 | PROJECT DIR DIVERSITY OF SERVICES | 25 | 05 | |
| 83 56900 | YOUTH REHAB PROGRAM SUPVR | 31 | 06 | |
| 83 57500 | PROJECT DIR JUVENILE CONTACT SYSTEM | 24 | 06 | 3502 |
| 83 57900 | SUPVR OF MINORITY GROUP MANPOWER PROG - ST POLICE | 27 | 05 | |
| 83 58500 | DIR OF MINORITY GROUP MANPOWER PROGRAMS | 25 | 06 | |
| 83 58900 | HEALTH MANPOWER COUNSELOR | 29 | 05 | |
| 83 59200 | ASSOC HEALTH MANPOWER COUNSELOR | 14 | 05 | |
| 83 59300 | YOUTH DEV & DELINQUENCY PREVENTION PROGRAM SUPVR | 18 | 05 | |
| 83 59400 | PROJECT COORDINATOR SUPPORT WORK PROGRAMS | 23 | 05 | 8353 |
| 83 60500 | PROJECT COORDINATOR OCCUPATIONAL TRAINING PROGRAM | 21 | 05 | |
| 83 61100 | COMMUNITY RESIDENTIAL DEVELOPMENT COORDINATOR | 21 | 05 | |
| 83 62200 | CORRECTIONAL REHABILITATION PROGRAM COORDINATOR | 23 | 05 | |
| 83 65300 | INMATE GRIEVANCE ASSMT | 24 | 05 | |
| 83 66000 | COORDINATOR OF INMATE GRIEVANCE PROGRAM | 14 | 05 | |
| 83 66100 | CORRECTIONAL PROGRAM COORDINATOR | 23 | 05 | |
| 83 66200 | SUPVR OF INMATE CLASSIFICATION ASSIGNMNT & MOVHMT | 24 | 06 | |
| 83 66500 | CORRECTIONAL SERVICES EQUAL OPPORTUNITY REP | 25 | 06 | |
| 83 67200 | SENR CORRECTIONAL SERVICES EQUAL OPPORTUNITY REP | 19 | 06 | |
| 83 67300 | | 23 | 06 | |
| 84 02200 | OCCUPL ANALYST | 21 | 05 | |
| 84 02300 | SENR OCCUPL ANALYST | 23 | 05 | |
| 84 02400 | ASSOC OCCUPATIONAL ANALYST | 25 | 05 | |
| 84 02500 | PRIN OCCUPATIONAL ANALYST | 27 | 05 | |
| 84 03230 | EMPLOYMENT CONSLT TESTING | 21 | 05 | |
| 84 03330 | SENR EMPLOYMENT CONSLT TESTING | 23 | 05 | |
| 84 03340 | SENR EMPLOYMENT CONSLT COUNSELING | 23 | 05 | |
| 84 03360 | SENR EMPLOYMENT CONSLT APPRENTICE PLACEMENT | 23 | 05 | |
| 84 03370 | SENR EMPLOYMENT CONSLT IMMIGRATION SRVS | 23 | 05 | |
| 84 03380 | SENR EMPLOYMENT CONSLT MINORITY GROUPS | 23 | 05 | |
| 84 03380 | SENR EMPLOYMENT CONSLT MINORITY GROUPS | 23 | 05 | |
| 84 03400 | ASSOC EMPLOYMENT CONSLT | 25 | 05 | |
| 84 03480 | ASSOC EMPLOYMENT CONSLT MINORITY GROUP | 25 | 05 | |
| 84 03503 | PRIN EMPLOYMENT CONSLT COUNSELING | 27 | 05 | |
| 84 03506 | DIR OF SPECIAL EMPLOYMENT SERVICES | 27 | 05 | |
| 84 03900 | EMPLOYMENT SPECIALIST COUNSELING | 29 | 06 | |
| 84 04225 | | 19 | 05 | |

NEW YORK STATE DEPARTMENT OF CIVIL SERVICE

| TITLE-NO | TITLE | S6D | BAR6 | SPECS |
|----------|---|-----|------|-------|
| 84 04900 | DIR OF MINORITY GROUPS SERVICES | 29 | 06 | |
| 84 05200 | EMPLOYMENT COUNSELOR | 16 | 05 | 8405 |
| 84 05201 | EMPLOYMENT COUNSELOR SPANISH SPEAKING | 16 | 05 | 8405 |
| 84 05300 | SENR EMPLOYMENT COUNSELOR | 19 | 05 | 8405 |
| 84 08200 | EMPLOYMENT SERVICES REPRESENTATIVE | 18 | 05 | 8408 |
| 84 08300 | SENR EMPLOYMENT SRVS REP | 21 | 05 | 8408 |
| 84 08400 | ASSOC EMPLOYMENT SRVS REP | 23 | 05 | 8408 |
| 84 08500 | PRIN EMPLOYMENT SRVS REP | 25 | 05 | 8408 |
| 84 09200 | ON THE JOB TRAINING SPECIALIST | 19 | 05 | 8409 |
| 84 09300 | SENR ON THE JOB TRAINING SPECIALIST | 22 | 05 | 8409 |
| 84 09500 | PRIN ON THE JOB TRAINING SPECIALIST | 27 | 06 | 8409 |
| 84 10100 | TRAINING AIDE | 08 | 02 | 8410 |
| 84 11200 | EMPLOYMENT INTERVIEWER | 14 | 05 | STND |
| 84 11205 | EMPLOYMENT INTERVIEWER SPANISH SPEAKING | 14 | 05 | STND |
| 84 11300 | SENR EMPLOYMENT INTERVIEWER | 18 | 05 | STND |
| 84 12200 | EMPLOYMENT SERVICE MONITOR - ADVOCATE | 23 | 05 | |
| 84 12900 | DIR OF LABOR NEW CAREERS PROGRAM | 23 | 05 | |
| 84 13200 | RURAL MANPOWER REP | 14 | 05 | 8413 |
| 84 13300 | SENR RURAL MANPOWER REP | 18 | 05 | 8413 |
| 84 13500 | RURAL MANPOWER SUPVR | 23 | 05 | 8413 |
| 84 13600 | SENR RURAL MANPOWER SUPVR | 25 | 05 | |
| 84 15000 | ASSNT YOUTH OPPORTUNITY PROGRAM COORDINATOR | 18 | 05 | |
| 84 15300 | YOUTH OPPORTUNITY PROGRAM COORDINATOR | 23 | 06 | 8415 |
| 84 15500 | YOUTH PROGRAM SUPVR | 16 | 05 | 8415 |
| 84 16200 | COMMUNITY WORKER | 10 | 02 | 8416 |
| 84 16201 | COMMUNITY WORKER SPANISH SPEAKING | 10 | 02 | |
| 84 19200 | DIV FOR YOUTH EQUAL OPPORTUNITY AIDE | 12 | 05 | |
| 84 23200 | CETA PROJECT ASSISTANT | 10 | 05 | |
| 84 23500 | CETA PROJECT COORDINATOR | 18 | 05 | |
| 84 24200 | VISITING PROGRAM ASSISTANT | 14 | 02 | |
| 84 24600 | VISITING PROGRAM COORDINATOR | 17 | 05 | |
| 84 26200 | TEMPORARY RELEASE INTERVIEWER II | 14 | 05 | |
| 84 27200 | COMMUNITY AFFAIRS EQUAL EMPLOYMENT OPPRTNTY COORD | 23 | 05 | |
| 84 29200 | ECONOMIC OPPORTUNITY CONSULTANT | 25 | 05 | |
| 84 29210 | ECONOMIC OPPORTUNITY CONSULTANT HOUSING DEV | 25 | 05 | |
| 84 29220 | ECONOMIC OPPORTUNITY CONSULTANT INDUSTRIAL DEV | 25 | 05 | |
| 84 29230 | ECONOMIC OPPORTUNITY CONSULTANT COMMUNITY HEALTH | 25 | 05 | |
| 84 29240 | ECONOMIC OPPORTUNITY CONSULTANT MANPOWER SERVICES | 25 | 05 | |
| 84 30500 | ECONOMIC OPPORTUNITY CITIZEN PARTICIPATION COORD | 23 | 05 | |
| 84 31200 | EMPLOYMENT SECURITY CLERK | 05 | 02 | STND |
| 84 31201 | EMPLOYMENT SECURITY CLERK SPANISH SPEAKING | 05 | 02 | STND |
| 84 31300 | SENR EMPLOYMENT SECURITY CLERK | 07 | 02 | STND |
| 84 31330 | SENR EMPLOYMENT SECURITY CLERK SPANISH SPEAKING | 07 | 02 | STND |
| 84 31500 | PRIN EMPLOYMENT SECURITY CLERK | 11 | 02 | STND |
| 84 32100 | ASSNT EMPLOYMENT SECURITY MANAGER | 19 | 05 | 8432 |
| 84 32200 | EMPLOYMENT SECURITY MANAGER | 21 | 06 | 8432 |
| 84 32300 | SENR EMPLOYMENT SECURITY MANAGER | 23 | 05 | |
| 84 32400 | ASSOC EMPLOYMENT SECURITY MANAGER | 25 | 05 | |
| 84 32700 | EMPLOYMENT SECURITY SUPT | 28 | 06 | 8411 |
| 84 32800 | EMPLOYMENT SECURITY ASSNT AREA DIR | 31 | 06 | 8411 |
| 84 32900 | EMPLOYMENT SECURITY AREA DIR | 34 | 06 | STND |
| 84 33700 | CHIEF OF EMPLOYMENT SECURITY ECONOMIC FIELD SRVS | 29 | 05 | |

NEW YORK STATE DEPARTMENT OF CIVIL SERVICE

| TITLE-NO | TITLE | S60 | BARG | SPECS |
|----------|--|-----|------|-------|
| 84 34200 | EMPLOYMENT SERVICE ASSMT | 10 | 05 | |
| 84 34500 | EMPLOYMENT SERVICE SUPERVISOR | 25 | 05 | 8411 |
| 84 41900 | DIR OF MANPOWER SERVICES DIVISION | 37 | 06 | |
| 84 45100 | VETERAN EMPLOYMENT AIDE | 10 | 02 | STMD |
| 84 45200 | STATE VETERAN COUNSELOR | 17 | 05 | 8445 |
| 84 45300 | SENR STATE VETERAN COUNSELOR | 20 | 05 | |
| 84 45500 | STATE VETERAN CLAIMS SUPERVISOR | 19 | 05 | |
| 84 46600 | MANPOWER DATA SYSTEMS COORDINATOR | 28 | 05 | |
| 84 46800 | ASSMT DIR OF MANPOWER DEV | 31 | 06 | 8446 |
| 84 46900 | DIR OF MANPOWER DEV | 34 | 06 | 8446 |
| 84 51900 | JOB MATCHING PROJECT DIRECTOR | 27 | 06 | |
| 84 96100 | AGRICULTURAL DEVELOPMENT ASSISTANT | 14 | 05 | |
| 84 96200 | AGRICULTURAL DEVELOPMENT SPECIALIST | 18 | 05 | |
| 85 14600 | WELD PROJECT FIELD REP | 19 | 05 | |
| 85 14700 | WELD PROJECT ADMR | 23 | 06 | |
| 85 14800 | ASSMT DIR OF LABOR STANDARDS | 29 | 06 | 8515 |
| 85 14900 | DIR OF LABOR STANDARDS | 34 | 06 | 8515 |
| 85 17200 | MANPOWER UTILIZATION SPECIALIST | 23 | 05 | 8517 |
| 85 17300 | SENR MANPOWER UTILIZATION SPECIALIST | 25 | 05 | 8517 |
| 85 20000 | FARM LABOR PROGRAM ADMR | 23 | 05 | |
| 85 22200 | PUBLIC WORK WAGE INVESTIGATOR | 13 | 05 | 8521 |
| 85 22300 | SENR PUBLIC WORK WAGE INVESTIGATOR | 17 | 05 | 8521 |
| 85 22500 | SUPVG PUBLIC WORK WAGE INVESTIGATOR | 21 | 05 | 8521 |
| 85 22800 | ASSMT DIR OF PUBLIC WORK WAGE INVESTIGATION | 24 | 06 | |
| 85 22900 | DIR OF PUBLIC WORK WAGE INVESTIGATION | 26 | 06 | |
| 85 23100 | PUBLIC EMPLOYMENT MEDIATOR | 25 | 66 | 8523 |
| 85 23200 | LABOR MEDIATOR | 25 | 05 | 8525 |
| 85 23500 | SUPVG LABOR MEDIATOR | 28 | 05 | 8525 |
| 85 23600 | SUPVG PUBLIC EMPLOYMENT MEDIATOR | 28 | 66 | 8523 |
| 85 24500 | LABOR ELECTIONS SUPVR | 20 | 05 | 8525 |
| 85 25200 | LABOR RELATIONS EXAMINER | 20 | 05 | 8525 |
| 85 25300 | SENR LABOR RELATIONS EXAMINER | 24 | 05 | 8525 |
| 85 26200 | APPRENTICE TRAINING REPRESENTATIVE | 18 | 05 | 8526 |
| 85 26300 | SENR APPRENTICE TRAINING REPRESENTATIVE | 21 | 05 | 8526 |
| 85 26600 | SUPVR OF APPRENTICE TRAINING | 23 | 05 | |
| 85 26700 | ASSMT ADMR OF APPRENTICE TRAINING | 25 | 05 | |
| 85 26800 | ADMR OF APPRENTICE TRAINING | 27 | 06 | 8526 |
| 85 27100 | JUNIOR TRIAL EXAMINER | 19 | 66 | |
| 85 27100 | JUNIOR TRIAL EXAMINER | 19 | 66 | |
| 85 27300 | TRIAL EXAMINER | 28 | 05 | |
| 85 27301 | TRIAL EXAMINER STATE LABOR RELATIONS BOARD | 28 | 05 | |
| 85 27501 | SUPVG TRIAL EXAMINER STATE LABOR RELATIONS BOARD | 30 | 05 | |
| 85 29200 | PUBLIC EMPLOYMENT CONCILIATION ASSISTANT | 14 | 66 | |
| 85 30800 | ASSMT DIR OF PUBLIC EMPLOYMENT PRACTICES & REP | 31 | 66 | |
| 85 31800 | ASSMT DIR OF PUBLIC EMPLOYMENT CONCILIATION | 31 | 66 | |
| 85 39100 | INDUS GEOGRAPHER | 14 | 05 | 2272 |
| 85 40100 | INDUS CONSLT | 18 | 05 | 2272 |
| 85 40300 | SENR INDUS CONSLT | 22 | 05 | 2272 |
| 85 41200 | BUSINESS COMSLT | 18 | 05 | 2455 |
| 85 41300 | SENR BUSINESS COMSLT | 22 | 05 | 2455 |
| 85 41310 | SENR BUSINESS COMSLT SPECIAL PROJECTS | 22 | 05 | |
| 85 41320 | SENR BUSINESS COMSLT MONTREAL OFFICE | 22 | 05 | |

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|----------|---|-----|------|-------|
| 85 41400 | ASSOC BUSINESS CONSLT | 26 | 05 | 2455 |
| 85 41410 | ASSOC BUSINESS CONSLT SPECIAL PROJECTS | 26 | 05 | |
| 85 45200 | INDUS DEV REP | 28 | 05 | 2272 |
| 85 46800 | ASSNT DIR BUR OF INDUS SERVICE & CORPORATE DEV | 29 | 06 | |
| 85 46900 | DIR BUR OF INDUS SERVICE & CORPORATE DEV | 31 | 06 | |
| 85 47900 | DIR OF MONTREAL OFFICE | 29 | 06 | 2461 |
| 85 48500 | COMMERCE REGIONAL SUPVR | 27 | 06 | 2461 |
| 85 50200 | RESOURCE RECOVERY MARKETING SPECIALIST | 27 | 05 | |
| 85 53200 | INTERNATIONAL TRADE CONSLT | 18 | 05 | 2456 |
| 85 53300 | SENR INTERNATIONAL TRADE CONSLT | 22 | 05 | 2456 |
| 85 53400 | ASSOC INTERNATIONAL TRADE CONSLT | 26 | 05 | 2456 |
| 85 56700 | CHIEF OF ECONOMIC DEVELOPMENT PROGRAMS | 27 | 05 | |
| 85 57700 | CHIEF OF MINORITY BUSINESS ENTERPRISES | 29 | 05 | |
| 85 58400 | COORDINATOR OF MENTAL HYGIENE SPECIAL MNPWR PROGM | 21 | 06 | |
| 85 59200 | MENTAL HYGIENE SPECIAL MANPOWER PROGRAM ASSNT | 14 | 05 | |
| 86 02200 | PAROLE OFFICER | 19 | 05 | STND |
| 86 02210 | PAROLE OFFICER SPANISH SPEAKING | 19 | 05 | |
| 86 02300 | SENR PAROLE OFFICER | 22 | 05 | 8602 |
| 86 02500 | SUPVG PAROLE OFFICER | 25 | 05 | 8602 |
| 86 02800 | ASSNT PAROLE AREA DIR | 27 | 06 | 8602 |
| 86 02900 | PAROLE AREA DIR | 31 | 06 | 8602 |
| 86 04100 | PROBATION ASSNT | 11 | 02 | |
| 86 04100 | PROBATION ASSNT | 11 | 02 | |
| 86 04200 | PROBATION PROGRAM CONSULTANT | 22 | 05 | |
| 86 04700 | CHIEF OF PROBATION PROGRAM PLANNING & ADMN | 32 | 06 | |
| 86 05200 | PROBATION RESEARCH & PROGRAM EVALUATION SPEC | 29 | 05 | |
| 86 06700 | MANAGEMENT ANALYSIS PROJECT COORD | 25 | 05 | |
| 86 08200 | PROBATION PROJECT ANALYST | 19 | 05 | |
| 86 09700 | ASSNT DIR OF PAROLE FIELD OPERATIONS | 27 | 06 | 8602 |
| 86 09900 | DIR OF PAROLE FIELD OPERATIONS | 31 | 06 | 8602 |
| 86 10800 | ASSNT DIR OF INSTITUTIONAL PAROLE SERVICES | 26 | 06 | |
| 86 10900 | DIR OF INSTITUTIONAL PAROLE SERVICES | 29 | 06 | 8602 |
| 86 11000 | PROBATION PROGRAM ANALYST | 18 | 05 | |
| 86 11000 | PROBATION PROGRAM ANALYST | 18 | 05 | |
| 86 11200 | ASSOC PROBATION PROGRAM ANALYST | 27 | 05 | |
| 86 11300 | SENR PROBATION PROGRAM ANALYST | 23 | 05 | |
| 86 11300 | SENR PROBATION PROGRAM ANALYST | 23 | 05 | |
| 86 13600 | PROBATION PROGRAM AREA ADMINISTRATOR | 25 | 06 | |
| 86 13700 | PROBATION PROGRAM METROPOLITAN AREA ADMINISTRATOR | 28 | 06 | |
| 86 13900 | PROBATION METROPOLITAN AREA DIRECTOR | 29 | 06 | |
| 86 14100 | STATE PROBATION OFFICER | 19 | 05 | 8614 |
| 86 14300 | SENR STATE PROBATION OFFICER | 22 | 05 | 8614 |
| 86 16900 | DIR OF COMMUNITY SERVICES | 27 | 05 | |
| 86 30201 | NARCOTIC PAROLE OFFICER SPANISH SPEAKING | 19 | 05 | 8630 |
| 86 30201 | NARCOTIC PAROLE OFFICER SPANISH SPEAKING | 19 | 05 | 8630 |
| 86 30300 | SENR NARCOTIC PAROLE OFFICER | 22 | 05 | 8630 |
| 86 30301 | SENR NARCOTIC PAROLE OFFICER SPANISH SPEAKING | 22 | 05 | 8630 |
| 86 30400 | ASSOC NARCOTIC PAROLE OFFICER | 25 | 05 | |
| 86 30800 | ASSNT DIR OF COMMUNITY CORRECTIONAL CENTER | 21 | 05 | |
| 86 30900 | DIR OF COMMUNITY CORRECTIONAL CENTER | 24 | 06 | |
| 86 30902 | DIR OF COMMUNITY CORRECTIONAL CENTER II | 27 | 06 | |
| 86 34200 | COORDINATOR OF PAROLE REVOCATION HEARINGS | 22 | 05 | |

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| TITLE-NO | TITLE | SGD | BARG | SPECS |
|----------|---|-----|------|-------|
| 87 00100 | CORRECTION OFFICER | 14 | 01 | STND |
| 87 00101 | CORRECTION OFFICER SPANISH SPEAKING | 14 | 01 | 8700 |
| 87 00200 | CORRECTION SERGEANT | 17 | 01 | STND |
| 87 00300 | CORRECTION LIEUTENANT | 20 | 61 | STND |
| 87 00400 | CORRECTION CAPTAIN | 24 | 06 | STND |
| 87 00500 | COMMUNITY CORRECTIONAL CENTER ASSISTANT | 15 | 01 | STND |
| 87 01000 | BUILDING GUARD | 06 | 01 | STND |
| 87 01010 | BUILDING GUARD SPANISH SPEAKING | 06 | 01 | STND |
| 87 01300 | SENR BUILDING GUARD | 09 | 01 | STND |
| 87 02200 | MARCOTIC CORRECTION OFFICER | 14 | 01 | 8702 |
| 87 02600 | MARCOTIC CORRECTION CHARGE OFFICER | 16 | 01 | 8702 |
| 87 02700 | MARCOTIC CORRECTION SUPV OFFICER | 20 | 61 | 8702 |
| 87 02800 | MARCOTIC CORRECTION CHIEF OFFICER | 22 | 05 | 8702 |
| 87 03000 | VAULT GUARD | 06 | 01 | 8701 |
| 87 05001 | CAMPUS SECURITY OFFICER I | 09 | 01 | 0000 |
| 87 05002 | CAMPUS SECURITY OFFICER II | 12 | 01 | STND |
| 87 05022 | CAMPUS SECURITY OFFICER II SPANISH SPEAKING | 12 | 01 | STND |
| 87 05200 | SECURITY OFFICER | 08 | 01 | STND |
| 87 05201 | SECURITY OFFICER SPANISH SPEAKING | 08 | 01 | STND |
| 87 05300 | SENR SECURITY OFFICER | 11 | 01 | 8705 |
| 87 05500 | SUPVG CAMPUS SECURITY OFFICER | 15 | 05 | STND |
| 87 05600 | CHIEF SECURITY OFFICER | 14 | 61 | 8705 |
| 87 05700 | CAMPUS SECURITY SPECIALIST | 15 | 01 | STND |
| 87 06000 | INSTITUTION SAFETY OFFICER | 09 | 01 | STND |
| 87 06300 | SENR INSTITUTION SAFETY OFFICER | 12 | 01 | STND |
| 87 06701 | CHIEF INSTITUTION SAFETY OFFICER I | 15 | 06 | STND |
| 87 06702 | CHIEF INSTITUTION SAFETY OFFICER II | 16 | 06 | STND |
| 87 08000 | TRANSFER AGENT | 09 | 04 | 8708 |
| 87 08200 | WARRANT & TRANSFER OFFICER | 14 | 01 | 8708 |
| 87 08300 | SENR WARRANT & TRANSFER OFFICER | 17 | 01 | 8708 |
| 87 09000 | HEARING ATTENDANT | 04 | 02 | 8701 |
| 87 10100 | IDENTIFICATION SPECIALIST I | 14 | 05 | STND |
| 87 10200 | IDENTIFICATION SPECIALIST II | 18 | 05 | STND |
| 87 10300 | IDENTIFICATION SPECIALIST III | 23 | 05 | STND |
| 87 10400 | IDENTIFICATION SPECIALIST IV | 27 | 05 | STND |
| 87 11200 | IDENTIFICATION OFFICER | 08 | 02 | 8711 |
| 87 11300 | SENR IDENTIFICATION OFFICER | 10 | 02 | 8711 |
| 87 11800 | ASSOC DIR OF IDENTIFICATION | 23 | 05 | 8711 |
| 87 12400 | IDENTIFICATION ANALYST | 21 | 05 | 8711 |
| 87 13100 | TRAFFIC & PARK OFFICER | 14 | 64 | STND |
| 87 13200 | URBAN PARK OFFICER | 14 | 01 | 8712 |
| 87 13210 | URBAN PARK OFFICER SPANISH SPEAKING | 14 | 01 | 8712 |
| 87 13400 | URBAN PARK SERGEANT | 16 | 01 | 8712 |
| 87 13500 | TRAFFIC & PARK SERGEANT | 16 | 64 | 8713 |
| 87 13600 | TRAFFIC & PARK LIEUTENANT | 18 | 05 | 8713 |
| 87 13700 | TRAFFIC & PARK CAPTAIN | 21 | 05 | 8713 |
| 87 14000 | PARK PATROL OFFICER | 12 | 01 | 8714 |
| 87 14500 | SERGEANT PARK PATROL | 15 | 01 | 8714 |
| 87 15600 | CHIEF URBAN PARK SECURITY OFFICER | 23 | 05 | 8712 |
| 87 15700 | CHIEF OF PALISADES PARK POLICE | 25 | 05 | 8713 |
| 87 15800 | CHIEF OF LONG ISLAND PARK POLICE | 25 | 05 | 8713 |
| 87 15900 | DIR OF PARKS & RECREATION LAW ENFORCEMENT | 27 | 06 | STND |

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|----------|--|-----|------|-------|
| 87 16400 | CORRECTION HOSPITAL CHARGE OFFICER | 16 | 01 | |
| 87 18200 | SECURITY HOSPITAL TREATMENT ASSISTANT | 14 | 01 | 8718 |
| 87 18300 | SECURITY HOSPITAL SENIOR TREATMENT ASSISTANT | 16 | 01 | STND |
| 87 18400 | SECURITY HOSPITAL SUPERVISING TREATMENT ASSISTANT | 20 | 01 | 8718 |
| 87 18700 | SECURITY HOSPITAL TREATMENT CHIEF | 24 | 05 | 8718 |
| 87 19800 | DEPUTY SUPT FOR RECEPTION & CLASSIFICATION | 27 | 06 | |
| 87 20200 | CORRECTION CLASSIFICATION ANALYST | 22 | 05 | |
| 87 20207 | CORRECTION CLASSIFICATION ANALYST PHYS EDUC & REC | 22 | 05 | |
| 87 20210 | CORRECTION CLASSIFICATION ANALYST VOC EDUC | 22 | 05 | |
| 87 20220 | CORRECTION CLASSIFICATION ANALYST SPANISH SPEAKING | 22 | 05 | |
| 87 20300 | SENR CORRECTION CLASSIFICATION ANALYST | 24 | 05 | |
| 87 20700 | ASSNT DEPUTY SUPT OF CORRECTIONAL FACILITY | 24 | 06 | 8700 |
| 87 20800 | DEPUTY SUPT FOR SECURITY SERVICES | 27 | 06 | 8700 |
| 87 20901 | SUPT OF CORRECTIONAL FACILITY I | 32 | 06 | |
| 87 21800 | DEPUTY SUPT FOR PROGRAM SERVICES | 27 | 06 | |
| 87 22800 | DEPUTY SUPT FOR ADMINISTRATIVE SERVICES | 27 | 06 | |
| 87 23200 | CORRECTION CAMP ASSISTANT SUPERINTENDENT | 20 | 61 | |
| 87 23300 | CORRECTION CAMP SHIFT SUPERVISOR | 17 | 01 | |
| 87 23500 | CORRECTION CAMP SUPERINTENDENT | 24 | 06 | 8723 |
| 87 28500 | SUPVR OF SECURITY & SAFETY SERVICES | 14 | 01 | 0000 |
| 87 29500 | SUPVR OF ELEVATOR & SECURITY SERVICES | 11 | 01 | STND |
| 87 30200 | SENR CAPITAL POLICE OFFICER | 12 | 01 | 8730 |
| 87 30300 | CAPITAL POLICE SERGEANT | 15 | 01 | 8730 |
| 87 30400 | CAPITAL POLICE LIEUTENANT | 18 | 06 | 8730 |
| 87 30600 | CAPITAL POLICE CAPTAIN | 20 | 06 | |
| 87 30700 | CHIEF OF CAPITAL POLICE | 23 | 06 | 8730 |
| 87 34700 | CHIEF CORRECTIONAL SERVICES PROGRAM ADMINISTRATOR | 34 | 06 | |
| 87 35200 | CORRECTIONAL FACILITY OPERATIONS SPECIALIST | 23 | 06 | |
| 87 35900 | DIR OF INMATE POPULATION MANAGEMENT | 31 | 06 | |
| 87 36900 | DIR OF CORRECTIONAL PROGRAM | 32 | 06 | |
| 87 41900 | DIR OF SPECIAL HOUSING PROGRAM | 27 | 06 | |
| 87 88500 | SUPVR OF POLICE ADMINISTRATION SERVICES | 27 | 06 | |
| 87 89500 | SUPVR OF MUNICIPAL POLICE TRAINING | 27 | 06 | |
| 88 04200 | INSPECTOR OF DRUG ABUSE TREATMENT INSTITUTIONS | 15 | 02 | 8804 |
| 88 04300 | SENR INSPECTOR OF DRUG ABUSE TREATMENT INSTITUTION | 18 | 05 | 8804 |
| 89 00200 | DAMAGES EVALUATOR | 14 | 02 | 8900 |
| 89 00300 | SENR DAMAGES EVALUATOR | 17 | 05 | 8900 |
| 89 00500 | PRIN DAMAGES EVALUATOR | 20 | 05 | 8900 |
| 89 01000 | MOTOR VEHICLE LICENSE EXAMINER | 12 | 02 | STND |
| 89 01300 | SENR MOTOR VEHICLE LICENSE EXAMINER | 15 | 05 | STND |
| 89 01500 | PRIN MOTOR VEHICLE LICENSE EXAMINER | 18 | 05 | STND |
| 89 01600 | HEAD MOTOR VEHICLE LICENSE EXAMINER | 21 | 05 | 8901 |
| 89 02000 | MOTOR VEHICLE REFEREE | 25 | 05 | 6680 |
| 89 02300 | SENR MOTOR VEHICLE REFEREE | 27 | 06 | 6680 |
| 89 02500 | SUPVG MOTOR VEHICLE REFEREE | 29 | 06 | 6680 |
| 89 08800 | ASSNT DISTRICT DIR OF MOTOR VEHICLES | 21 | 06 | |
| 89 08900 | DISTRICT DIR OF MOTOR VEHICLES | 26 | 06 | 8941 |
| 89 12900 | DIR OF MOTOR VEHICLE FIELD OPERATIONS | 30 | 06 | 8912 |
| 89 13200 | HIGHWAY SAFETY PROGRAM REPRESENTATIVE | 21 | 05 | 8960 |
| 89 13300 | SENR HIGHWAY SAFETY PROGRAM REP | 25 | 05 | 8960 |
| 89 15300 | SENR HIGHWAY SAFETY PROGRAM ANALYST | 23 | 05 | |
| 89 18100 | SCHOOL BUS DRIVER INSTRUCTIONAL SPECIALIST | 18 | 05 | |

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|----------|--|-----|------|-------|
| 89 18200 | SCHOOL BUS DRIVER SAFETY PROGRAM SPECIALIST | 18 | 05 | |
| 89 25200 | BOBY REPAIR INSPECTOR | 14 | 05 | |
| 89 30000 | MOTOR VEHICLE INSPECTION REP | 12 | 02 | 8930 |
| 89 31200 | AUTOMOTIVE FACILITIES INSPECTOR | 14 | 05 | |
| 89 31210 | AUTOMOTIVE FACILITIES INSPECTOR SPANISH SPEAKING | 14 | 05 | |
| 89 31300 | SENR AUTOMOTIVE FACILITIES INSPECTOR | 17 | 05 | |
| 89 31500 | SUPV AUTOMOTIVE FACILITIES INSPECTOR | 23 | 05 | |
| 89 31700 | CHIEF OF AUTOMOTIVE FACILITIES INSPECTION | 27 | 05 | |
| 89 34100 | MOTOR VEHICLE CONSUMER SERVICES REP I | 09 | 02 | |
| 89 34200 | MOTOR VEHICLE CONSUMER SERVICES REP II | 12 | 02 | |
| 89 34300 | MOTOR VEHICLE CONSUMER SERVICES REP III | 15 | 05 | |
| 89 34500 | SUPVR OF CONSUMER & FACILITY SERVICES | 20 | 05 | |
| 89 41800 | ASSNT DIR OF MOTOR VEHICLE REGULATION | 25 | 06 | 8942 |
| 89 41900 | DIR OF MOTOR VEHICLE REGULATION | 28 | 06 | 8942 |
| 89 60800 | ASSNT DIR OF TRAFFIC SAFETY PROGRAM COORDINATION | 27 | 05 | 8960 |
| 89 60900 | DIR OF TRAFFIC SAFETY PROGRAM COORDINATION | 32 | 06 | 8960 |
| 89 69500 | SUPV DRIVER IMPROVEMENT ADJUDICATOR | 12 | 02 | |
| 89 69600 | HEAD DRIVER IMPROVEMENT ADJUDICATOR | 16 | 02 | |
| 89 69700 | CHIEF DRIVER IMPROVEMENT ADJUDICATOR | 21 | 02 | |
| 89 70100 | DRIVER IMPROVEMENT ADJUDICATOR | 09 | 02 | |
| 89 70200 | DRIVER IMPROVEMENT EVALUATOR | 14 | 05 | |
| 89 70400 | DRIVER IMPROVEMENT ANALYST | 18 | 05 | |
| 89 70500 | MOTOR VEHICLE DRIVER SAFETY REP | 20 | 05 | |
| 89 70900 | SENR DRIVER IMPROVEMENT ANALYST | 23 | 05 | |
| 89 71800 | ASSNT DIR OF MOTOR VEHICLE SAFETY PROGRAM COORD | 27 | 06 | |
| 89 71900 | DIR OF MOTOR VEHICLE SAFETY PROGRAM COORDINATION | 31 | 06 | 7884 |
| 89 72800 | ASSNT DIR OF DRIVER SAFETY | 25 | 06 | 7884 |
| 89 72900 | DIR OF DRIVER SAFETY | 28 | 06 | |
| 89 73900 | DIR OF VEHICLE SAFETY | 31 | 06 | |
| 90 00200 | EDUCL TELEVISION EQUIPMENT SPECIALIST | 15 | 05 | 9003 |
| 90 00400 | ASSOC EDUCATIONAL TELEVISION EQUIPMENT SPECIALIST | 23 | 05 | |
| 90 01200 | TELEVISION PRODUCTION AIDE | 12 | 02 | |
| 90 04500 | FILM LIBRARY SUPVR | 16 | 05 | 9004 |
| 90 04600 | FILM PRODUCTION SUPVR | 22 | 05 | 9004 |
| 90 04900 | FILM PRODUCTION DIR | 25 | 05 | 9004 |
| 90 05800 | TELEVISION PRODUCTION SUPVR | 20 | 05 | |
| 90 06600 | VISUAL AIDS SPECIALIST | 15 | 06 | 9006 |
| 90 07700 | CHIEF OF ENVIRONMENTAL CONSERVATION AUDIO VIS SRVS | 25 | 05 | |
| 90 10200 | CABLE TELEVISION SPECIALIST I | 15 | 05 | |
| 90 10300 | CABLE TELEVISION SPECIALIST II | 19 | 05 | |
| 90 10400 | CABLE TELEVISION SPECIALIST III | 23 | 05 | |
| 90 10500 | CABLE TELEVISION SPECIALIST IV | 27 | 05 | |
| 90 13100 | AUDIOVISUAL TRAINING & PRODUCTION SPECIALIST | 16 | 05 | |
| 90 13400 | ASSNT SUPVR OF AUDIOVISUAL TRAINING & PRODUCTION | 20 | 05 | |
| 90 13500 | SUPVR OF AUDIOVISUAL TRAINING & PRODUCTION | 24 | 05 | |
| 90 17200 | RACING & WAGERING ASSNT | 15 | 05 | |
| 90 19400 | FILM PRODUCTION ASSOC | 18 | 05 | |
| 90 21000 | RACING INSPECTOR | 10 | 02 | 9021 |
| 90 21300 | RACING ASSNT | 17 | 05 | 9021 |
| 90 35500 | MULTI MEDIA PRODUCTION PROGRAM SUPVR | 23 | 05 | |
| 91 22900 | DIR OF NATURAL DISASTER & CIVIL DEFENSE PROG & PLG | 27 | 06 | |
| 91 23600 | CHIEF OF DEFENSE MANPOWER SRVS | 23 | 05 | 9123 |

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|----------|--|-----|------|-------|
| 91 27200 | NATURAL DISASTER CIVIL DEFENSE REPRESENTATIVE | 14 | 05 | |
| 91 27300 | SENR NATURAL DISASTER CIVIL DEFENSE REP | 18 | 05 | |
| 91 27500 | SUPVG NATURAL DISASTER CIVIL DEFENSE REP | 22 | 05 | |
| 91 27800 | DEPUTY DIR OF NATURAL DISASTER & CIVIL DEFENSE | 33 | 06 | |
| 91 30300 | SENR CIVIL DEFENSE REP | 18 | 05 | 9100 |
| 91 32300 | NATURAL DISASTER CIVIL DEFENSE COMMUNICTN OPERATOR | 04 | 02 | |
| 91 45200 | NATURAL DISASTER CIVIL DEFENSE RADIOLOGICAL REP | 14 | 05 | 9100 |
| 91 45300 | SENR NATURAL DISASTER CIVIL DEFENSE RADIOLOGCL REP | 18 | 05 | 0000 |
| 91 50950 | PRIN NUCLEAR ENGINEER | 31 | 06 | 9150 |
| 92 04500 | SUPVR OF STATE POLICE PURCHASING | 20 | 05 | |
| 92 07200 | STATE POLICE DOCUMENT ANALYST II | 18 | 05 | |
| 92 07300 | STATE POLICE DOCUMENT ANALYST III | 23 | 05 | |

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